

# AUSLEY & McMULLEN

ATTORNEYS AND COUNSELORS AT LAW

123 SOUTH CALHOUN STREET  
P.O. BOX 391 (ZIP 32302)  
TALLAHASSEE, FLORIDA 32301  
(850) 224-9115 FAX (850) 222-7560

June 21, 2013

HAND DELIVERED

Ms. Ann Cole, Director  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

RECEIVED - FPSC  
13 JUN 21 PM 1:28  
COMMISSION  
CLERK

Re: Petition for Rate Increase by Tampa Electric Company  
FPSC Docket No. 130040-EI

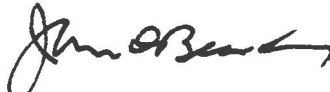
Dear Ms. Cole:

Enclosed for filing in the above docket are the original and one copy of Tampa Electric Company's Notice of Service of Answers to the Florida Public Service Commission Staff's Sixth Set of Interrogatories (Nos. 87-98), propounded and served by electronic and U. S. Mail on May 22, 2013.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning same to this writer.

Thank you for your assistance in connection with this matter.

Sincerely,

  
James D. Beasley

COM \_\_\_\_\_ JDB/pp  
AFD \_\_\_\_\_ Enclosure  
APA \_\_\_\_\_  
ECO 1 \_\_\_\_\_ cc: All Parties of Record (w/enc.)  
ENG \_\_\_\_\_  
GCL \_\_\_\_\_  
RDM \_\_\_\_\_  
TEL \_\_\_\_\_  
CLK \_\_\_\_\_

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for Rate Increase )  
by Tampa Electric Company. )  
\_\_\_\_\_ )

DOCKET NO. 130040-EI


FILED: June 21, 2013

**TAMPA ELECTRIC COMPANY'S NOTICE OF SERVICE  
OF ANSWERS TO THE FLORIDA PUBLIC SERVICE COMMISSION  
STAFF'S SIXTH SET OF INTERROGATORIES (NOS. 87-98)**

Tampa Electric Company has this date furnished by hand delivery to Ms. Martha Barrera, Ms. Martha Brown and Ms. Suzanne Brownless, Office of General Counsel, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, its Answers to the Staff's Sixth Set of Interrogatories (Nos. 87-98), propounded and served by electronic and U.S. Mail on May 22, 2013.

DATED this 21<sup>st</sup> day of June 2013.

Respectfully submitted.

  
\_\_\_\_\_  
JAMES D. BEASLEY  
J. JEFFRY WAHLEN  
KENNETH R. HART  
ASHLEY M. DANIELS  
Ausley & McMullen  
Post Office Box 391  
Tallahassee, Florida 32302  
(850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Service to Staff's Sixth Set of Interrogatories (Nos. 87-98), filed on behalf of Tampa Electric Company, has been furnished by email, hand delivery(\*) or U. S. Mail on this 21<sup>st</sup> day of June 2013 to the following:

Martha Barrera\*  
Martha Brown  
Suzanne Brownless  
Office of General Counsel  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850  
[mbarrera@psc.state.fl.us](mailto:mbarrera@psc.state.fl.us)  
[mbrown@psc.state.fl.us](mailto:mbrown@psc.state.fl.us)  
[sbrownle@psc.state.fl.us](mailto:sbrownle@psc.state.fl.us)


J. R. Kelly, Public Counsel  
Patricia G. Christensen  
Associate Public Counsel  
Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street, Room 812  
Tallahassee, FL 32399-1400  
[kelly.jr@leg.state.fl.us](mailto:kelly.jr@leg.state.fl.us)  
[christensen.patty@leg.state.fl.us](mailto:christensen.patty@leg.state.fl.us)

Jon C. Moyle, Jr.  
Moyle Law Firm, P.A.  
The Perkins House  
118 North Gadsden Street  
Tallahassee, FL 32301  
[jmoyle@moylelaw.com](mailto:jmoyle@moylelaw.com)

Robert Scheffel Wright  
John T. Lavia, III  
Gardner, Bist, Wiener, Wadsworth, Bowden,  
Bush, Dee, LaVia & Wright, P.A.  
1300 Thomaswood Drive  
Tallahassee, FL 32308  
[schef@gbwlegal.com](mailto:schef@gbwlegal.com)  
[jlavia@gbwlegal.com](mailto:jlavia@gbwlegal.com)

Gregory J. Fike, Lt Col, USAF  
AFLOA/JACL-ULFSC  
139 Barnes Drive, Suite 1  
Tyndall Air Force Base, Florida 32403  
[gregory.fike@us.af.mil](mailto:gregory.fike@us.af.mil)

Kenneth L. Wiseman  
Mark F. Sundback  
Lisa M. Purdy  
William M. Rappolt  
Blake R. Urban  
Andrews Kurth LLP  
1350 I Street NW, Suite 1100  
Washington, D. C. 20005  
[kwiseman@andrewskurth.com](mailto:kwiseman@andrewskurth.com)  
[msundback@andrewskurth.com](mailto:msundback@andrewskurth.com)  
[lpurdy@andrewskurth.com](mailto:lpurdy@andrewskurth.com)  
[wrappl@andrewskurth.com](mailto:wrappl@andrewskurth.com)  
[burban@andrewskurth.com](mailto:burban@andrewskurth.com)

  
\_\_\_\_\_  
ATTORNEY