

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: June 17, 2014
TO: Carlotta Stauffer, Commission Clerk, Office of Commission Clerk
FROM: Caroline Klancke, Senior Attorney, Office of the General Counsel
RE: 140038-SU - Application for transfer of majority organizational control of Crooked Lake Park Sewerage Co. in Polk County, and for name change on Certificate No. 517-S to Glenbrook Properties, LLC, a Florida limited liability company.

Please place the attached response correcting additional deficiencies into Docket No. 140038-SU. Thank you.

CMK
Attachment

RECEIVED-FPSC
14 JUN 17 PM 3:29
COMMISSION
CLERK



Law Office of Craig B. Hill, P.L.

625 East Lime Street, Suite 5 | Lakeland, Florida 33801
phone 863.937.9381 | fax 863.937.9382 | www.chill-law.com

Craig B. Hill
cbhill@chill-law.com

June 11, 2014

Caroline Klancke, Senior Attorney
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850
Via Federal Express
and E-Mail to cklancke@psc.state.fl.us

RE: Docket No. 140038-SU – Application for transfer of majority organizational control of Crooked Lake Park Sewerage Company (the “Corporation”) in Polk County, and for name change on Certificate No. 517-S to Glenbrook Properties, LLC, a Florida limited liability company (“Glenbrook”)
Crooked Lake Park Sewerage Company – Wastewater Certificate No. 013038, Lake Wales, Polk County, Florida (the “Facility”)

Dear Caroline:

As you are aware, this firm represents the Corporation and Glenbrook. This correspondence is sent in response to your correspondence dated May 27, 2014, pursuant to which you requested that the Corporation, as the applicant, address certain deficiencies in the above-reference application. Accordingly, the Corporation’s responses are as set forth below (the numbering of which aligns with that in your correspondence dated May 27, 2014).

1. Mainstay Financial Services, LLC (“Mainstay”) is the entity that has provided funding to the Corporation. Enclosed is a copy of the Promissory Note evidencing such funding/loan from and by Mainstay to the Corporation. As of the date of this correspondence I am not aware of and do not have in my possession any financial statements of Mainstay, to extent such financial statements are even necessary or applicable, inasmuch as the enclosed Promissory Note is provided.
2. As previously expressed, the Corporation owns the land upon which the utility treatment facilities are located. In accordance therewith, enclosed are copies of the following Deeds: Official Records Book 2637, Page 1599; Official Records Book 2637, Page 1598; and Official Records Book 1450, Page 1052, all as recorded in the Public Records of Polk County, Florida.

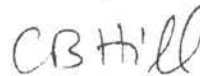
Caroline Klancke, Senior Attorney
Office of Commission Clerk
Florida Public Service Commission
June 11, 2014
Page Two of Two

3. Enclosed is a copy of the fully-executed Settlement Agreement, last dated May 27, 2014, by and between the Corporation and the State of Florida Department of Environmental Protection.

Further, with respect to the Notice of Transfer of Majority Organizational Control and Name Change as required by Rule 25.30.030, Florida Administrative Code, enclosed is the Affidavit pursuant to Sections 367.045(1)(e) and (2)(f), Florida Statutes, along with the exhibits thereto (i.e., said Notice, the list of the names and addresses to whom said Notice was sent, and the Public Notice published in The Ledger).

I trust that the foregoing responses and the enclosures will be satisfactory to resolve this matter in order to finalize and conclude the application for transfer. Should you have any questions or comments, please do not hesitate to contact me.

Sincerely,



Craig B. Hill

cc: Client
Enclosures (as noted)

PROMISSORY NOTE

\$150,000.00

Date: 12/1/2012 thru
9/02/2013

Property Address: Crooked Lake Park Sewerage Company, LLC

1. BORROWER'S PROMISE TO PAY

In return for a loan that I have received on 12/1/2012 in the amount of One Hundred Thousand & 00/100 DOLLARS (\$100,000.00) (this amount is Loan I), and an additional loan received on 8/9/2013 in the amount of Fifty Thousand & 00/100 DOLLARS (\$50,000.00) (the aggregate total being Loan II), I promise to pay One Hundred Fifty Thousand & 00/100 DOLLARS (\$150,000.00) (this amount is called "Principal"), plus interest and closing costs to the order of Lender. The Lender is MAINSTAY FINANCIAL SERVICES, LLC. I will make all payments under this Note in the form of cash, check or money order as directed herein or by future notice.

