

**Eric Fryson**

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**From:** Roberts, Brenda [ROBERTS.BRENDA@leg.state.fl.us]  
**Sent:** Tuesday, January 08, 2013 1:55 PM  
**To:** Filings@psc.state.fl.us  
**Cc:** Saylor, Erik; Vandiver, Denise; Gene Brown; Martha Barrera; Marty Friedman; Michael Lawson  
**Subject:** E-filing (Dkt. No. 110200-WU)  
**Attachments:** 110200 Notice of Service (Supplemental) to WMSI 1st POD No. 2.pdf  
Electronic Filing

a. Person responsible for this electronic filing:

Erik L. Saylor, Associate Public Counsel  
Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street, Room 812  
Tallahassee, FL 32399-1400  
(850) 488-9330  
[Saylor.erik@leg.state.fl.us](mailto:Saylor.erik@leg.state.fl.us)

b. Docket No. 110200-WU

In re: Application for increase in water rates in Franklin County by Water Management Services, Inc.

c. Document being filed on behalf of Office of Public Counsel

d. There are a total of 2 pages.

e. The document attached for electronic filing is 110200 Notice of Service (Supplemental) to WMSI 1<sup>st</sup> POD No. 2.pdf

Thank you for your attention and cooperation to this request.

Brenda S. Roberts  
Office of Public Counsel  
Telephone: (850) 488-9330  
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DOCUMENT NUMBER-DATE

00147 JAN-8 2013

FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In Re: Application for increase in water rates )  
in Franklin County by Water Management )  
Services, Inc. )  
\_\_\_\_\_ )

Docket No: 110200-WU

Dated: January 8, 2013

**NOTICE OF SERVICE**

The Citizens of the State Florida (Citizens), by and through J.R. Kelly, Public Counsel, serve their notice that the Citizens have supplemented response No. 2 of the first request to produce documents served on the Office of Public Counsel on December 18, 2012 by Water Management Services, Inc.



**Erik L. Sayler**  
Associate Public Counsel

Office of Public Counsel  
c/o The Florida Legislature  
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Room 812  
Tallahassee, FL 32399-1400

(850) 488-9330  
Attorney for Florida's Citizens

DOCUMENT NUMBER-DATE

00147 JAN-8 2013

FPSC-COMMISSION CLERK

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that a true and correct copy of the foregoing Citizens' Notice of Service has been furnished by electronic mail and/or U.S. Mail on this 8th day of January, 2013, to the following:

Martha Barrera  
Michael Lawson  
Florida Public Service Commission  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0850

Mr. Gene D. Brown  
Water Management Services, Inc.  
250 John Knox Road, #4  
Tallahassee, FL 32303-4234

Martin S. Friedman  
Sundstrom, Friedman & Fumero, LLP  
766 North Sun Drive, Suite 4030  
Lake Mary, FL 32746-2554



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Erik L. Saylor  
Associate Public Counsel