

Section 1 - Office of Commission Clerk

Docket No. 130010-WS Date Docketed: 01/02/2013 Title: Application for increase in water rates in Lee County and wastewater rates in Pasco County by Ni Florida, LLC.

Company: Ni Florida, LLC
Ni Florida, LLC

Official Filing Date: 06/04/2013
Last Day to Suspend: 04/29/2013

Expiration: 11/04/2013

Referred to:

| | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|
| AFD | AIT | APA | CAO | CLK | DET | ECO | (ENG) | GCL | IDM | TEL |
| X | | | | | | X | X | X | | |

("Q" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff | Staff Assignments | Due Dates | Due Dates | |
|---------------|--------------------------------|-----------|-----------------------------|-----------------------|
| | | | Previous | Current |
| | <u>S Rieger, M L'Amoreaux</u> | <u>3</u> | Current CASR revision level | |
| | | 1. | Protest Period Expires | 11/26/2013 12/10/2013 |
| | | 2. | Revised CASR Due | 12/17/2013 01/31/2014 |
| | | 3. | | |
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| | | 7. | | |
| Staff Counsel | <u>S Brownless, J Crawford</u> | 8. | | |
| | | 9. | | |
| OCRs (AFD) | <u>B Fletcher</u> | 10. | | |
| (ECO) | <u>S Bruce, S Hudson</u> | 11. | | |
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel ___
Hearing Examiner ___ Staff ___

Date filed with CLK: 06/25/2013

Initials OPR _____
Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | GH | ED | BI | BL | BW | | |
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Prehearing Officer

| Commissioners | | | | | ADM |
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| GH | ED | BI | BL | BW | |
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BJTW
Date: 09/03/2013

Section 1 - Office of Commission Clerk

Docket No. 130010-WS Date Docketed: 01/02/2013 Title: Application for increase in water rates in Lee County and wastewater rates in Pasco by Ni Florida, LLC.

Company: Ni Florida, LLC
Ni Florida, LLC

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to:

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| AFD | AIT | APA | CAO | CLK | DET | ECO | (ENG) | GCL | IDM | TEL |
| X | | | | | | | X | X | | |

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A1(f)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

| OPR Staff | Staff Assignments | Due Dates | Due Dates | |
|-----------------|--------------------------------------|-----------|-----------|------------|
| | | | Previous | Current |
| <u>S Rieger</u> | <u>0</u> Current CASR revision level | | | |
| | 1. Revised CASR Due | NONE | | 02/14/2013 |
| | 2. | | | |
| | 3. | | | |
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| | 7. | | | |
| Staff Counsel | <u>J Crawford</u> | | | |
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel
 Hearing Examiner Staff

Date filed with CLK: 01/17/2013

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| | | | | | | | |
|---------------|----|----|----|----|----|----------|-------|
| Commissioners | | | | | | Hrg Exam | Staff |
| ALL | BI | ED | GH | BL | BW | | |
| X | | | | | | | |

Prehearing Officer

| | | | | | |
|---------------|----|----|----|----|-----|
| Commissioners | | | | | ADM |
| BI | ED | GH | BL | BW | |
| | | X | | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: 01/17/2013

Section 1 - Office of Commission Clerk

Docket No. 130010-WS Date Docketed: 01/02/2013 Title: Application for increase in water rates in Lee County and wastewater rates in Pasco by Ni Florida, LLC.

