			FILED FEB 06, 2014 DOCUMENT NO. 00628-14 FPSC - COMMISSION CLERK	000001	
1	BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION				
2					
3	In the Matter o	1:	DOCKET NO. 130267-EU		
4	JOINT PETITION FOR APPROVAL OF TERRITORIAL AGREEMENT IN				
5	OF TERRITORIAL AGREEMENT IN ORANGE COUNTY BY THE CITY OF WINTER PARK AND DUKE ENERGY				
6	FLORIDA, INC.				
7			/		
8					
9					
10					
11					
12	DROCEFDINCS.	COMMISSION	CONFERENCE AGENDA		
13	FROCEEDINGS.	ITEM NO. 4	CONFERENCE AGENDA		
14	COMMISSIONERS PARTICIPATING:	CHATRMAN AR	Г СВАНАМ		
15		COMMISSIONE	R LISA POLAK R RONALD A. BRISÉ		
16		COMMISSIONE	R EDUARDO E. BALBIS R JULIE I. BROWN		
17	DATE:	Tuesday, Fel	oruary 4, 2014		
18	PLACE:		y Conference Center		
19		Room 148 4075 Esplana	-		
20		Tallahassee			
21	REPORTED BY:	Official FPS	SC Reporter		
22		(850) 413-6	732		
23					
24					
25					
		FLORIDA PUBL	IC SERVICE COMMISSION		

000002

The

PROCEEDINGS 1 MS. KLANCKE: Good morning, Commissioners. 2 Caroline Klancke from Commission legal staff. 3 Item 4 addresses the joint petition for 4 approval of the territorial agreement in Orange County 5 by the City of Winter Park and Duke Energy Florida. 6 7 territorial agreement, if approved, will result in the transfer of 11 customers, two residential and nine 8 9 commercial, from Duke Energy Florida to Winter Park and a slight reduction in their rates. 10 Staff believes that the territorial agreement 11 12 will not result in any detriment to the public and, 13 therefore, it should be approved. CHAIRMAN GRAHAM: Thank you, Ms. Klancke. 14 15 Commissioners, any questions or concerns? Seeing none, can I get a motion? 16 17 COMMISSIONER BALBIS: Mr. Chairman, I move approval of staff's recommendation on all issues. 18 CHAIRMAN GRAHAM: It has been moved and 19 20 seconded, staff approval on Item Number 4. Any further discussion? 21 22 Seeing none, all in favor say aye. 23 (Vote taken.) 24 CHAIRMAN GRAHAM: Any opposed? 25 By your action you have approved Item FLORIDA PUBLIC SERVICE COMMISSION

		0000
1	Number 4.	
2	Thank you, staff.	
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
	FLORIDA PUBLIC SERV	ICE COMMISSION

	000004				
1					
2	STATE OF FLORIDA )				
3	: CERTIFICATE OF REPORTER				
4	COUNTY OF LEON )				
5	I, JANE FAUROT, RPR, Chief, Hearing Reporter				
6	Services Section, FPSC Division of Commission Clerk, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.				
7					
8	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that				
9	the same has been transcribed under my direct supervision; and that this transcript constitutes a				
10	true transcription of my notes of said proceedings.				
11	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties,				
12	nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.				
13					
14	DATED THIS 6th day of February, 2014.				
15					
16	JANE FAUROT, RPR Official FPSC Hearings Reporter				
17					
18	(850) 413-6732				
19					
20					
21					
22					
23					
24					
25					
	FLORIDA PUBLIC SERVICE COMMISSION				