

# AUSLEY & McMULLEN

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October 8, 2012

HAND DELIVERED

RECEIVED - FPSC  
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COMMISSION  
CLERK

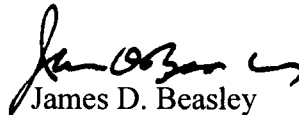
Ms. Ann Cole, Director  
Division of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Environmental Cost Recovery Clause  
FPSC Docket No. 120007-EI

Dear Ms. Cole:

Enclosed for filing in the above-styled docket is the original and one copy of Tampa Electric Company's Notice of Service of Answers to the Florida Public Service Commission Staff's Third Set of Interrogatories (Nos. 13-15), propounded and served by electronic and U. S. Mail on September 18, 2012.

Sincerely,

  
James D. Beasley

JDB\pp  
Enclosure

cc: All Parties of Record (w/enc.)

COM \_\_\_\_\_  
AFD   /    
APA \_\_\_\_\_  
ECO \_\_\_\_\_  
ENG \_\_\_\_\_  
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DOCUMENT NUMBER - DATE

06837 OCT-8 12

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Environmental Cost )  
Recovery Clause. )  
\_\_\_\_\_ )

DOCKET NO.120007-EI

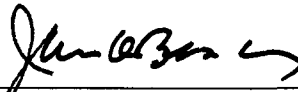
FILED: October 8, 2012

**TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE  
OF ANSWERS TO THIRD SET OF INTERROGATORIES (NOS. 13 - 15)  
OF THE FLORIDA PUBLIC SERVICE COMMISSION STAFF**

Tampa Electric Company has this date furnished by hand delivery to Mr. Charles W. Murphy, Senior Attorney, Office of General Counsel, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, its Answers to Staff's Third Set of Interrogatories (Nos. 13-15), propounded and served by electronic and U. S. Mail on September 18, 2012.

DATED this 8<sup>th</sup> day of October 2012.

Respectfully submitted,



\_\_\_\_\_  
JAMES D. BEASLEY  
J. JEFFRY WAHLEN  
Ausley & McMullen  
Post Office Box 391  
Tallahassee, FL 32302  
(850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

DOCUMENT NUMBER-DATE

06837 OCT-8 2012

FPSC-COMMISSION CLERK

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing Answers to Staff's Third Set of Interrogatories, filed on behalf of Tampa Electric Company, has been furnished by U.S. Mail or hand delivery (\*) on this 8<sup>th</sup> day of October 2012 to the following:

Mr. Charles W. Murphy\*  
Senior Attorney  
Office of the General Counsel  
Florida Public Service Commission  
Room 390R – Gerald L. Gunter Building  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Ms. Patricia Christensen  
Associate Public Counsel  
Office of Public Counsel  
111 West Madison Street – Room 812  
Tallahassee, FL 32399-1400

Ms. Vicki Kaufman  
Mr. Jon C Moyle  
Keefe Anchors Gordon & Moyle, PA  
118 N. Gadsden Street  
Tallahassee, FL 32301

Mr. John T. Butler  
Managing Attorney - Regulatory  
Florida Power & Light Company  
700 Universe Boulevard  
Juno Beach, FL 33408-0420

Mr. Kenneth Hoffman  
Florida Power & Light Company  
215 South Monroe Street, Suite 810  
Tallahassee, FL 32301-1859

Mr. Gary V. Perko  
Hopping Green & Sams, P.A.  
Post Office Box 6526  
Tallahassee, FL 32314

Samuel Miller, Capt., USAF  
USAF/AFLOA/JACL/ULFSC  
139 Barnes Drive, Suite 1  
Tyndall AFB, FL 32403-5319

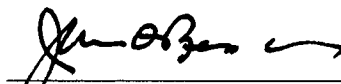
Mr. John T. Burnett  
Ms. Dianne Triplett  
Progress Energy Service Co., LLC  
Post Office Box 14042  
St. Petersburg, FL 33733-4042

Mr. Paul Lewis, Jr.  
Progress Energy Florida, Inc.  
106 East College Avenue, Suite 800  
Tallahassee, FL 32301-7740

Mr. Robert L. McGee, Jr.  
Gulf Power Company  
One Energy Place  
Pensacola, FL 32520

Mr. Jeffrey A. Stone  
Mr. Russell A. Badders  
Mr. Steven R. Griffin  
Beggs and Lane  
Post Office Box 12950  
Pensacola, FL 32591-2950

Mr. James W. Brew  
Mr. F. Alvin Taylor  
Brickfield, Burchette, Ritts & Stone, P.C.  
1025 Thomas Jefferson Street, NW  
Eighth Floor, West Tower  
Washington, D.C. 20007-5201

  
\_\_\_\_\_  
ATTORNEY