FILED AUG 19, 2014 DOCUMENT NO. 04548-14 FPSC - COMMISSION CLERK

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1	FI OD	BEFORE THE IDA PUBLIC SERVICE COMMISSION
2	r lon	IDA FOBLIC SERVICE COMMISSION
3	In the Matter	of:
4		DOCKET NO. 120052-TP
5	FLORIDA LINK-U	
6	PROGRAM MODERN	IZATION. /
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10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 6
11	COMMISSIONERS	
12	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER LISA POLAK EDGAR
13		COMMISSIONER RONALD A. BRISÉ COMMISSIONER EDUARDO E. BALBIS
14		COMMISSIONER JULIE I. BROWN
15	DATE:	Tuesday, August 12, 2014
16	PLACE:	Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY:	LINDA BOLES, CRR, RPR
19		Official FPSC Reporter (850) 413-6734
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PROCEEDINGS

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CHAIRMAN GRAHAM: On to item number 6.

MR. CASEY: Good morning, Commissioners. Bob Casey on behalf of staff.

Item number 6 is staff's recommendation to close Docket Number 120052-TP. This docket was opened to address modifications that needed to be made to Florida's Lifeline program as a result of the FCC 2012 Lifeline Reform Order.

The Commission made the necessary changes to the program but kept the docket open pending approval of a permanent waiver request of FCC rules requiring state agencies to provide hard copy, signed certifications of Lifeline applicants to eligible telecommunications carriers.

On June 6th, 2014, the FCC granted Florida a permanent waiver of these rules. Staff believes there are no further issues to be addressed regarding the Lifeline Reform Order and recommends that this docket be closed.

Staff is available for questions.

CHAIRMAN GRAHAM: Commissioners, any questions of staff? Seeing none, can I get a motion?

COMMISSIONER BRISÉ: So move.

COMMISSIONER BROWN: Second.

FLORIDA PUBLIC SERVICE COMMISSION

1	CHAIRMAN GRAHAM: It's been moved and
2	seconded, staff recommendation on item number 6. No
3	further discussion, all in favor, say aye.
4	(Vote taken.)
5	Any opposed? By your action, you've approved
6	item number 6. Thank you, staff.
7	(Agenda item concluded.)
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FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, CRR, RPR, Official Commission Reporter, do hereby certify that the foregoing
5	proceeding was heard at the time and place herein stated.
6	
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this
8	transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative, employee,
10	attorney or counsel of any of the parties, nor am I a
11	relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.
12	
13	DATED THIS 18th day of August, 2014.
14	
15	Linda Boles
16	LINDA BOLES, CRR, RPR
17	FPSC Official Hearings Reporter (850) 413-6734
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