I understand that Lender may transfer this Note. I understand that Lender may use the services of a company or third party to service this Note and collect payments. Lender or anyone who takes this Note by transfer and who is entitled to receive payments under this Note is called the "Note Holder".

2. INTEREST

10% interest will be charged on this note.

3. PAYMENTS – INTEREST ONLY LOAN I

(A) Time and Place of Payments

I will pay principal and interest by making a payment every month. I will make my monthly payments on the first day of each month beginning December 1, 2012. I will make these payments every month until I have paid all of the principal and interest and any other charges described below that I may owe under this Note. Each monthly payment will be applied as of its scheduled due date and will be applied to interest before Principal. If, on November 1, 2015 I still owe amounts under this Note, I will pay those amounts in full on that date, which is called the "Maturity Date". Upon receipt of payment from Lender for Loan II, Loan I will become null and void. I will make payments to Mainstay Financial Services, LLC, 5578 Commercial Blvd., Winter Haven, Florida 33880 ("Servicing Agent").

(B) Amount of My Monthly Payments

Each of my monthly payments of interest only (\$833.33) per month and is subject to change. Total monthly payment will be in the amount of Eight Hundred Fifty Eight and 33/100 (\$858.33) which shall include a service fee which is currently \$25.00 per month and should be made payable to:

MAINSTAY FINANCIAL SERVICES, LLC
5578 COMMERCIAL BLVD.
WINTER HAVEN, FLORIDA 33880

4. PAYMENTS – INTEREST ONLY LOAN II

(A) Time and Place of Payments

I will pay principal and interest by making a payment every month. I will make my monthly payments on the first day of each month beginning September 1, 2013. I will make these payments every month until I have paid all of the principal and interest and any other charges described below that I may owe under this Note. Each monthly payment will be applied as of its scheduled due date and will be applied to interest before Principal. If, on November 1, 2015 I still owe amounts under this Note, I will pay those amounts in full on that date, which is called the "Maturity Date". I will make payments to Mainstay Financial Services, LLC, 5578 Commercial Blvd., Winter Haven, Florida 33880 ("Servicing Agent").

(B) Amount of My Monthly Payments

Each of my monthly payments of interest only (\$1,250.00) per month and is subject to change. Total monthly payment will be in the amount of One Thousand Two Hundred Seventy Five and 00/100 (\$1,275.00) which shall include a service fee which is currently \$25.00 per month and should be made payable to:

MAINSTAY FINANCIAL SERVICES, LLC
5578 COMMERCIAL BLVD.
WINTER HAVEN, FLORIDA 33880

5. BORROWER'S RIGHT TO PREPAY

The Borrower shall have the right to prepay all or any portion of the principal of this Note at any time without notice, premium or penalty for the privilege of such prepayment. In the event of full prepayment, all accrued interest and other charges shall be paid at the same time as full principal prepayment. Any partial prepayment shall be applied against the principal amount outstanding and shall not postpone the due date of any subsequent monthly installments or change the amount of such installments.

6. LOAN CHARGES

If a law, which applies to this loan and which set maximum loan charges, is finally interpreted so that the interest or other loan charges collected in connection with this loan exceed the permitted limits, then: (1) any such loan charge shall be reduced by the amount necessary to reduce the charge to the permitted limit; and (2) any sums already collected from me which exceeded permitted limits will be refunded to me. The Note Holder may choose to make this refund by reducing the Principal I owe under this Note or by making a direct payment to me. If a refund reduces Principal, the reduction will be treated as a partial Prepayment.

7. BORROWER'S FAILURE TO PAY AS REQUIRED

(A) Late Charge. Any installment not received within ten (10) days of when due, shall be subject to, and it is agreed that the Lender shall collect thereon a "late charge" in

the amount of five percent (5%) of such delinquent installment. Said "late charge" shall be immediately due and payable and shall be paid by the Borrower without notice or demand of the Lender.

