

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 130149-WU

APPLICATION FOR GRANDFATHER
CERTIFICATE TO OPERATE WATER
UTILITY IN CHARLOTTE COUNTY
BY NHC UTILITIES, INC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN RONALD A. BRISÉ
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER ART GRAHAM
COMMISSIONER EDUARDO E. BALBIS
COMMISSIONER JULIE I. BROWN

DATE: Wednesday, September 25, 2013

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN BRISÉ:** All right. Moving on to
3 Item Number 7. Thank you.

4 **MR. LEWIS:** Good morning, Commissioners.
5 I'm Clayton Lewis with Commission staff.

6 Item Number 7 is staff's recommendation
7 for approval of the application for a grandfather
8 certificate to operate a water utility in Charlotte
9 County by NHC Utilities.

10 On February 12th, 2013, the Board of
11 County Commissioners of Charlotte County passed and
12 approved a resolution to transfer the regulation of
13 privately owned for-profit water and wastewater
14 utilities operating within the county to the Florida
15 Public Service Commission.

16 On March 14th, 2013, the F -- excuse me --
17 the Florida Public Service Commission issued Order
18 Number 13-0127 acknowledging that resolution.
19 Effective upon the adoption of the resolution all
20 non-exempt water and wastewater systems in Charlotte
21 County became subject to the revisions of Chapter
22 367, *Florida Statutes*, pursuant to 367.171(2),
23 *Florida Statutes*. Staff recommends the issuance of
24 Certificate 663-W to NHC Utilities, Incorporated.

25 Staff is prepared to answer any questions

1 you may have.

2 **CHAIRMAN BRISÉ:** Thank you. Are there any
3 questions or comments on this item?

4 (No response.)

5 Okay. Thank you for your presentation.

6 * * * * *

7 **CHAIRMAN BRISÉ:** At this time we're ready
8 to entertain a motion for Items 5 through 10.

9 **COMMISSIONER BALBIS:** Move staff.

10 **COMMISSIONER BROWN:** Second.

11 **CHAIRMAN BRISÉ:** Okay. It's been moved
12 and seconded.

13 Any further comments? Okay. Seeing none,
14 all in favor, say aye.

15 (Vote taken.)

16 All right. Thank you.

17 (Agenda item concluded.)

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1 STATE OF FLORIDA)
2 : CERTIFICATE OF REPORTER
3 COUNTY OF LEON)

4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I stenographically
9 reported the said proceedings; that the same has been
10 transcribed under my direct supervision; and that this
11 transcript constitutes a true transcription of my notes
12 of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties,
15 nor am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 27th day of September 2013.

19 Linda Boles

20 LINDA BOLES, CRR, RPR
21 FPSC Official Commission Reporters
22 (850) 413-6734
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