

P R O C E E D I N G S

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2 **CHAIRMAN BRISÉ:** Moving on to Item Number 4.

3 **MR. POLK:** Good morning, Commissioners. Jim
4 Polk on behalf of staff.

5 Item Number 4 this morning on the agenda
6 addresses Unity Telecom, LLC's, request for
7 relinquishment of its eligible telecommunications
8 carrier designation in Florida. Unity Telecom, LLC, is
9 no longer providing service in Florida, and as of
10 June 30th of this past, of this year, 2013, did not have
11 any Lifeline customers. Staff recommends Unity Telecom,
12 LLC's, request for relinquishment of its eligible
13 telecommunications carrier designation in Florida be
14 approved, and staff is prepared to answer any questions
15 Commissioners may have.

16 **CHAIRMAN BRISÉ:** Okay. Commissioners, any
17 questions on Item Number 4? All right. Seeing none,
18 thank you very much.

19 * * * * *

20 Now we're ready to entertain a motion on Items
21 2, 3, 4, 5, 6, 7, 11, and 12.

22 Okay. Commissioner Edgar.

23 **COMMISSIONER EDGAR:** I move approval for Items
24 2 through 7, 11 and 12.

25 **COMMISSIONER GRAHAM:** Second.

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CHAIRMAN BRISÉ: Okay. It's been moved and seconded. Any further discussion?

Seeing none, all in favor, say aye.

(Vote taken.)

Okay. By your vote you've approved Items 2 through 7, 11, and 12.

(Agenda item concluded.)

1 STATE OF FLORIDA)
2 COUNTY OF LEON)

CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 29th day of October,
19 2013.

20
21 Linda Boles

22 LINDA BOLES, CRR, RPR
23 FPSC Official Commission Reporters
24 (850) 413-6734
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