(B) Default. A default under this Note shall be and constitute a default under any and all other notes or other evidence of indebtedness and any instruments of security therefor in which Borrower is liable and of which the Lender is the holder, and a default under any and all such other notes or other evidence of indebtedness and any instruments of security therefor shall constitute a default under this Note.

(C) Events of Default. The happening of any of the following events shall constitute a default after any applicable cure period hereunder: (1) failure of Borrower to pay any sums required hereunder; or (2) a default shall occur in any instrument securing this Note or in any other instrument executed in connection with the loan evidenced hereby; or (3) a default on any indebtedness from Borrower to Lender under any instruments, Notes or otherwise, including but not limited to, this Note and/or transaction.

(D) Acceleration. If a default shall occur hereunder, then at the option of the Lender the entire principal sum then remaining unpaid and accrued interest shall immediately become due and payable without notice or demand, and said principal shall bear interest from such date at the highest legal rate permitted by law, from time to time, to be charged by Lender [or if no such highest legal rate is applicable, at the rate of eighteen percent (18%) per annum]; it being agreed that interest not paid when due shall, at the option of the Lender, draw interest at the rate provided for in this paragraph. Failure to exercise the above options shall not constitute a waiver of the right to exercise the same in the event of any subsequent default. If this Note is payable upon demand, then no terms or provisions contained in this paragraph shall be deemed to alter the demand nature of this Note.

8. NOTICES

Notices under this Note shall be delivered to the parties at the following addresses:

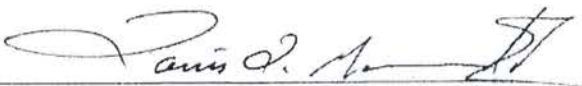
Lender: 5578 Commercial Blvd, Winter Haven, Florida 33880
Attn: Richelle Jackman

Borrower: Crooked Lake Park Sewerage Company, LLC

Notices shall be sent by certified or registered mail, return receipt requested, or by recognized overnight air courier (e.g. Federal Express) to the above addresses or such other addresses as are from time to time furnished in writing by a party thereto. Any notice sent hereunder shall be effective upon delivery if hand-delivered or sent by recognized overnight air courier, or within three (3) business days after having been sent by certified or registered mail, return receipt requested. Any notice sent as required by this section and refused by recipient or returned to the sender because of insufficient address or because the party has moved or otherwise than for insufficient postage, shall

be deemed to have been received by the party to whom it was addressed on the date that such notice was initially placed in the U.S. Postal System or delivered to the overnight air courier company by the sender.

9. Attorneys' Fees. All parties liable for the payment of this Note agree to pay the Lender reasonable attorneys' fees and costs, whether or not an action be brought, for the services of counsel employed to enforce the performance of any agreement contained in this Note or in any instrument executed in connection with this loan, including costs and attorneys' fees on appeal, in bankruptcy or post judgment proceedings.
10. Lien and Set Off. The Borrower shall have no right of set off against the Lender under this Note or under any instruments securing this Note or executed in connection with the loan evidenced hereby. The Lender is hereby granted a lien upon all funds or property of Borrower now or at any time hereafter in the possession of the Lender, in any capacity whatsoever, as security for the payment of this Note. The Lender may apply any such funds or property or an portion(s) thereof to the payment of this debt without the advance notice at any time subsequent to the maturity of this Note (whether by acceleration or otherwise). The Lender may utilize any order of application of such funds or property as Lender may from time to time elect.
11. Florida Law. This Note shall be construed according to the laws of the State of Florida. It shall be enforceable in a Court having competent jurisdiction in Polk County, Florida, exclusively.
12. Documentary Stamps. Documentary stamps in the amount required by Florida law have been purchased and affixed to the Mortgage (hereinafter defined) which secures this Note.
13. Security. This Note is secured by, among other instruments, a Mortgage and Security Agreement dated of even date herewith (the "Mortgage").
14. Waiver of Jury Trial. BORROWER AND ANY OTHER PERSON LIABLE FOR PAYMENT HEREOF, BY EXECUTING THIS NOTE OR ANY OTHER DOCUMENT CREATING SUCH LIABILITY, WAIVE THEIR RIGHTS TO A TRIAL BY JURY IN ANY ACTION, WHETHER ARISING IN CONTRACT OR TORT, BY STATUTE OR OTHERWISE, IN ANY WAY RELATED TO THIS NOTE. THIS PROVISION IS A MATERIAL INDUCEMENT FOR LENDER'S EXTENDING CREDIT TO BORROWER AND NO WAIVER OR LIMITATION OF LENDER'S RIGHTS UNDER THIS PARAGRAPH SHALL BE EFFECTIVE UNLESS IN WRITING AND MANUALLY SIGNED ON LENDER'S BEHALF.

