

**Eric Fryson**

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**From:** White, Jordan [Jordan.White@fpl.com]  
**Sent:** Wednesday, August 08, 2012 3:01 PM  
**To:** Filings@psc.state.fl.us  
**Subject:** Electronic Filing / Dkt 120015-EI / FPL's Cross Notice of Taking Telephonic Deposition (Duces Tecum) of witness Kevin W. O'Donnell

**Attachments:** Cross Notice of Telephonic Deposition of witness Kevin W. O'Donnell.pdf  
Electronic Filing

a. Person responsible for this electronic filing:

Jordan A. White, Esq.  
Florida Authorized House Counsel  
(Admitted: UT, OR only)  
Florida Power & Light Company  
700 Universe Boulevard  
Juno Beach, FL 33408  
561-304-5802  
[Jordan.White@fpl.com](mailto:Jordan.White@fpl.com)

b. Docket No. 120015 – EI  
In re: Petition for rate increase by Florida Power & Light Company

c. The Document is being filed on behalf of Florida Power & Light Company.

d. There are a total of 5 pages

e. The document attached for electronic filing is Florida Power & Light Company's Notice of Service of Florida Power & Light Company's Cross Notice of Taking Telephonic Deposition (Duces Tecum) of Witness Kevin W. O'Donnell.

Jordan A. White, Esq.  
Florida Authorized House Counsel  
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DOCUMENT NUMBER-DATE

05409 AUG-8 09

FPSC-COMMISSION CLERK

**BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION**

In re: Petition for rate increase by Florida  
Power & Light Company

Docket No. 120015-EI  
August 8, 2012

**FLORIDA POWER & LIGHT COMPANY'S  
CROSS NOTICE OF TAKING TELEPHONIC  
DEPOSITION (DUCES TECUM) OF WITNESS KEVIN W. O'DONNELL**

To: J. R. Kelly, Public Counsel  
Joseph A. McGlothlin  
Associate Public Counsel  
Office of Public Counsel  
c/o The Florida Legislature  
111 W. Madison Street, Room 812  
Tallahassee, FL 32399-1400

NOTICE is hereby given that Florida Power & Light Co. will take the deposition of the following named individual telephonically:

<u>Deponent</u>	<u>Date and Time</u>	<u>Telephone</u>	<u>Address</u>
Kevin W. O'Donnell	Tuesday, August 14, 2012 9:30 a.m. (EST)	1-888-670-3525 passcode 5317547583#	Room 382D Gerald L. Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

The witness should bring copies of all the work papers or other materials used by the witness in the preparation of any testimony filed in this docket or used by the witness in the preparation of any responses to Staff's discovery requests in this docket. **Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness.**

The deposition will be taken upon oral examination before an official court reporter or other officer authorized by law to take depositions. The deponent is requested to have with him his prefiled testimony and exhibits in this docket. The deposition is being taken for purposes of discovery, for use at trial, or for any other purposes allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission.

DOCUMENT NUMBER-DATE

05409 AUG-8 02

FPSC-COMMISSION CLERK

Respectfully submitted this 8th day of August, 2012.

R. Wade Litchfield, Esq.  
Vice President and General Counsel  
John T. Butler, Esq.  
Assistant General Counsel-Regulatory  
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Facsimile: (561) 691-7135

By: *s/ Jordan A. White*  
Jordan A. White  
Authorized House Counsel No. 93704

cc: Court Reporter

**CERTIFICATE OF OATH**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, the undersigned authority, certify that \_\_\_\_\_  
personally appeared before me at \_\_\_\_\_ and was duly sworn by  
me to tell the truth.

WITNESS my hand and official seal in the City of \_\_\_\_\_, County of  
\_\_\_\_\_, State of \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_.

\_\_\_\_\_  
Notary Public

State of \_\_\_\_\_

Personally known \_\_\_\_\_ OR produced identification \_\_\_\_\_.

Type of identification produced \_\_\_\_\_.

**CERTIFICATE OF SERVICE  
DOCKET NO. 120015-EI**

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice was served electronically this 8th day of August 2012, to the following:

Caroline Klancke, Esquire  
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Martha Brown, Esquire  
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Florida Public Service Commission  
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**Attorneys for the Village of Pinecrest**

By: *s/ Jordan A. White*  
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