## FILED SEP 08, 2014 DOCUMENT NO. 04998-14 FPSC - COMMISSION CLERK

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| 1  | ELOD                              | BEFORE THE<br>IDA PUBLIC SERVICE COMMISSION                    |
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| 2  | FLOR.                             | IDA PUBLIC SERVICE COMMISSION                                  |
| 3  | In the Matter                     | of:  |
| 4  |                                   | DOCKET NO. 140131-EU   |
| 5  | PROPOSED AMENDI                   |  |
| 6  | RULE 25-6.058,<br>DETERMINATION ( | OF AVERAGE   |
| 7  | METER REGISTRA                    | TION ERROR.  |
| 8  |                                   |  |
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| 10 |                                   |  |
| 11 | PROCEEDINGS:                      | COMMISSION CONFERENCE AGENDA ITEM NO. 2                        |
| 12 | COMMISSIONERS                     |  |
| 13 | PARTICIPATING:                    | CHAIRMAN ART GRAHAM<br>COMMISSIONER LISA POLAK EDGAR           |
| 14 |                                   | COMMISSIONER RONALD A. BRISÉ<br>COMMISSIONER EDUARDO E. BALBIS |
| 15 |                                   | COMMISSIONER JULIE I. BROWN                                    |
| 16 | DATE:                             | Thursday, September 4, 2014                                    |
| 17 | PLACE:                            | Betty Easley Conference Center<br>Room 148                     |
| 18 |                                   | 4075 Esplanade Way<br>Tallahassee, Florida                     |
| 19 | REPORTED BY:                      | , ,  |
| 20 |                                   | Official FPSC Reporter (850) 413-6734                          |
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CHAIRMAN GRAHAM: Staff, item number 2.

MS. COWDERY: Good morning, Commissioners.

Kathryn Cowdery with the Office of General Counsel.

In item 2 staff is recommending the proposed amendment of Rule 25-6.058, determination of average meter registration error in order to correct an inadvertent error occurring in the description of the average registration error calculation in subparagraph (1)(c)1. Staff is available to answer any questions.

CHAIRMAN GRAHAM: Thank you, staff.

Commissioners, any questions?

**COMMISSIONER BROWN:** Move staff recommendation.

**COMMISSIONER EDGAR:** Second.

CHAIRMAN GRAHAM: It's been moved and seconded, staff recommendation on item number 2. Any further discussion? If not, all in favor, say aye.

(Vote taken.)

Any opposed? By your action, you have approved staff recommendation on item number 2.

(Agenda item concluded.)

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| 1  | STATE OF FLORIDA ) : CERTIFICATE OF REPORTER   |
|----|--|
| 2  | COUNTY OF LEON )   |
| 3  |  |
| 4  | I, LINDA BOLES, CRR, RPR, Official Commission  |
| 5  | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.   |
| 6  |  |
| 7  | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this |
| 8  | transcript constitutes a true transcription of my notes of said proceedings.   |
| 9  | I FURTHER CERTIFY that I am not a relative, employee,  |
| 10 | attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or  |
| 11 | counsel connected with the action, nor am I financially interested in the action.  |
| 12 | DAMED MILES Of borner of Contembor 2014  |
| 13 | DATED THIS 8th day of September, 2014.   |
| 14 |  |
| 15 | Linda Boles  |
| 16 | LINDA BOLES, CRR, RPR  |
| 17 | FPSC Official Hearings Reporter<br>(850) 413-6734  |
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