By: 

Date 8/12/13

By: _____

Date _____

2637 1599

REPT 15 5.00
REPT 91 1.00
DEPT 151 0.55
CHECKS 6.55
2070A

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, executed this 06/01/88 2nd day of June, 1988, by

WARNER SOUTHERN COLLEGE, INC.

a corporation existing under the laws of Florida, and having its principal place of business at Lake Wales, Florida, Party of the First Part, to

CROOKED LAKE PARK SEWERAGE COMPANY

227 Caloosa Lake Circle North, Lake Wales, Florida 33853
Party of the Second Part;

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said party of the second part forever, all the right, title, interest, claim and demand which the said party of the first part has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Polk, State of Florida, to-wit:

The South 55 feet of the East 80 feet of the NE 1/4 of the NW 1/4 of the NE 1/4 of Section 35, Township 30 South, Range 27 East, Polk County, Florida.

TO HAVE AND TO HOLD the same together with all and singular and appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part forever.

IN WITNESS WHEREOF the said party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officer thereunto duly authorized, the day and year first above written.

Signed, Sealed and Delivered

Warner Southern College, Inc.

R. J. Nelson, Jr.
R. J. Nelson, Jr.

By: *Ronald M. Jack*
Vice President
(CORPORATE SEAL)

STATE OF FLORIDA
COUNTY OF POLK

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Ronald M. Jack, well known to me to be the Vice President of WARNER SOUTHERN COLLEGE, INC., a corporation existing under the laws of the State of Florida, and that he severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under the authority duly vested in him by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 01st day of June, 1988

Norma S. Ward
NOTARY PUBLIC/State of Florida at Large

My commission expires:

FILED, RECORDED, AND
RECORD VERIFIED
E. D. "Bud" DIXON, Clk. Cr. Ct.
POLK COUNTY, FLA
BY *Sw* D.C.

1988 JUN -6 AM 10:37
This instrument was prepared by R. T. Nelson, Jr.
L. L. Johnson, Floridian, Terry White & Williams
P. O. Box 1260, Lake Wales, Florida 33859

057352
RETURN BY AIR MAIL TO POLK COUNTY CLERK'S OFFICE
COURIER
POLK COUNTY CLERK'S OFFICE
1000 N. W. 10th St.
TALLAHASSEE, FL 32304

Documentary Tax Pd. \$ 55
Intangible Tax Pd.
E. D. "Bud" Dixon, Clerk, Polk County
By: *MDT* Deputy Clerk

630
✓
MDT

2637 1598

WARRANTY DEED

THIS INDENTURE, made this 2nd day of June, 1988, between

WARNER SOUTHERN COLLEGE, INC.,

a corporation existing under the laws of the State of Florida and having its principal place of business in the County of Polk, State of Florida, Grantor, and

CROOKED LAKE PARK SEWERAGE COMPANY,

whose mailing address is 227 Caloosa Lake Circle North, Lake ^{Wales} /, of the County of Polk, State of FL 33853, Grantee,

WITNESSETH. That said grantor, for and in consideration of the sum of -----Ten and no/100 Dollars (\$10.00)----, and other good and valuable considerations to it in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and its successors and assigns forever, the following described land, situate, lying and being in Polk County, Florida, to-wit:

Lot X, Block "H" of CROOKED LAKE PARK, TRACT NUMBER FOUR, according to plat thereof recorded in Plat Book 42, Page 13, public records of Polk County, Florida.

This conveyance is subject to current taxes, easements, restrictions and/or conditions of record.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

[Signature]
R. O. Nelson, Jr.

Warner Southern College, Inc.

