FILED JUN 10, 2014 DOCUMENT NO. 02837-14 FPSC - COMMISSION CLERK

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1	BEFORE THE						
2	FLORIDA PUBLIC SERVICE COMMISSION						
3	In the Matter of:						
4		DOCKET NO. 130188-EM					
5	COMPLAINT REGARDING ELECTRIC RATE STRUCTURE FOR GAINESVILLE						
6	REGIONAL UTILITIES.						
7		/					
8							
9	PROCEEDINGS.	COMMISSION CONFERENCE AGENDA					
10	FROCEEDINGS.	ITEM NO. 3					
11	COMMISSIONERS	CHAIRMAN ART GRAHAM					
12	TANTICITATING.	COMMISSIONER LISA POLAK EDGAR COMMISSIONER RONALD A. BRISÉ					
13		COMMISSIONER EDUARDO E. BALBIS COMMISSIONER JULIE I. BROWN					
14	DATE:	Thursday, June 5, 2014					
15	PLACE:	Betty Easley Conference Center					
16	T III CII.	Room 148 4075 Esplanade Way					
17		Tallahassee, Florida					
18	REPORTED BY:	LINDA BOLES, CRR, RPR Official FPSC Reporter					
19		(850) 413-6734					
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FLORIDA PUBLIC SERVICE COMMISSION

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	I KOCEEDINGS
2	CHAIRMAN GRAHAM: Next is Item Number 3.
3	MS. BARRERA: Good morning, Commissioners.
4	This item involves Docket Number 130188-EM, which is a
5	complaint regarding electric rate structure for
6	Gainesville Regional Utilities. The matter before you
7	today is to acknowledge the Complainants' notice
8	dismissing its protest and with filing a notice of
9	voluntary dismissal without prejudice.
10	Staff is recommending that the Commission
11	acknowledge the Notice of Voluntary Dismissal Without
12	Prejudice and close the docket.
13	CHAIRMAN GRAHAM: Thank you, staff.
14	Commissioners? Seeing none, can I get a
15	motion?
16	COMMISSIONER EDGAR: So move.
17	COMMISSIONER BRISÉ: Second.
18	CHAIRMAN GRAHAM: It's been moved and
19	seconded, staff recommendation on Item Number 3.
20	MS. BARRERA: Thank you.
21	CHAIRMAN GRAHAM: Thank you.
22	All in favor, say aye.
23	(Vote taken.)
24	Any opposed? By your action, you have

FLORIDA PUBLIC SERVICE COMMISSION

approved on Item Number 3.

1		MS. BAR	RRERA:	Oka	ay.	Now	thank	you.		
2		(Laught	cer.)							
3		CHAIRMA	N GRAH	AM:	I	like	where	your	head's	at
4	though.									
5		(Agenda	a item	conc	clud	ed.)				
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1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, CRR, RPR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein
6	stated.
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this
8	transcript constitutes a true transcription of my notes of said proceedings.
9	I FUDBULED CERRIEV that I am not a malative amplement
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a
11	relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.
12	
13	DATED THIS 10th day of June, 2014.
14	
15	Linda Boles
16	LINDA BOLES, CRR, RPR FPSC Official Commission Reporters (850) 413-6734
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