

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

140005-WS

DOCKET NO. ~~130005-WS~~ (C70)

ANNUAL REESTABLISHMENT  
OF PRICE INCREASE OR  
DECREASE INDEX OF MAJOR  
CATEGORIES OF OPERATING  
COSTS INCURRED BY WATER  
AND WASTEWATER UTILITIES  
PURSUANT TO SECTION  
367.081(4)(A), F.S.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 3

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER EDUARDO E. BALBIS  
COMMISSIONER JULIE I. BROWN

DATE: Tuesday, January 7, 2014

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** All right. I'm not looking  
3 to change anything differently than we did last year as  
4 far as going through the, the agenda, so we will go  
5 through the, the things that we all have marked down as  
6 move staff. And then as we're done going through all of  
7 those, we'll take one vote to approve the move staff  
8 list. And then we'll start back at the top and work our  
9 way back through the agenda.

10           That being said, item number 3.

11           **MR. MAUREY:** Good morning, Chairman,  
12 Commissioners. Andrew Maurey, Commission staff.

13           Item 3 relates to the annual reestablishment  
14 of the price index pass-through mechanism available to  
15 water and wastewater utilities. By statute the  
16 Commission is required to update this formula by  
17 March 31st of each year. Before you is staff's  
18 recommendation for the index factor for the 2014 year.  
19 Staff's available for any questions.

20           **CHAIRMAN GRAHAM:** Commissioners, any questions  
21 or comments on item number 3? Seeing none, thank you.

22           \* \* \* \* \*

23           **CHAIRMAN GRAHAM:** Now I guess we're in  
24 position to entertain a motion. Commissioner Edgar.

25           **COMMISSIONER EDGAR:** Thank you, Mr. Chairman.

1 I move approval of items 3, 5, and 7.

2 **COMMISSIONER BROWN:** Second.

3 **COMMISSIONER GRAHAM:** It's been moved and  
4 seconded, approval of items 3, 5, and 7. Any  
5 discussion? Seeing none, all in favor, say aye.

6 (Vote taken.)

7 Any opposed? By your action, we've approved  
8 the move staff of items 3, 5, and 7.

9 (Agenda item concluded.)

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1 STATE OF FLORIDA )  
2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 21<sup>st</sup> day of January,  
19 2014.

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