By: Ronald M. Jack
Vice President
(CORPORATE SEAL)

DEPT 15 5.00
DEPT 91 1.00
DEPT 51 10.70
2532 H
CHECKS 24.70
2869A

STATE OF POLK
COUNTY OF FLORIDA

06/06/88

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Ronald M. Jack, Vice President of WARNER SOUTHERN COLLEGE, INC., a corporation existing under the laws of the State of Florida, to me known to be the person described in and who executed the foregoing instrument and he acknowledged the execution thereof to be the free act and deed as such officer for the uses and purposes therein expressed; and that he affixed thereto the official seal of said corporation, and the said instrument is the act and deed of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 2nd day of June, 1988

[Signature]
Notary Public/State of Florida-at
Large

My commission expires: _____

Documentary Tax Pd. \$ 18.70
\$ _____ Intangible Tax Pd.
E. D. "Bud" Dixon, Clerk, Polk County
By: MPT Deputy Clerk

FILED, RECORDED, AND
RECORD VERIFIED
E. D. "Bud" DIXON, Clk. Cr. Cl.
POLK COUNTY, FLA.
BY Sw D.C.

1988 JUN - 6 AM 10:37

057351

This instrument was prepared by R. T. Nelson, Jr.
Bradley Johnson, Attorney, Terry White & Williams,
P. O. Box 1250, Lake Wales, Florida 33859

REGISTRATION COURIER
BRADLEY JOHNSON, TERRY WHITE & WILLIAMS, P.A.
6/6/88

13.70

This Indenture,

Made this 25th day of May, A. D. 1972,

BETWEEN CALOOSA LAKE VILLAGE, INC.,
a corporation existing under the laws of the State of Florida,
having its principal place of business in the County of Polk,
State of Florida, party of the first part, and CROOKED LAKE PARK
SEWERAGE COMPANY, a Florida corporation, the mailing address of which
is P. O. Box 306, Lake Wales, Florida, 33853,
of the County of Polk, and State of Florida,
party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration ~~-----DOLLARS~~ to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said party of the second part forever, the following described land, situate, lying and being in the County of Polk,
State of Florida, to-wit:

Begin at the Southwest corner of the North 1/2 of NE 1/4 of NE 1/4 of Section 35, Township 30 South, Range 27 East; thence North 0°18'30" West along the West line of the said North 1/2 of NE 1/4 of NE 1/4 300 feet; thence East 249.93 feet; thence South 0°18'30" East parallel to the West line of the said North 1/2 of NE 1/4 of NE 1/4 to a point on the South line of the said North 1/2 of NE 1/4 of NE 1/4; thence West along said South line 249.93 feet to point of beginning (containing 1.72 acres, more or less).

TOGETHER with the sewer plant, pumping station, all equipment and all sewer lines located on said property.

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. Subject to real property taxes for 1972 and subsequent years and encumbrances, conditions and restrictions of record. If any, in WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be affixed, attested by its Secretary,
the day and year above written.

(Corporate Seal)

Attest: W. E. Hurlbut
W. E. Hurlbut, Secretary
Signed, Sealed and Delivered in Our Presence:
Patricia Hilsop
Michael X. Crews

CALOOSA LAKE VILLAGE, INC.
By Lynnwood N. Smith
Lynnwood N. Smith, President.

STATE OF FLORIDA
DOUGLAS BARKER
DEPT. OF REVENUE
TAX COLLECTOR
00.30

FILED, RECORDED AND
RECORD VERIFIED
PAUL VAUGHN, CLK. CIR. CL.
STATE OF FLORIDA,
POLK COUNTY, FLA.
County of Polk BY PA O.C.

FLORIDA
SURTAX
00.55

I HEREBY CERTIFY, That on this 25th day of May, A. D. 1972
before me personally appeared Lynnwood N. Smith and
W. E. Hurlbut,
President and Secretary
respectively of CALOOSA LAKE VILLAGE, INC., a corporation
under the laws of the State of Florida, to me known to be the
persons described in and who executed the foregoing conveyance to CROOKED LAKE PARK SEWER-
AGE COMPANY, a Florida corporation,

and severally acknowledged the execution thereof to be their free act and deed as such officers, for the uses and purposes therein mentioned; and that they affixed thereto the official seal of said corporation, and the said instrument is the act and deed of said corporation.

WITNESS my signature and official seal at Lake Wales,
in the County of Polk,
year last aforesaid.

