| 1 | BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION | | |
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| 2 | I LOK | IDA FOBLIC SERVICE COMMISSION | |
| 3 | In the Matter | of: | |
| 4 | | DOCKET NO. 120054-EM | |
| 5 | | OBERT D. REYNOLDS . REYNOLDS AGAINST | |
| 6 | UTILITY BOARD | OF THE CITY OF KEY D/B/A KEYS ENERGY | |
| 7 | SERVICES REGARDING EXTENDING COMMERCIAL ELECTRICAL TRANSMISSION LINES TO EACH PROPERTY OWNER OF NO NAME KEY, FLORIDA. | | |
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| 12 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA ITEM NO. 4 | |
| 13 | COMMISSIONERS | | |
| 14 | PARTICIPATING: | CHAIRMAN RONALD A. BRISÉ COMMISSIONER LISA POLAK EDGAR | |
| 15 | | COMMISSIONER ART GRAHAM COMMISSIONER EDUARDO E. BALBIS | |
| 16 | | COMMISSIONER JULIE I. BROWN | |
| 17 | DATE : | Tuesday, June 19, 2012 | |
| 18 | PLACE : | Betty Easley Conference Center Room 148 | |
| 19 | | 4075 Esplanade Way Tallahassee, Florida | |
| 20 | REPORTED BY: | | |
| 21 | | Official FPSC Reporter (850) 413-6734 | |
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| 25 | | 3 CONTRACTOR AND | |
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| 1 | PROCEEDINGS | | |
| 2 | CHAIRMAN BRISÉ: At this time we will | | |
| 3 | officially call this Agenda Conference to order. Today | | |
| 4 | is Tuesday, June 19th, 2012, and it is currently 9:31. | | |
| 5 | Item 4 has been withdrawn at this time, so now we're | | |
| 6 | going to go to our move staff. | | |
| 7 | Commissioner Edgar. | | |
| 8 | COMMISSIONER EDGAR: Mr. Chairman, if it's all | | |
| 9 | right with you, I'll do this in a couple of different | | |
| 10 | pieces. | | |
| 11 | First, I would move staff recommendation on | | |
| 12 | Items 1, 2, 3, 6 through 13, 16 and 17. | | |
| 13 | CHAIRMAN BRISÉ: Is there a second? | | |
| 14 | COMMISSIONER GRAHAM: Second. | | |
| 15 | CHAIRMAN BRISÉ: All right. All in favor, say | | |
| 16 | aye. | | |
| 17 | (Vote taken.) | | |
| 18 | (Agenda item concluded.) | | |
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1 STATE OF FLORIDA) CERTIFICATE OF REPORTER COUNTY OF LEON 2) 3 I, LINDA BOLES, RPR, CRR, Official Commission 4 Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein 5 stated. 6 IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been 7 transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes 8 of said proceedings. 9 I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, 10 nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am 11 I financially interested in the action. 12 day of funl DATED THIS 13 14 15 BOLES, RPR, CRR 16 FPSC Official Commission Reporter (850) 413-6734 17 18 19 20 21 22 23 24 25 FLORIDA PUBLIC SERVICE COMMISSION

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