

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF TEXAS
AUSTIN DIVISION

IN RE:	§	
UPH HOLDINGS, INC.,	§	CASE NO. 13-10570
PAC-WEST TELECOMM, INC.	§	CASE NO. 13-10571
TEX-LINK COMMUNICATIONS, INC.	§	CASE NO. 13-10572
UNIPOINT HOLDINGS, INC.	§	CASE NO. 13-10573
UNIPOINT ENHANCES SERVICES, INC.	§	CASE NO. 13-10574
UNIPOINT SERVICES, INC.,	§	CASE NO. 13-10575
NWIRE, LLC	§	CASE NO. 13-10576
PEERING PARTNERS COMMUNICATIONS, LLC	§	CASE NO. 13-10577
DEBTORS	§	CHAPTER 11
EIN: 45-1144038; 68-0383568; 74-2729541; 20-3399903; 74-3023729; 38-3659257; 37-1441383; 27-2200110; 27-4254637	§	
6500 RIVER PL. BLVD., BLDG. 2, #200 AUSTIN, TEXAS 78730	§	JOINTLY ADMINISTERED UNDER CASE NO. 13-10570

NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF NOTICES AND PLEADINGS

TO THE HONORABLE UNITED STATES BANKRUPTCY JUDGE:

Please take notice that the undersigned attorney is appearing for SWITCH, LTD. fka SWITCH COMMUNICATIONS GROUP, LLC, an unsecured creditor, in the above referenced bankruptcy case.

Pursuant to Rule 2002 of the Bankruptcy Rules, the undersigned hereby requests that all notices given or requested to be given, and all papers served or required to be served in this case be given to, and served upon the following:

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AND

B1321/Pleadings/NicAppearance

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Mr. Samuel Castor
Legal Dept., Switch, Ltd.
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Dated: August 15, 2013.

Respectfully submitted,
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By: /s/ Elizabeth G. Smith
Elizabeth G. Smith
State Bar No. 18577200
Attorney for Switch, Ltd. fka Switch Communications Group, LLC

CERTIFICATE OF SERVICE

I hereby certify that on August 15, 2013, a true and correct copy of the foregoing Notice of Appearance was served by the method and to the following parties as indicated:

/s/ Elizabeth G. Smith
Elizabeth G. Smith

via 1st Class Mail
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Debtors, UPH Holdings, Inc., Pac-West Telecomm, Inc.
Tex-Link Communications, Inc., UniPoint Holdings, Inc.
UniPoint Enhanced Services, Inc., UniPoint Services, Inc.
nWire, LLC and
Peering Partners Communications, Inc.
6500 River Place Blvd., Bldg. 2, #200
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Valerie Wenger
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and all other parties listed in the attached Second Amended Master Service List dated 5/20/13.

B1321/Pleadings/Notice Appearance

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