Patricia Hilsop
Notary Public
My Commission Expires 6-26-73

576622
THIS INSTRUMENT WAS PREPARED BY MICHAEL W. CREWS OF
WOOLFOLK, MYERS, CURTIS, CRAIG & GIBSON, ATTORNEYS AT LAW
130 EAST CENTRAL AVENUE, LAKE WALES, FLORIDA

72 JUN 2 PM 3:47

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF POLK

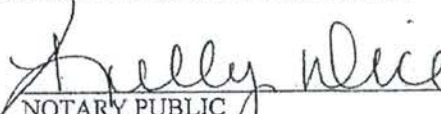
BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, personally appeared DEB NULL ("Affiant"), who deposes and says under penalties of perjury that:

1. Affiant is the Authorized Agent of Crooked Lake Park Sewerage Company (the "Corporation").
2. This Affidavit is made pursuant to Sections 367.045(1)(e) and (2)(f), Florida Statutes.
3. Attached hereto as Exhibit "A" and incorporated herein by reference is the Notice given by the Corporation pursuant to Section 367.071, Florida Statutes, of the application for transfer of majority organizational control of the Corporation in Polk County, and for name change on Certificate No. 517-S to Glenbrook Properties, LLC, a Florida limited liability company (the "Notice").
4. Attached hereto as Exhibit "B" and incorporated herein by reference is the list of the names and addresses of the entities to whom the Notice was sent in accordance with Rule 25-30.030(2), Florida Administrative Code.
5. Attached hereto as Exhibit "C" and incorporated herein by reference is a copy of the Notice in the form of a Public Notice published in The Ledger being a newspaper of general circulation in the territory proposed to be served, added, deleted or transferred, as applicable, pursuant to Rule 25-30.030(7), Florida Administrative Code.
6. Affiant further states that he/she is familiar with the nature of an oath, and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant further states that he/she has read, or has heard read to him/her, the full facts of this Affidavit and understands its contents.


DEB NULL

STATE OF FLORIDA
COUNTY OF POLK

Sworn to and subscribed before me this 11th day of June, 2014 by Deb Null, [] who is personally known to me or [] who is known to me by evidence of identification, and who did take an oath.


NOTARY PUBLIC
My Commission Expires: _____
My Commission Number: _____

(SEAL)



EXHIBIT "A"

NOTICE is hereby given on June 2, 2014, pursuant to Section 367.071, Florida Statutes, of the application for transfer of majority organizational control of Crooked Lake Park Sewerage Co. in Polk County, and for name change on Certificate No. 517-S to Glenbrook Properties, LLC, a Florida limited liability company. The territory Crooked Lake Park Sewerage Company is authorized to serve is in Sections 26, 35, 36, Township 30 South, Range 27 East, Polk County, Florida, and more particularly described on Attachment A of Order No. PSC-98-1247-FOF-SU, issued September 21, 1998, by the Florida Public Service Commission.

Any objection to said application must be made in writing and filed with the Office of the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

Crooked Lake Park Sewerage Company
5578 Commercial Blvd.
Winter Haven, FL 33880

EXHIBIT "B"

LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY (VALID FOR 60 DAYS) 05/22/2014 - 07/20/2014

