



## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** We'll call this meeting to  
3 order. Let the record show it is Friday, May the 9th,  
4 and this is our Agenda Conference.

5           We have two of the items that are being  
6 deferred, Item Number 7 and 8. And Items Number 3, 4,  
7 10, 11 will be moved towards the end of the agenda  
8 because there's going to be ample discussion on those.  
9 So let's start at the top of agenda with Item Number 1.  
10 Can I get a motion?

11           **COMMISSIONER EDGAR:** Mr. Chairman, move staff  
12 on Item 1.

13           **COMMISSIONER BRISÉ:** Second.

14           **CHAIRMAN GRAHAM:** It's been moved and seconded  
15 staff recommendation on Item Number 1, which is our  
16 consent agenda.

17           (Agenda item concluded.)  
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1 STATE OF FLORIDA )  
 : CERTIFICATE OF REPORTER  
 2 COUNTY OF LEON )

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 4 I, LINDA BOLES, CRR, RPR, Official Commission  
 Reporter, do hereby certify that the foregoing  
 5 proceeding was heard at the time and place herein  
 stated.

6  
 7 IT IS FURTHER CERTIFIED that I  
 stenographically reported the said proceedings; that the  
 same has been transcribed under my direct supervision;  
 8 and that this transcript constitutes a true  
 transcription of my notes of said proceedings.

9  
 10 I FURTHER CERTIFY that I am not a relative,  
 employee, attorney or counsel of any of the parties, nor  
 am I a relative or employee of any of the parties'  
 11 attorney or counsel connected with the action, nor am I  
 financially interested in the action.

12 DATED THIS 16th day of May, 2014.

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 14 *Linda Boles*

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 16 LINDA BOLES, CRR, RPR  
 FPSC Official Commission Reporters  
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