

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 130294-WU

APPLICATION FOR TRANSFER
OF WATER SYSTEMS AND
CERTIFICATE NO. 579-W IN
HIGHLANDS COUNTY FROM HOLMES
UTILITIES, INC. TO COUNTRY
WALK UTILITIES, INC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 5

COMMISSIONERS

PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER EDUARDO E. BALBIS
COMMISSIONER JULIE I. BROWN

DATE: Thursday, September 4, 2014

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** Item number 5.

3 **MS. BUYS:** Good morning, Commissioners. I'm
4 Penelope Buys with Commission staff.

5 Item 5 is staff's recommendation on Country
6 Walk Utilities, Inc.'s application for transfer of the
7 water system and Certificate Number 579-W on behalf of
8 Holmes Utilities, Inc., in Highlands County.

9 The certificate was granted in 1997. Rate
10 base was established in 2001 by means of SARC. Staff
11 recommends that the Commission grant the transfer,
12 approve the net book value of the water system of
13 \$31,955, and approve the negative acquisition adjustment
14 of \$20,064. Staff is prepared to answer any questions.

15 **CHAIRMAN GRAHAM:** Thank you, staff.

16 Commissioners, I will entertain a motion.

17 **COMMISSIONER BROWN:** Move staff on all issues.

18 **COMMISSIONER EDGAR:** Second.

19 **CHAIRMAN GRAHAM:** It's been moved and
20 seconded, staff recommendation on item number 5.

21 Any further discussion? Seeing none, all in
22 favor, say aye.

23 (Vote taken.)

24 Any opposed? By your action, you've approved
25 staff recommendation on item number 5.

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Staff, thank you.
(Agenda item concluded.)

1 STATE OF FLORIDA)
2 : CERTIFICATE OF REPORTER
3 COUNTY OF LEON)

4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I stenographically
9 reported the said proceedings; that the same has been
10 transcribed under my direct supervision; and that this
11 transcript constitutes a true transcription of my notes
12 of said proceedings.

13 I FURTHER CERTIFY that I am not a relative, employee,
14 attorney or counsel of any of the parties, nor am I a
15 relative or employee of any of the parties' attorney or
16 counsel connected with the action, nor am I financially
17 interested in the action.

18 DATED THIS 8th day of September, 2014.

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LINDA BOLES, CRR, RPR
FPSC Official Hearings Reporter
(850) 413-6734