

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 130276-SU

APPLICATION FOR APPROVAL
OF NEW CLASS OF SERVICE FOR
REUSE WATER SERVICE IN LEE
COUNTY, BY FOREST UTILITIES,
INC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS

PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER EDUARDO E. BALBIS
COMMISSIONER JULIE I. BROWN

DATE: Tuesday, January 7, 2014

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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3 **CHAIRMAN GRAHAM:** Let's move on to item number
4 7.

5 **MS. ROBERTS:** Commissioners, I'm Lydia Roberts
6 with Commission staff.

7 Item 7 relates to an application for approval
8 of a new class of service for reuse water for Forest
9 Utilities, Incorporated. Staff recommends that Forest's
10 proposed tariff sheet be suspended. Staff sent out a
11 data request to the utility on December 20th, 2013.
12 They responded on December 30th, 2013. Staff will be
13 reviewing that information and filing recommendation
14 later. Staff is prepared to answer any questions you
15 might have.

16 **COMMISSIONER GRAHAM:** Commissioners, any
17 comments or questions on item number 7?

18 Seeing none, staff, thank you very much.

19 Now I guess we're in position to entertain a
20 motion. Commissioner Edgar.

21 **COMMISSIONER EDGAR:** Thank you, Mr. Chairman.
22 I move approval of items 3, 5, and 7.

23 **COMMISSIONER BROWN:** Second.

24 **COMMISSIONER GRAHAM:** It's been moved and
25 seconded, approval of items 3, 5, and 7. Any

1 discussion? Seeing none, all in favor, say aye.

2 (Vote taken.)

3 Any opposed? By your action, we've approved
4 the move staff of items 3, 5, and 7.

5 (Agenda item concluded.)

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1 STATE OF FLORIDA)
2 COUNTY OF LEON)

CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 21st day of January,
19 2014.

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Linda Boles

LINDA BOLES, CRR, RPR
FPSC Official Commission Reporters
(850) 413-6734