Company: Ni Florida, LLC
Ni Florida, LLC

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to:

| | | | | | | | | | | |
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| AFD | AIT | APA | CAO | CLK | DET | ECO | (ENG) | GCL | IDM | TEL |
| X | | | | | | | X | X | | |

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module AI(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff | S Rieger | 0 | Current CASR revision level | Due Dates | |
|---------------|------------|-----|-----------------------------|-----------|------------|
| | | | | Previous | Current |
| | | 1. | Revised CASR Due | NONE | 03/11/2013 |
| | | 2. | | | |
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| Staff Counsel | J Crawford | 8. | | | |
| | | 9. | | | |
| OCRs | | 10. | | | |
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel ___
Hearing Examiner ___ Staff ___

Date filed with CLK: 01/17/2013

Initials OPR _____
Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

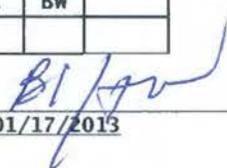
| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | BI | ED | GH | BL | BW | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| BI | ED | GH | BL | BW | |
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: 

Date: 01/17/2013

Section 1 - Office of Commission Clerk

Docket No. 130010-WS Date Docketed: 01/02/2013 Title: Application for increase in water rates in Lee County and wastewater rates in Pasco by Ni Florida, LLC.

Company: Ni Florida, LLC
Ni Florida, LLC

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to: _____

| | | | | | | | | | | |
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| AFD | AIT | APA | CAO | CLK | DET | ECO | (ENG) | GCL | IDM | TEL |
| X | | | | | | | X | X | | |

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A1(f)

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 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

Due Dates

| OPR Staff | Staff Assignments | Current CASR revision level | Due Dates | |
|-------------------|-------------------------|-----------------------------|------------|------------|
| | | | Previous | Current |
| <u>S Rieger</u> | | <u>1</u> | | |
| | 1. MFRs Due | | SAME | 02/28/2013 |
| | 2. Staff Recommendation | | SAME | 04/12/2013 |
| | 3. Agenda | | SAME | 04/25/2013 |
| | 4. Suspension Order | | SAME | 05/15/2013 |
| | 5. Revised CASR Due | | 03/11/2013 | 06/14/2013 |
| | 6. | | | |
| | 7. | | | |
| <u>J Crawford</u> | 8. | | | |
| | 9. | | | |
| <u>OCRs</u> | 10. | | | |
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CLK: 03/05/2013

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | BI | ED | GH | BL | BW | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| BI | ED | GH | BL | BW | |
| | | X | | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BJTW
 Date: 03/05/2013

Section 1 - Office of Commission Clerk

Docket No. 130010-WS Date Docketed: 01/02/2013 Title: Application for increase in water rates in Lee County and wastewater rates in Pasco by Ni Florida, LLC.

Company: Ni Florida, LLC
Ni Florida, LLC

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: 04/29/2013

| | | | | | | | | | | | |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|
| Referred to: | AFD | AIT | APA | CAO | CLK | DET | ECO | (ENG) | GCL | IDM | TEL |
| ("O" indicates OPR) | X | | | | | | X | X | X | | |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module AI(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff | S Rieger, M L'Amoreaux | 1 | Current CASR revision level | Due Dates | |
|---|-------------------------|-----|-----------------------------|------------|------------|
| | | | | Previous | Current |
| | | 1. | Revised CASR Due | 03/11/2013 | 06/14/2013 |
| | | 2. | | | |
| | | 3. | | | |
| | | 4. | | | |
| | | 5. | | | |
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| Staff Counsel | J Crawford, S Brownless | 8. | | | |
| | | 9. | | | |
| OCRs (AFD) | A Smith | 10. | | | |
| (ECO) | S Bruce, S Hudson | 11. | | | |
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| Recommended assignments for hearing and/or deciding this case: | | 30. | | | |
| | | 31. | | | |
| Full Commission <input checked="" type="checkbox"/> Commission Panel <input type="checkbox"/> | | 32. | | | |
| Hearing Examiner <input type="checkbox"/> Staff <input type="checkbox"/> | | 33. | | | |
| | | 34. | | | |
| Date filed with CLK: 03/05/2013 | | 35. | | | |
| | | 36. | | | |
| Initials OPR _____ | | 37. | | | |
| Staff Counsel _____ | | 38. | | | |
| | | 39. | | | |
| | | 40. | | | |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

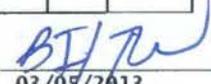
| Commissioners | | | | | | Hrg Exam | Staff |
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| ALL | BI | ED | GH | BL | BW | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| BI | ED | GH | BL | BW | |
| | | X | | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: 

Date: 03/05/2013

Section 1 - Office of Commission Clerk

Docket No. 130010-WS Date Docketed: 01/02/2013 Title: Application for increase in water rates in Lee County and wastewater rates in Pasco by Ni Florida, LLC.

