

1                                   BEFORE THE  
2                                   FLORIDA PUBLIC SERVICE COMMISSION

3           In the Matter of:

4   DOCKET NO. 130239-TP

5           REQUEST FOR APPROVAL OF  
6           INTERCONNECTION, UNBUNDLING, RESALE,  
7           AND COLLOCATION AGREEMENT BETWEEN  
8           BELLSOUTH TELECOMMUNICATIONS, INC.  
9           D/B/A AT&T FLORIDA D/B/A AT&T  
10           SOUTHEAST AND LOCAL ACCESS, LLC.

11           \_\_\_\_\_/

12           PROCEEDINGS:        COMMISSION CONFERENCE AGENDA  
13   ITEM NO. 5

14           COMMISSIONERS  
15           PARTICIPATING:   CHAIRMAN RONALD A. BRISÉ  
16   COMMISSIONER LISA POLAK EDGAR  
17   COMMISSIONER ART GRAHAM  
18   COMMISSIONER EDUARDO E. BALBIS  
19   COMMISSIONER JULIE I. BROWN

20           DATE:                Thursday, October 24, 2013

21           PLACE:              Betty Easley Conference Center  
22   Room 148  
23   4075 Esplanade Way  
24   Tallahassee, Florida

25           REPORTED BY:       LINDA BOLES, CRR, RPR  
  Official FPSC Reporter  
  (850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN BRISÉ:** Moving on to Item Number 5.

3           **MR. BATES:** Good morning, Commissioners. I'm  
4 Jeff Bates on behalf of Commission staff.

5           Item Number 5 is staff's recommendation in  
6 Docket Number 130239-TP, should the Commission approve  
7 AT&T's unopposed motion for expedited approval of the  
8 interconnection agreement with Local Access, LLC.

9           Staff recommends approval of the  
10 interconnection agreement and AT&T's motion for  
11 expedited treatment. Staff and AT&T are available for  
12 any questions you may have.

13           **CHAIRMAN BRISÉ:** Okay. Commissioners, any  
14 questions for staff or AT&T on this matter?

15           Okay. Commissioner Balbis.

16           **COMMISSIONER BALBIS:** Thank you, Mr. Chairman.  
17 I just have a quick question for staff.

18           Once this interconnection agreement is  
19 approved, then other companies can elect to execute that  
20 as well. It'll be available to other companies;  
21 correct?

22           **MR. BATES:** That is correct under Section  
23 252 of the Telecom Act.

24           **COMMISSIONER BALBIS:** Okay. Thank you.  
25 That's all I have.

1           **CHAIRMAN BRISÉ:** All right. Any further  
2 questions on Item Number 5?

3           All right. Seeing none, thank you very much.

4                           \* \* \* \* \*

5           Now we're ready to entertain a motion on Items  
6 2, 3, 4, 5, 6, 7, 11, and 12.

7           Okay. Commissioner Edgar.

8           **COMMISSIONER EDGAR:** I move approval for Items  
9 2 through 7, 11 and 12.

10          **COMMISSIONER GRAHAM:** Second.

11          **CHAIRMAN BRISÉ:** Okay. It's been moved and  
12 seconded. Any further discussion?

13          Seeing none, all in favor, say aye.

14          (Vote taken.)

15          Okay. By your vote you've approved Items 2  
16 through 7, 11, and 12.

17          (Agenda item concluded.)

1 STATE OF FLORIDA )  
2 COUNTY OF LEON )

CERTIFICATE OF REPORTER

3  
4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 29<sup>th</sup> day of October,  
19 2013.

20  
21 Linda Boles

22 LINDA BOLES, CRR, RPR  
23 FPSC Official Commission Reporters  
24 (850) 413-6734  
25