| <u>UTILITY NAME</u> | <u>MANAGER</u> |
|--|---|
| <u>POLK COUNTY</u> | |
| ALTURAS UTILITIES, L.L.C. (WU871) P. O. BOX 2608 EATON PARK, FL 33840-2608 | WILEY PRATT (863) 510-1318 |
| ANGLERS COVE WEST, LTD. (WS817) P. O. BOX 5252 LAKELAND, FL 33807-5252 | BRIAN ALTMAN (863) 647-1581 |
| CHC VII, LTD. (WS816) P. O. BOX 5252 LAKELAND, FL 33807-5252 | BRIAN ALTMAN (863) 647-1581 |
| CROOKED LAKE PARK SEWERAGE COMPANY (SU785) 5578 COMMERCIAL BLVD. WINTER HAVEN, FL 33880-1008 | LOUIS F. GARRARD (863) 287-6061 |
| CYPRESS LAKES UTILITIES, INC. (WS800) 200 WEATHERSFIELD AVENUE ALTAMONTE SPRINGS, FL 32714-4027 | PATRICK C. FLYNN (407) 869-1919 EXT 1359 |
| FOUR LAKES GOLF CLUB, LTD. (WS815) P. O. BOX 5252 LAKELAND, FL 33807-5252 | BRIAN ALTMAN (863) 647-1581 |
| FOUR POINTS UTILITY CORPORATION (WS898) 1902 BARTON PARK ROAD, SUITE 201 AUBURNDALE, FL 33823-3941 | MICHAEL (MIKE) SMALLRIDGE (863) 904-5574 |
| GCP PLANTATION LANDINGS, LLC (WS960) 380 PARK PLACE BLVD., SUITE 200 CLEARWATER, FL 33759-4929 | JAMES R. GOLDMAN (847) 582-9400 |
| GOLD COAST UTILITY CORP. (WS899) 2517 ELM CIRCLE LAKE WALES, FL 33898-7030 | KEITH A. BURGE (772) 201-3299 |
| GRENELEFE RESORT UTILITY, INC. (WS770) 5601 WINDHOVER DRIVE ORLANDO, FL 32819-7914 | BRYON SMITH (407) 351-3350 EXT 187 |
| HIDDEN COVE, LTD. (WS814) P. O. BOX 5252 LAKELAND, FL 33807-5252 | BRIAN ALTMAN (863) 647-1581 |

**LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY
(VALID FOR 60 DAYS)
05/22/2014 - 07/20/2014**

| <u>UTILITY NAME</u> | <u>POLK COUNTY</u> | <u>MANAGER</u> |
|--|--------------------|---|
| KEEN SALES, RENTALS AND UTILITIES, INC. (WU771) 685 DYSON ROAD HAINES CITY, FL 33844-8587 | | MELINDA KEEN DUNNAHOE (863) 421-6827 |
| MCLEOD GARDENS WATER COMPANY (WU841) P. O. BOX 2898 WINTER HAVEN, FL 33883-2898 | | (863) 293-2577 |
| MOUNTAIN LAKE CORPORATION (WU791) P. O. BOX 832 LAKE WALES, FL 33859-0832 | | (863) 676-3494 |
| ORCHID SPRINGS DEVELOPMENT CORPORATION (WS789) 346 EAST CENTRAL AVENUE WINTER HAVEN, FL 33880-3046 | | CAROL C. RHINEHART |
| PARK WATER COMPANY (WU776) 25 FIRST AVENUE NORTH LAKE WALES, FL 33859-8761 | | (863) 232-7777 |
| PINECREST UTILITIES, LLC (WU954) 1902 BARTON PARK ROAD, SUITE 201 AUBURNDALE, FL 33823-3941 | | MICHAEL A. SMALLRIDGE (863) 904-5574 |
| RIVER RANCH WATER MANAGEMENT, L.L.C. (WS850) 5601 WINDHOVER DRIVE ORLANDO, FL 32819-7936 | | (407) 351-3351 |
| S. V. UTILITIES, LTD. (WS812) P. O. BOX 5252 LAKELAND, FL 33807-5252 | | (863) 647-1581 |
| SUNRISE UTILITIES, LLC (WU870) P. O. BOX 2608 EATON PARK, FL 33840-2608 | | |
| TBBT UTILITY LLC (WS918) 1512 EL DORADO PARKWAY WEST CAPE CORAL, FL 33914-8031 | | TERRI HALL |
| WEST LAKELAND WASTEWATER, INC. (SU836) 1902 BARTON PARK ROAD, SUITE 201 AUBURNDALE, FL 33823-3941 | | MICHAEL SMALLRIDGE (863) 904-5574 |

**LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY
(VALID FOR 60 DAYS)
05/22/2014 - 07/20/2014**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CENTRAL FL. REGIONAL PLANNING COUNCIL
P.O. BOX 2089
BARTOW, FL 33831

