

P R O C E E D I N G S

1
2 **CHAIRMAN BRISÉ:** Moving on to Item Number 9.

3 **MR. ROME:** Good morning, Commissioners. Don
4 Rome with Commission staff.

5 Item Number 9 is a petition from the Florida
6 Division of Chesapeake Utilities Corporation seeking
7 approval for the assumption of a special contract
8 between Peninsula Pipeline Company and JDC Development
9 for firm natural gas transportation service. The
10 contract has an initial term of two years, with a
11 feature of one-year extensions annually thereafter at
12 the option of the parties.

13 The Petitioner submitted supporting
14 documentation, including a cost of service study, and
15 also provided additional cost information in response to
16 data requests from staff.

17 Based on review of the documentation provided,
18 staff believes that the contract rates adequately cover
19 the cost to serve the customer and also provide a
20 contribution to Chesapeake's common costs. Assumption
21 of the contract would benefit the parties and will not
22 impose additional costs on Chesapeake's other
23 ratepayers.

24 Staff recommends approval. We're here to
25 answer any questions you may have. And it is my

1 understanding that Chesapeake also is represented here
2 today if you should have any questions for the company.

3 **CHAIRMAN BRISÉ:** Thank you. Any questions or
4 comments on number 9?

5 (No response.)

6 Okay. Seeing none, thank you.

7 * * * * *

8 **CHAIRMAN BRISÉ:** At this time we're ready to
9 entertain a motion for Items 5 through 10.

10 **COMMISSIONER BALBIS:** Move staff.

11 **COMMISSIONER BROWN:** Second.

12 **CHAIRMAN BRISÉ:** Okay. It's been moved and
13 seconded.

14 Any further comments? Okay. Seeing none, all
15 in favor, say aye.

16 (Vote taken.)

17 All right. Thank you.

18 (Agenda item concluded.)

19 * * * * *

1 STATE OF FLORIDA)
2 : CERTIFICATE OF REPORTER
3 COUNTY OF LEON)

4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I stenographically
9 reported the said proceedings; that the same has been
10 transcribed under my direct supervision; and that this
11 transcript constitutes a true transcription of my notes
12 of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties,
15 nor am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 27th day of September 2013.

19 Linda Boles

20 LINDA BOLES, CRR, RPR
21 FPSC Official Commission Reporters
22 (850) 413-6734
23
24
25