Company: Ni Florida, LLC
Ni Florida, LLC

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: 04/29/2013

Referred to: _____ AFD AIT APA CAO CLK DET ECO (ENG) GCL IDM TEL
 ("O") indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A1(f) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff | Staff Assignments | 2 | Current CASR revision level | Due Dates | |
|-------------------------------|-------------------|---|-----------------------------|-----------|---------|
| | | | | Previous | Current |
| <u>S Rieger, M L'Amoreaux</u> | | | | | |

| Staff Assignments | Due Dates | Previous | Current |
|--------------------------------|-------------------------------------|------------|------------|
| <u>S Rieger, M L'Amoreaux</u> | 1. FAR Notice Filed | SAME | 07/30/2013 |
| | 2. Customer Meeting | SAME | 08/14/2013 |
| | 3. Customer Meeting | SAME | 08/15/2013 |
| | 4. Staff Recommendation | SAME | 10/03/2013 |
| | 5. Agenda | SAME | 10/16/2013 |
| | 6. PAA Order | SAME | 11/05/2013 |
| | 7. Protest Period Expires | SAME | 11/26/2013 |
| <u>J Crawford, S Brownless</u> | 8. Consummating Order if No Protest | SAME | 12/02/2013 |
| | 9. Revised CASR Due | 07/12/2013 | 12/17/2013 |
| <u>A Smith</u> | 10. | | |
| <u>S Bruce, S Hudson</u> | 11. | | |
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Recommended assignments for hearing and/or deciding this case:
 Full Commission Commission Panel _____
 Hearing Examiner _____ Staff _____
 Date filed with CLK: 06/25/2013
 Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | BI | ED | GH | BL | BW | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| BI | ED | GH | BL | BW | |
| | | X | | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: B. H. W.
 Date: 06/25/2013

COMMISSIONERS:
RONALD A. BRISÉ, CHAIRMAN
LISA POLAK EDGAR
ART GRAHAM
EDUARDO E. BALBIS
JULIE I. BROWN

STATE OF FLORIDA



DIVISION OF ENGINEERING
TOM BALLINGER
DIRECTOR
(850) 413-6910

Public Service Commission

June 25, 2013

RECEIVED-PPSC
13 JUL - 1 AM 10:15
COMMISSION
CLERK

Ms. Shelly Isitt
Pasco County Board of Commissioners
West Pasco Government Center
8731 Citizens Drive, Suite 150
New Port Richey, FL 34654

Re: Docket No. 130010-WS – Application for increase in water rates in Lee County and wastewater rates in Pasco County by Ni Florida, LLC.

Dear Ms. Isitt:

This letter is to confirm our reservation of the Auditorium at the West Pasco Government Center for August 14, 2013, from 5:00 p.m. to 10:00 p.m. We are planning to hold a general customer meeting beginning at 6:00 p.m. We may finish the meeting before 10:00 p.m. depending on the number of attendees and the number of comments received.

Please see the attached exhibit indicating the preferred meeting room set up. If you have any questions, please contact me at (850) 413-6980. Thank you.

