

Shawna Senko

From: Kelly, Tamela D <Tamela.Kelly@centurylink.com>
Sent: Tuesday, October 22, 2013 4:18 PM
To: Filings@psc.state.fl.us
Cc: Masterton, Susan S; Khazraee, Sandy A
Subject: CenturyLink's Lifeline Report - 3rd Qtr 2013
Attachments: CenturyLink's Lifeline Rpt - 3rd Qtr 2013.pdf

Filed on Behalf of:

Susan S. Masterton
Senior Corporate Counsel
Embarq Florida, Inc . d/b/a CenturyLink
315 S. Calhoun Street, Suite 500
Tallahassee, FL 32301
Telephone: 850/599-1560
Fax: 850/224-0794
Email: susan.masterton@centurylink.com

Docket No. _____

Title of Filing: CenturyLink's Lifeline Quarterly Report – 3rd Qtr 2013

Filed on behalf of: Embarq Florida, Inc. d/b/a CenturyLink

Number Pages: 2 pages

Description: Pursuant to Rule 25-4.0665(20) FAC, ETC Lifeline and Link-Up Report, 3rd Quarter 2013

Tamela Kelly
Regulatory/Government Affairs
CenturyLink
Voice: 850.599.1029 | Fax: 850.224.0794 | Email: tamela.kelly@centurylink.com



October 22, 2013

Ms. Ann Cole
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

RE: CenturyLink's Lifeline Report – 3rd Qtr 2013

Dear Ms. Cole:

Enclosed for filing on behalf of Embarq Florida, Inc. d/b/a CenturyLink is CenturyLink's Lifeline Report for 3rd Quarter 2013. This report is being provided as required by Order Number PSC-10-0358-NOR-TP in Docket 090504-TP, pursuant to Rule 25-4.0665(20) FAC, ETC Lifeline and Link-Up Report.

If you have any questions regarding this report please contact Sandy Khazraee, Director Regulatory Affairs at 850-847-0173.

Sincerely,

/s/ Susan S. Masterton
Susan S. Masterton

Enclosures

SUSAN S. MASTERTON
Senior Corporate Counsel
315 S. Calhoun St., Suite 500
Tallahassee, FL 32031
Tel: (850) 599-1560
Fax: (850) 224-0794
susan.masterton@centurylink.com

CenturyLink's lifeline Report - 3rd Quarter 2013

Order No. PSC-10-0358-NOR-TP

Docket No. 090504-TP

(20) Eligible telecommunications carriers offering Link-Up and Lifeline service must submit quarterly reports to the Commission no later than 30 days following the ending of each quarter as follows: First Quarter (January 1 through March 31); Second Quarter (April 1 through June 30); Third Quarter (July 1 through September 30); Fourth Quarter (October 1 through December 31). The quarterly reports shall include the following data:

(a) The number of Lifeline subscribers, excluding resold Lifeline subscribers, for each month during the quarter;

Jul-13 Aug-13 Sep-13

22,163	22,019	23,549
--------	--------	--------

(b) The number of subscribers who received Link-Up for each month during the quarter;

-	-	-
---	---	---

(c) The number of new Lifeline subscribers added each month during the quarter;

1,085	946	499
-------	-----	-----

(d) The number of transitional Lifeline subscribers who received discounted service for each month during the quarter; and

383	381	480
-----	-----	-----

(e) The number of residential access lines with Lifeline service that were resold to other carrier each month during the quarter.

229	214	205
-----	-----	-----