CORRESPONDENCE DEC 05, 2014ge 1 of 1 **DOCUMENT NO. 05094-13**

Section 1 - Office of Commission Clerk

Docket No. $\underline{130230\text{-SU}}$ Date Docketed: $\underline{08/27/2013}$ Title: Application for amendment of territory for Certificate No.

300-S in Lee County by Forest Utilities, Inc.

Company: Forest Utilities, Inc.

Official Filing	Date:		E	xpiratio	on:		_			20					
	end:									1					
Referred to:		AFD	AIT	APA	CA0	CLK	DET	EC0	(ENG)	GCL	II	M	TEL		
("()" indicates					<u> </u>			X	X	X					
		turns to	CLK in	CLK in 10 workdays. <u>Time Schedule</u>											
Program Module	B1(b)		WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION.												
	C+- CC +						DS SECTIO		413-6770						
	Staff Ass	ignments						, ,							
											Due D	ates			
OPR Staff	D Lee, C Lewis		4	Curren	t CASR re	evision	level			Previous Current					
	***************************************		1.	Special	Agenda					SAME	. 1	10/2	2/2014		
			2.	Standar						SAME			2/2014		
			3.		ocket or	Revise	CASR			10/14/2	2014	11/1	4/2014		
			4.												
			5.												
			6.					21							
c. cc c . 1	<u> </u>		→ 7.												
Staff Counsel	S Brownless		$ \begin{vmatrix} 8 \\ 9 \end{vmatrix}$									-			
OCRs (ECO)	S Bruce, S Hudso	n	d 10.												
ocks (LCO)	5 bruce, 5 mass		11.												
			12.												
			13.												
	<u> </u>		14. 15.												
			16.												
			17.												
			$\begin{array}{c} 18. \\ 19. \end{array}$			-					_				
			20.												
			21.		1			13							
			22. 23.	-											
			24.												
			25.												
			26. 27.						- //						
			28.												
		6	29.												
	ignments for hear	ing	30.							-					
and/or deciding	this case:		32.	-					-						
Full Commission	X Commission Pa	anel	33.										-		
Hearing Examine	rStaff	_	34.	(2)											
			35.												
Date filed with	CLK: <u>10/06/2014</u>		36. 37.												
Initials OPR			38.												
	Counsel		39.												
C			40.		.	. f.11									
Section 3 - Chai	irman Completes		As	sagnmen	ts are a	S TOI10	ws:								
- Hearin	ng Officer(s)	0		_			Prehe	aring Of	ficer	· ·					
Commis	ssioners	Hrg	Staff	1			Commi	ssioners		ADM					

X Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Exam

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

Approved:

BI

BL

Date:

ED

GH

ED

BI

BL

ALL

GH

Docket No. 130230-SU Date Docketed: 08/27/2013 Title: Application for amendment of territory for Certificate No.

300-S in Lee County by Forest Utilities, Inc.

Company: Forest Utilities, Inc.

	Date:		E	xpiratio	n:		•							
Last Day to Sus Referred to:	pena:	AFD	AIT	APA	CAO	CLK	DET	ECO	(ENG)	GCL	т	DM	TEL	
("()" indicate	- OPP) [AFD	ATI	APA	CAU	CLK	T	X	X	X	T -	DIN	122	
	Completes and re	turns to	CLK in	10 works	lavs.					chedule	<u> </u>			
Program Module			WARNIN	G: THIS .	SCHEDULE	IS AN 1	NTERNAL	PLANNING			- 0			
							REVISIO							
	Staff Assi	gnments	FOR UP	DATES CO	NTACT TH	E RECORL	S SECTIO	N: (850)	413-6770					
											Due D	ates		
OPR Staff	D Lee, C Lewis		3	Current	CASR re	vision	level			Prev	ious	Cu	rrent	
OIR Starr	D Lee, C Lewis		1 5	current	. Crisic i c					Trevious current				
			_	Close Do	cket or	Revise (CASR			04/11/	/2014	05/0	01/2014	
			_ 2.											
			3. 4.											
			5.	-										
			6.											
			7.											
Staff Counsel	S Brownless		8.											
			9.											
OCRs (ECO)	S Bruce, S Hudso	n	$\begin{array}{c} 10. \\ 11. \end{array}$											
			12.											
			13.											
		1	14.							ļ				
			15. 16.											
			17.											
			18. 19.											
			20.											
			21.											
			22. 23.											
			24.											
			25.											
			26. 27.											
			28.											
Pacammandad acc	ignments for hear	ina	29. 30.											
and/or deciding		ing	31.											
•			32.											
Full Commission	X Commission Pa	nel	33.											
Hearing Examine	er_Staff	_	34. 35.							-			12	
Date filed with	CLK: 01/13/2014		36.											
	·		37.											
Initials OPR	Counsel		38. 39.											
Stail	Counser		40.											
Section 3 - Cha	irman Completes			signment	s are as	follow	s:							
11	ma Officar(s)						Probo	aring Of	ficer					
	ng Officer(s) ssioners	Hrg	Staff	7				ssioners		ADM				
		Exam	Jean							7.011				
ALL CU ED	DT DI DU			1		CH	ED	DT D	I RW	I				

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

Date:

X

Docket No. $\underline{130230-SU}$ Date Docketed: $\underline{08/27/2013}$ Title: Application for amendment of territory for Certificate No.

