

1   BEFORE THE  
2   FLORIDA PUBLIC SERVICE COMMISSION

3             In the Matter of:

4   DOCKET NO. 120036-GU

5             JOINT PETITION FOR APPROVAL OF  
6             GAS RELIABILITY INFRASTRUCTURE  
7             PROGRAM (GRIP) BY FLORIDA PUBLIC  
8             UTILITIES COMPANY AND THE FLORIDA  
9             DIVISION OF CHESAPEAKE UTILITIES  
10            CORPORATION.  
11            \_\_\_\_\_ /

12            PROCEEDINGS:        COMMISSION CONFERENCE AGENDA  
13   ITEM NO. 12

14            COMMISSIONERS  
15            PARTICIPATING: CHAIRMAN RONALD A. BRISÉ  
16   COMMISSIONER LISA POLAK EDGAR  
17   COMMISSIONER ART GRAHAM  
18   COMMISSIONER EDUARDO E. BALBIS  
19   COMMISSIONER JULIE I. BROWN

20            DATE:                     Thursday, October 24, 2013

21            PLACE:                    Betty Easley Conference Center  
22   Room 148  
23   4075 Esplanade Way  
24   Tallahassee, Florida

25            REPORTED BY:        LINDA BOLES, CRR, RPR  
   Official FPSC Reporter  
   (850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN BRISÉ:** Moving on to Item Number 12.

3           **MR. GARL:** Item 12 is a joint petition from  
4 Florida Public Utilities Company and the Florida  
5 Division of Chesapeake Utilities Corporation requesting  
6 approval of their Gas Reliability Infrastructure Program  
7 (or GRIP) surcharges for 2014.

8           FPUC projects a revenue requirement of about  
9 \$640,000 in support of its pipe replacement program.  
10 This equates to a surcharge of 32 cents per month for  
11 residential customers using 20 therms per month.

12           Chesapeake projects a 2014 revenue requirement  
13 of just over \$600,000 in support of its pipe replacement  
14 program. This equates to a surcharge of 44 cents per  
15 month for residential customers using 20 therms per  
16 month. Staff believes the company's calculation of  
17 their GRIP surcharge is reasonable and accurate, and  
18 staff recommends approval.

19           **CHAIRMAN BRISÉ:** Okay. Commissioners,  
20 questions?

21           Commissioner Balbis.

22           **COMMISSIONER BALBIS:** Thank you, Mr. Chairman.

23           And similar questions for Chesapeake as to how  
24 many miles are remaining in the system and how long will  
25 it take you to replace it?

1           **MS. MARTIN:** Good morning, Commissioners.

2           Right now we have approximately a total of  
3 just under 300 miles remaining. Although we initially  
4 requested a ten-year period of time to replace this, you  
5 know, we're trying to do our best to accelerate it as  
6 quickly as possible, you know, given the constraints  
7 that we have in terms of resources and logistics. But I  
8 believe we'll be able to do it a little bit quicker, but  
9 right now it's on a nine-year remaining period.

10           **COMMISSIONER BALBIS:** Okay. Thank you. And,  
11 you know, I believe and this Commission has voted in the  
12 past that we need to replace this unprotected pipeline  
13 as quickly as possible, again focusing on the rate  
14 impact.

15           So I appreciate both companies moving forward  
16 with this, as I think it's important to replace this  
17 infrastructure in the state.

18           So thank you, Mr. Chairman. That's all I had.

19           **CHAIRMAN BRISÉ:** All right. Thank you very  
20 much. Thank you for completing this item. Now we're  
21 ready to entertain a motion on Items 2, 3, 4, 5, 6, 7,  
22 11, and 12.

23           Okay. Commissioner Edgar.

24           **COMMISSIONER EDGAR:** I move approval for Items  
25 2 through 7, 11 and 12.

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**COMMISSIONER GRAHAM:** Second.

**CHAIRMAN BRISÉ:** Okay. It's been moved and seconded. Any further discussion?

Seeing none, all in favor, say aye.

(Vote taken.)

Okay. By your vote you've approved Items 2 through 7, 11, and 12.

(Agenda item concluded.)

1 STATE OF FLORIDA )  
2 COUNTY OF LEON )

CERTIFICATE OF REPORTER

3  
4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 29<sup>th</sup> day of October,  
19 2013.

20  
21 Linda Boles

22 LINDA BOLES, CRR, RPR  
23 FPSC Official Commission Reporters  
24 (850) 413-6734  
25