FILED JUL 17, 2014 DOCUMENT NO. 03787-14 FPSC - COMMISSION CLERK

000001

| 1 | FI 0D- | BEFORE THE |
|----|-----------------------------------|---|
| 2 | F'LOR. | IDA PUBLIC SERVICE COMMISSION |
| 3 | In the Matter o | of: |
| 4 | | |
| 5 | | DOCKET NO. 140068-EQ |
| 6 | PETITION FOR A | |
| 7 | RENEWABLE ENERO STANDARD OFFER | CONTRACT, BY |
| 8 | FLORIDA POWER 8 | & LIGHT COMPANY. |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA ITEM NO. 7 |
| 13 | COMMISSIONERS | |
| 14 | PARTICIPATING: | CHAIRMAN ART GRAHAM COMMISSIONER LISA POLAK EDGAR |
| 15 | | COMMISSIONER RONALD A. BRISÉ COMMISSIONER EDUARDO E. BALBIS COMMISSIONER JULIE I. BROWN |
| 16 | DATE: | Thursday, July 10, 2014 |
| 17 | PLACE: | |
| 18 | FLACE. | Betty Easley Conference Center Room 148 |
| 19 | | 4075 Esplanade Way Tallahassee, Florida |
| 20 | REPORTED BY: | LINDA BOLES, CRR, RPR |
| 21 | | Official FPSC Reporter (850) 413-6734 |
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FLORIDA PUBLIC SERVICE COMMISSION

| 1 | PROCEEDINGS |
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| 2 | CHAIRMAN GRAHAM: Staff, Item Number 7. |
| 3 | MS. MATTHEWS: Item 7 is FPL's petition for |
| 4 | approval of its annual revisions to its standard offer |
| 5 | contract and associated rate schedule. The contract has |
| 6 | been updated with the latest avoidable fossil-fueled |
| 7 | generating unit and payments based on that unit. Staff |
| 8 | is recommending approval of the petition. |
| 9 | CHAIRMAN GRAHAM: Commissioners. |
| 10 | COMMISSIONER BALBIS: Move approval of staff's |
| 11 | recommendation on all issues. |
| 12 | COMMISSIONER EDGAR: Second. |
| 13 | COMMISSIONER BRISÉ: Second. |
| 14 | CHAIRMAN GRAHAM: It's been moved and |
| 15 | seconded, staff recommendation on all issues on Item |
| 16 | Number 7. |
| 17 | All in favor, say aye. |
| 18 | (Vote taken.) |
| 19 | Any opposed? By your action, you've approved |
| 20 | Item Number 7. |
| 21 | (Agenda item concluded.) |
| 22 | |
| 23 | |
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| | 000003 |
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| 1 | STATE OF FLORIDA) : CERTIFICATE OF REPORTER |
| 2 | COUNTY OF LEON) |
| 3 | |
| 4 | I, LINDA BOLES, CRR, RPR, Official Commission |
| 5 | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated. |
| 6 | |
| 7 | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this |
| 8 | transcript constitutes a true transcription of my notes of said proceedings. |
| 9 | |
| 10 | I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a |
| 11 | relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action. |
| 12 | |
| 13 | DATED THIS 17th day of July, 2014. |
| 14 | |
| 15 | Linda Boles |
| 16 | LINDA BOLES, CRR, RPR |
| 17 | FPSC Official Commission Reporters (850) 413-6734 |
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