300-S in Lee County by Forest Utilities, Inc.

Company: Forest Utilities, Inc.

official Filian	Data		c	xpiratio	n.							
Last Day to Susp	Date:			хртгасто	, <u> </u>	_	-					
Referred to:	Jenu	AFD	AIT	APA	CAO	CLK	DET	ECO	(ENG)	GCL	IDM	TEL
("()" indicates	- OPP)	ALD	AII	ALA	I	L	7	T X	X	X	1011	T
	Completes and re	turns to	CIK in	10 worke	davs.					chedule		1
Program Module						E IS AN	INTERNAL	PLANNING				
	(-)		IT IS	TENTATIV	E AND SI	UBJECT T	O REVISIO	N.				
	Staff Assi	anments	FOR UP	DATES CO	NTACT TI	HE RECOR	DS SECTIO	N: (850)	413-6770			
		J								Due	Dates	-
12 p												
OPR Staff	D Lee, C Lewis		3	Current	t CASR r	evision	level			Previous	Ci	ırrent
			1.	Close Do	ocket or	Revise	CASR			04/11/2014	08/	01/2014
			2.	CTOSE D	JCKEL OI	Kevise	CASI			01, 11, 1011	100,	
			3.									
			4.		X				8			
			5.							-		
			6.									
	40.		7.									
Staff Counsel	S Brownless		8.									
			9.								_	
OCRs (ECO)	S Bruce, S Hudso	n	-10.								+	
			12.								+	
			13.									
			14.									
			15.									
			$-\frac{16}{17}$.							-	+	
			17. 18.									
			19.									
			20.									
			21. 22.								+	
			23.									
			24.									
			25. 26.								+	
			27.									
			28.									
			29.								-	
and/or deciding	ignments for hear	ing	30. 31.								+	
and/or deciding	tiiis case.		32.									
Full Commission	X Commission Pa	nel	33.									
Hearing Examiner	Staff		34.									
			35.									
Date filed with	CLK: <u>01/13/2014</u>		36.									
Initials OPR			37. 38.									
Staff	Counsel		39.									
	VA		40.									
Section 3 - Chai	rman Completes	4	As	signmen	ts are a	s follow	ws:					
- Hearin	g Officer(s)						Prehe	aring Of	ficer			
	sioners	Hrg	Staff	1				ssioners		ADM		

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Exam

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

Approved:

ΒI

Date:

ED

GH

BL

ED

BI

BL

GH

ALL

Application for amendment of territory for Certificate No. Docket No. 130230-SU Date Docketed: 08/27/2013 Title: 300-S in Lee County by Forest Utilities, Inc.

Company: Forest Utilities, Inc.

Official Filing	Date			_	xpiratio	n.							
Last Day to Sus					xpiratio	""-							
Referred to:			\FD	AIT	APA	CAO	CLK	DET	ECO	(ENG)	GCL	IDM	TEL
("()" indicate	s OPR)				T	T	T CEN	Τ	X	X	X	1011	T
Section 2 - OPR		d retur	ns to	CLK in	10 work	days.					chedule		
Program Module							IS AN I	NTERNAL	PLANNING	DOCUMEN	T		
_				the second secon				REVISIO					
	Staff	Assign	nents	FOR UP	DATES CO	NIACI IH	IE RECORL	S SECTIO	N:(850)	413-6770			
											D	ue Dates	;
OPR Staff	D Lee, C Lew	vis		2	Current	CASR re	vision '	level			Previo	us Ci	rrent
<u></u>				1 =									
				_		ecommenda	ation				02/27/20		23/2014
					Agenda						03/11/20		04/2014
	-				PAA Orde	Period E					03/31/20		24/2014 17/2014
	_			→ 5.				Protest			04/25/20		24/2014
						cket or					04/30/20		11/2014
				7.	0.050 50			J. 1511	Ti .		0.,00,20	72. 0.7	
Staff Counsel	S Brownless			8.									
				9.	-						20		
OCRs (ECO)	S Bruce, S H	ludson		10.								_	
				11. 12.									
	-			13.	-								
				14.									
				15.									
	-			16. 17.									
				18.									
				19. 20.									
				21.									
				22.									
				23. 24.									
				25.									
				26.									
	V			27. 28.									
				29.									
Recommended ass		hearing	Į.	30.									
and/or deciding	this case:			31.									
Full Commission	X Commissio	on Pane	1	33.									
Full Commission Hearing Examine	r Staff		_	34.									
		50000000		35.									
Date filed with	CLK: 12/09/20	013		36. 37.	Tr. 1/1								
Initials OPR				38.									
	Counsel			39.									
Faction 2 Cl	:		} } =	40.			. f.77-						-
Section 3 - Cha	ırman compiete	es		As	signment	s are as	TOTIONS	s:					
- Heari	ng Officer(s)						<u></u>	Prehe	aring Off	ficer			
	ssioners	H	Irg	Staff	1				ssioners		ADM		
			Evam		1		1			- 1			

