

REQUEST FOR CHANGE TO COMMISSION CONFERENCE
HAND DELIVER

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COMMISSION
CLERK

Date of Request: 9/20/2012

Date of Commission Conference: 11/27/2012

Item No.

Docket No.: 12/0015-EI

Brief Title: FPL's application for a rate increase

Requested by: Staff Other

Willis
(Name)

Please attach a copy of the written documentation filed (IF OTHER)

STAFF's Recommendation to Executive Suite (IF OTHER) Approve Request Deny Request


ACTION REQUESTED [see APM 2.11]


- Defer Item to Conference Scheduled for: _____ Date: _____
- Change Order of Item or Take Up at Time Certain
- Withdraw Item (not expected to return to Agenda)
- Late Filed Recommendation (must be filed no later than 3:00 p.m. on the date approved for late filing) **A copy of the front page of the recommendation must be provided to the Commission Clerk by 12 noon on the regular filing date for use as a place-holder during agenda preparation.**
- Add Item to Published Agenda [see Section 120.525(2), F.S.] – Issue an ADDENDUM and give Legal NOTICE
- Add Emergency Item to Published Agenda [see Section 120.525 (3), F.S.] – Issue an ADDENDUM and Give Fair NOTICE


Concise explanation, justification or comments (attach additional sheet if necessary):

FPL has requested until November 13, 2012 to file the required Cost of Service Compliance Study. Accordingly staff will need until November 19, 2012 to file the Rate Recommendation for this docket.

Signature (Technical Staff):

Initials (Division/Office Director or Designee): 

Signature (Legal Staff): 

Initials (General Counsel or Designee): 

EXECUTIVE DIRECTOR:

Recommendation to the Chairman's Office

Approve Request Deny Request

Initials: 

Date: 9-20-12

Comments:

CHAIRMAN'S OFFICE:

Approve Request Deny Request

Initials: 

Date: 9-20-12

The Executive Suite will forward the original approved form to the Office of Commission Clerk and send email notification of the approval to the OPR division/office director, Executive Director, Deputy Executive Director, General Counsel, Deputy General Counsel, Office of Public Information Director, Commissioners' Aides and Assistants, attorney assigned to the docket, and Clerk's Office Agenda Staff.

DOCUMENT NUMBER - DATE

06335 SEP 20 12

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