Sincerely,

Melissa L'Amoreaux
Engineering Specialist

ML:pz

Enclosure

cc: Division of Accounting and Finance (A. Smith)
Division of Economics (Bruce, Hudson)
Division of Engineering (L'Amoreaux, Rieger)
Office of the General Counsel (J. Crawford, Brownless)
Office of Commission Clerk (Docket No. 130010-WS)
I:\Correspondence\Customer_Meeting_Letter_Pasco.doc

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

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PSC Website: <http://www.floridapsc.com>

Internet E-mail: contact@psc.state.fl.us

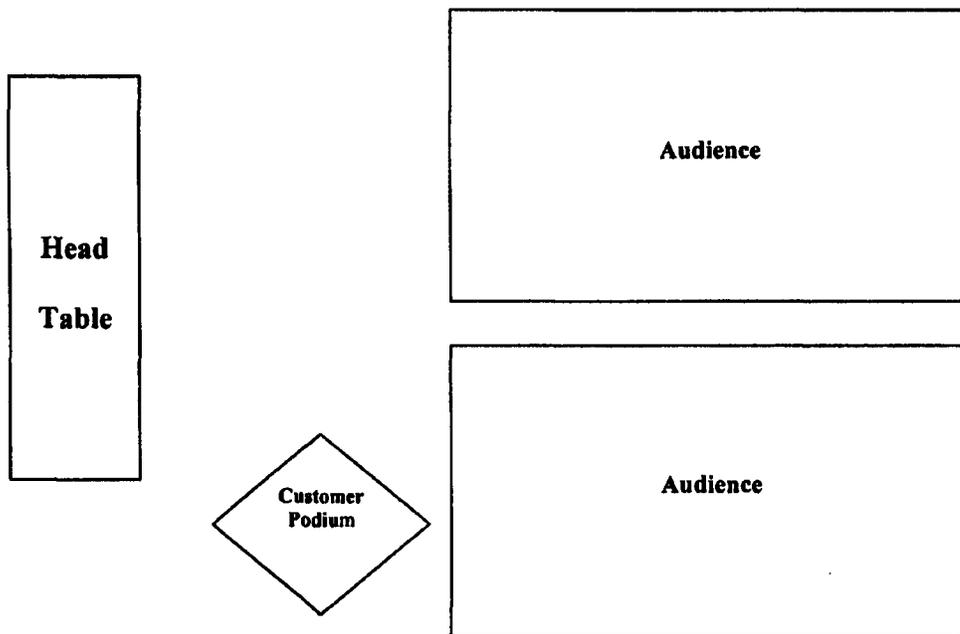
MEETING ROOM SETUP

Seating

If at all possible, the head table should be on an elevated platform in front of the audience. A raised bench such as we have at the Commission is best. A table may only be used if the front and sides are covered with a modesty skirt. Folding tables with an open front are appropriate only when using a modesty skirt.

A separate podium or table to one side of and facing the head table (away from the audience) is required for customers. Another table may be necessary if a court reporter is required.

The meeting set up should appear as shown below:



Public Address System

If possible, a minimum of two microphones (three are preferred), one for the head table and one for the customer podium, is required. The public address system should be sufficient to ensure that the audience can hear what is being said in normal speaking voices.

COMMISSIONERS:
RONALD A. BRISÉ, CHAIRMAN
LISA POLAK EDGAR
ART GRAHAM
EDUARDO E. BALBIS
JULIE I. BROWN

STATE OF FLORIDA



DIVISION OF ENGINEERING
TOM BALLINGER
DIRECTOR
(850) 413-6910

Public Service Commission

June 25, 2013

RECEIVED-FPSC
13 JUL - 1 AM 10:15
COMMISSION
CLERK

Ms. Barbara Oliveira
Association Manager
Friendship Hall at Tamiami Village
16555-A North Cleveland Ave
North Fort Myers, FL 33903

Re: Docket No. 130010-WS – Application for increase in water rates in Lee County and wastewater rates in Pasco County by Ni Florida, LLC.

Dear Ms. Oliveira:

This letter is to confirm our reservation of the Auditorium at Friendship Hall at Tamiami Village for August 15, 2013, from 5:00 p.m. to 10:00 p.m. We are planning to hold a general customer meeting beginning at 6:00 p.m. We may finish the meeting before 10:00 p.m. depending on the number of attendees and the number of comments received.

Please see the attached exhibit indicating the preferred meeting room set up. If you have any questions, please contact me at (850) 413-6980. Thank you.

Sincerely,

Melissa L'Amoreaux
Engineering Specialist

ML:pz

Enclosure

- cc: Division of Accounting and Finance (A. Smith)
 - Division of Economics (Bruce, Hudson)
 - Division of Engineering (L'Amoreaux, Rieger)
 - Office of the General Counsel (J. Crawford, Brownless)
 - Office of Commission Clerk (Docket No. 130010-WS)
- I:\Correspondence\Customer_Meeting_Letter_North_Fort_Myers.doc

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action / Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: contact@psc.state.fl.us

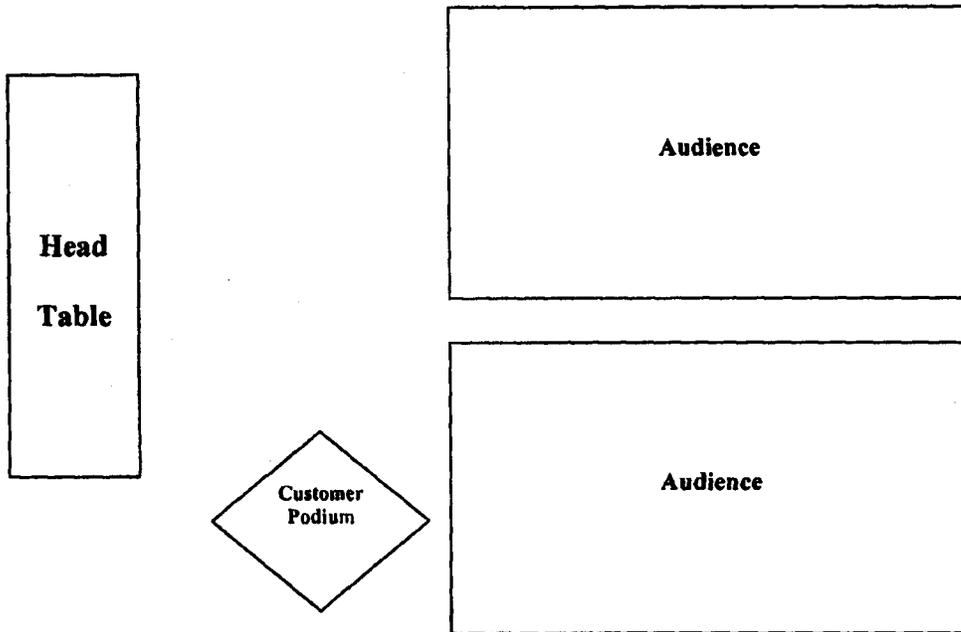
MEETING ROOM SETUP

Seating

If at all possible, the head table should be on an elevated platform in front of the audience. A raised bench such as we have at the Commission is best. A table may only be used if the front and sides are covered with a modesty skirt. Folding tables with an open front are appropriate only when using a modesty skirt.

A separate podium or table to one side of and facing the head table (away from the audience) is required for customers. Another table may be necessary if a court reporter is required.

The meeting set up should appear as shown below:



Public Address System

If possible, a minimum of two microphones (three are preferred), one for the head table and one for the customer podium, is required. The public address system should be sufficient to ensure that the audience can hear what is being said in normal speaking voices.

COMMISSIONERS:
RONALD A. BRISÉ, CHAIRMAN
LISA POLAK EDGAR
ART GRAHAM
EDUARDO E. BALBIS
JULIE I. BROWN

STATE OF FLORIDA



DIVISION OF ENGINEERING
TOM BALLINGER
DIRECTOR
(850) 413-6910

Public Service Commission

June 25, 2013

Ms. Shelly Isitt
Pasco County Board of Commissioners
West Pasco Government Center
8731 Citizens Drive, Suite 150
New Port Richey, FL 34654

RECEIVED-FPSC
13 JUN 25 PM 4:36
COMMISSION
CLERK

Re: Docket No. 130010-WS – Application for increase in water rates in Lee County and wastewater rates in Pasco County by Ni Florida, LLC.