Where panels are assigned the senior Commissioner is Panel Chairman:

the identical panel decides the case.

GH

BL

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

Approved: Date:

GH

BL

ED

BI

BW

ED

BI

ALL

Application for amendment of territory for Certificate No. Docket No. 130230-SU Date Docketed: 08/27/2013 Title:

300-S in Lee County by Forest Utilities, Inc.

Company: Forest Utilities, Inc.

Official Filing	Date:				Expiration	on:										
Last Day to Susp			•* =3		-			-								
Referred to:	_		- AFD	AIT	APA	CAO	C	LK	DET	ECO		(ENG)	GCL	J	EDM .	TEL
("()" indicates	s OPR)				T					X	\neg	X	X			
Section 2 - OPR		es and r	eturns to	CLK in	10 work	days.						Time S	chedul	e		
Program Module				WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT												
						VE AND SU										
	9	Staff Ass	<u>ignments</u>	FOR U	PDATES CO	ONTACT TH	IE KE	CURUS	SECTIO	N:(850) 41.	3-6//0	lis .			
														Due	Dates	
OPR Staff	D 100	C Lewis		1	Curren	t CASR re	evisi	ion 1	evel				Previous Curren			rrent
OFK Stail	D Lee,	C LEWIS		┤	_ curren	e ensk re										
				1.	Staff R	ecommenda	atior	1	E				SA	ME	02/	27/2014
				2.	Agenda								SA		_	11/2014
				3.	PAA Ord								SA			31/2014
				4.		Period E			D					SAME 04/		
				5.		ating Ord							SA 10 (30			25/2014 30/2014
				6.	Close D	ocket or	Kev	ise C	ASK				10/30	/2013	04/	30/2014
Ct-ff C	C Dunaum	-1		7. 8.									-		-	
Staff Counsel	S Brown	iress		- °.												
OCRs (ECO)	S Bruce	e. S Huds	on	10.												
OCKS (ECO)	J Di uco	J J Huus	.011	11.												
				12.												
				13.												
				14.									-			
				15. 16.												
				17.												
				18.											-	
				19. 20.											\vdash	
				21.										_		-
				22.											-	
				23. 24.										17	+	
			74.	25.	-											
				26.												
				27.	_										-	
				28. 29.												
Recommended ass	ianments	for hea	ring	30.									14			
and/or deciding			**************************************	31.												
				32.												
Full Commission Hearing Examine	_X_Com	mission I	Panel	33.									-		-	
Hearing Examine	r_Sta	††	_	34.									-			
Date filed with	CLV - 10	/22 /2012		35. 36.											1	
Date Tileu with	CLK. 10	/23/2013		37.												
Initials OPR				38.												
Staff	Counsel			39.										_		
5		7 - 4		40.	\caianmon	its are a	c fo	llowc	•							
<u>Section 3 - Cha</u>	irman Co	mpietes		P	assignmen	its are a	5 10	TTOWS	•							
- Hearin	ng Offic	er(s)							Prehe	aring	0ffi	cer				
	ssioners		Hrg	Staff	7		ſ		Commi	ssione	ers		ADM			
			Exam					7514			-					
ALL BI ED	GH	BL BW						BI	ED	GH	BL	BW				

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

Date:

APPENDED AUG 28, 2013 - 8:45 AM DOCUMENT NO. 05094-13

COMMISSIONERS: RONALD A. BRISÉ, CHAIRMAN LISA POLAK EDGAR ART GRAHAM EDUARDO E. BALBIS JULIE I. BROWN



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Public Service Commission

ADMINISTRATIVE

August 28, 2013

John L. Wharton, Esquire 2548 Blairstone Pines Drive Tallahassee, Florida 32301

Re: Docket No. 130230-SU

Dear Mr. Wharton:

This will acknowledge receipt of the Application for amendment of territory for Certificate No. 300-S in Lee County by Forest Utilities, Inc, which was filed in this office on August 27, 2013, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk