PRE-APPENDED FEB 17, 2014 - 12:44 PM **DOCUMENT NO. 06177-13**

Section 1 - Office of Commission Clerk

Docket No. 130242-WS Date Docketed: 09/27/2013 Title: Joint notice of transfer of Plantation Bay Utility Company water and wastewater assets located in Flagler and Volusia Counties to the City of Bunnell, Florida and request for

cancellation of Certificate Nos. 455-W and 389-S.

Company: City of Bunnell

Plantation Bay Utility Co.

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| | Staff Ass | ignments | FOR UP | DATES CO | INTACT TH | E KECOKD | S SECTION | N: (850) | 413-6770 | | | | |
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| Date filed with CLK: 10/04/2013 | | 36. | | | | | | | | | | | |
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| Section 3 - Chai | irman Completes | | | sianment | ts are as | follows | | | | | | | |
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

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APPENDED OCT 14, 2013 - 11:54 AM DOCUMENT NO. 06177-13

COMMISSIONERS: RONALD A. BRISÉ, CHAIRMAN LISA POLAK EDGAR ART GRAHAM EDUARDO E. BALBIS JULIE I. BROWN



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Hublic Service Commission

ADMINISTRATIVE

October 14, 2013

Mr. Doug Ross 2379 Beville Road Daytona Beach, Florida 32119-8720

Re: Docket No. 130242-WS

Dear Mr. Ross:

PSC Website: http://www.floridapsc.com

This will acknowledge receipt of the Joint notice of transfer of Plantation Bay Utility Company water and wastewater assets located in Flagler and Volusia Counties to the City of Bunnell, Florida and request for cancellation of Certificate Nos. 455-W and 389-S, which was filed in this office on September 24, 2013, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Office of Commission Clerk