Dear Ms. Isitt:

This letter is to confirm our reservation of the Auditorium at the West Pasco Government Center for August 14, 2013, from 5:00 p.m. to 10:00 p.m. We are planning to hold a general customer meeting beginning at 6:00 p.m. We may finish the meeting before 10:00 p.m. depending on the number of attendees and the number of comments received.

Please see the attached exhibit indicating the preferred meeting room set up. If you have any questions, please contact me at (850) 413-6980. Thank you.

Sincerely,

Melissa L'Amoreaux
Engineering Specialist

ML:pz

Enclosure

- cc: Division of Accounting and Finance (A. Smith)
 - Division of Economics (Bruce, Hudson)
 - Division of Engineering (L'Amoreaux, Rieger)
 - Office of the General Counsel (J. Crawford, Brownless)
 - Office of Commission Clerk (Docket No. 130010-WS)
- I:\Correspondence\Customer_Meeting_Letter_Pasco.doc

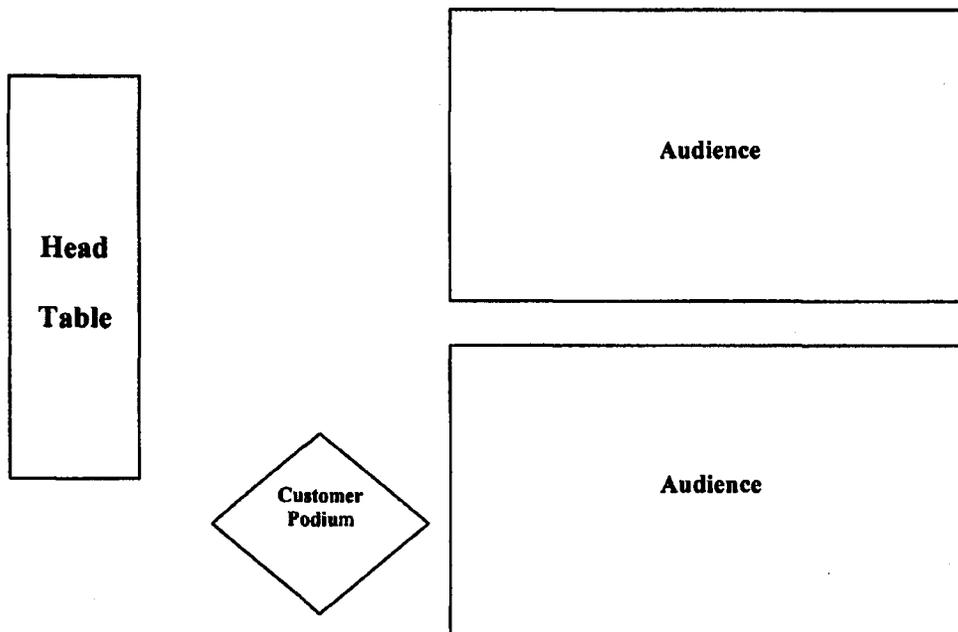
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STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Public Service Commission

January 3, 2013

Martin P. McDonnell, Esquire
Rutledge Ecenia, P.A.
Post Office Box 551
Tallahassee, Florida 32302-0551

ADMINISTRATIVE

Re: Docket No. 130010-WS

Dear Mr. McDonnell:

This will acknowledge receipt of application for increase in water rates in Lee County and wastewater rates in Pasco by Ni Florida, LLC, which was filed in this office on January 2, 2013, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Office of Commission Clerk

DOCUMENT NUMBER - DATE

0003 | JAN -3 2013

FPSC-COMMISSION CLERK