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FPSC - COMMISSION CLERK

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 130025-WU

APPLICATION FOR INCREASE IN WATER  
RATES IN HIGHLANDS COUNTY BY  
PLACID LAKES UTILITIES, INC.

\_\_\_\_\_ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 11

COMMISSIONERS  
PARTICIPATING: CHAIRMAN RONALD A. BRISÉ  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER ART GRAHAM  
COMMISSIONER EDUARDO E. BALBIS  
COMMISSIONER JULIE I. BROWN

DATE: Tuesday, June 25, 2013

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN BRISÉ:** So now we will call this  
3 meeting to order, and I think that we may be in  
4 posture for a motion. So if we could have a motion  
5 for move staff.

6           Commissioner Balbis.

7           **COMMISSIONER BALBIS:** Thank you, Mr.  
8 Chairman. And if it's appropriate at this time, I  
9 did have a chance to meet with staff before this  
10 meeting on a couple of items that I had pulled from  
11 the move staff list. And if other Commissioners do  
12 not have an issue with it, but I'd like to add items  
13 6, 7, and 8 to the move staff list. And with that,  
14 I would move staff's recommendation on move staff  
15 list for items 1, 6, 7, 8, 9, 10, and 11.

16           **CHAIRMAN BRISÉ:** Okay. I wanted to make  
17 sure that -- if there are any Commissioners that had  
18 any reservations on adding 6, 7, and 8 to the move  
19 staff list. Okay. Seeing none, it's been moved.  
20 It's been seconded. Any comment, any further  
21 comments? Okay. Seeing none, all in favor, say  
22 aye.

23           (Affirmative vote.)

24           All right. Thank you very much.

25           (Agenda item concluded.)

1 STATE OF FLORIDA )  
2 COUNTY OF LEON )

CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that  
10 the same has been transcribed under my direct  
11 supervision; and that this transcript constitutes a  
12 true transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties,  
15 nor am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 28<sup>th</sup> day of June,  
19 2013.

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