CITY MANAGER, CITY OF BARTOW
P. O. BOX 1069
BARTOW, FL 33830-1069

CLERK, BOARD OF COUNTY COMMISSIONERS, POLK COUNTY
P. O. BOX 9000, DRAWER CC-1
BARTOW, FL 33831-9000

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

DEP SOUTHWEST DISTRICT
13051 N. TELECOM PARKWAY
TEMPLE TERRACE, FL 33637-0926

MAYOR, CITY OF AUBURNDALE
P. O. BOX 186
AUBURNDALE, FL 33823-0186

MAYOR, CITY OF DAVENPORT
P. O. BOX 125
DAVENPORT, FL 33836-0125

MAYOR, CITY OF EAGLE LAKE
P. O. BOX 129
EAGLE LAKE, FL 33839-0129

MAYOR, CITY OF FROSTPROOF
P. O. BOX 308
FROSTPROOF, FL 33843-0308

MAYOR, CITY OF FT. MEADE
P. O. BOX 856
FT. MEADE, FL 33841-0856

MAYOR, CITY OF HAINES CITY
P. O. BOX 1507
HAINES CITY, FL 33845-1507

**LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY
(VALID FOR 60 DAYS)
05/22/2014 - 07/20/2014**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

MAYOR, CITY OF LAKE ALFRED
120 EAST POMELO STREET
LAKE ALFRED, FL 33850-2136

MAYOR, CITY OF LAKE WALES
P. O. BOX 1320
LAKE WALES, FL 33859-1320

MAYOR, CITY OF LAKELAND
228 SOUTH MASSACHUSETTS AVENUE
LAKELAND, FL 33801-5012

MAYOR, CITY OF MULBERRY
P. O. BOX 707
MULBERRY, FL 33860-0707

MAYOR, CITY OF WINTER HAVEN
P. O. BOX 2277
WINTER HAVEN, FL 33883-2277

MAYOR, TOWN OF DUNDEE
P. O. BOX 1000
DUNDEE, FL 33838-1000

MAYOR, TOWN OF HILLCREST HEIGHTS
151 SCENIC HIGHWAY, N.
P. O. BOX 129
BABSON PARK, FL 33827-0127

MAYOR, TOWN OF LAKE HAMILTON
P. O. BOX 126
LAKE HAMILTON, FL 33851-0126

MAYOR, TOWN OF POLK CITY
123 BROADWAY BLVD., S.E.
POLK CITY, FL 33868-9225

MAYOR, VILLAGE OF HIGHLAND PARK
P. O. BOX 168
LAKE WALES, FL 33859-0168

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6899

**LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY
(VALID FOR 60 DAYS)
05/22/2014 - 07/20/2014**

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

SO. FLORIDA WATER MANAGEMENT DISTRICT
P.O. BOX 24680
WEST PALM BEACH, FL 33416-4680

**LIST OF WATER AND WASTEWATER UTILITIES IN POLK COUNTY
(VALID FOR 60 DAYS)
05/22/2014 - 07/20/2014**

UTILITY NAME

MANAGER

STATE OFFICIALS

OFFICE OF PUBLIC COUNSEL
111 WEST MADISON STREET
SUITE 812
TALLAHASSEE, FL 32399-1400

OFFICE OF COMMISSION CLERK
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

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PUBLIC NOTICE

PUBLIC NOTICE

NOTICE is hereby given on June 2, 2014, pursuant to Section 367.071, Florida Statutes, of the application for transfer of majority organizational control of Crooked Lake Park Sewerage Co. in Polk County, and for name change on Certificate No. 517-S to Glenbrook Properties, LLC, a Florida limited liability company. The territory Crooked Lake Park Sewerage Company is authorized to serve is in Sections 26, 35, 36, Township 30 South, Range 27 East, Polk County, Florida, and more particularly described on Attachment A of Order No. PSC-98-1247-FOF-SU, issued September 21, 1998, by the Florida Public Service Commission.

Any objection to said application must be made in writing and filed with the Office of the Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

Crooked Lake Park Sewerage Company
5578 Commercial Blvd.
Winter Haven, FL 33880

NC9559 6-5; 2014

PUBLIC NOTICE

It's what you want to file for hearings, proposals, unclaimed zoning not more.

FLORIDA PUBLIC SERVICE COMMISSION
Register to see them
Email _____
Zip Code _____
Profession _____
Income _____
 I have read and agree to the terms of the Public Service Commission's Terms of Service.
[REGISTER]

Deb Null
GARRARD
5578 Commercial Blvd
Winter Haven, FL 33880
863-967-3992
863-968-1816 Fax