

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** Item number 4.

3 **MS. MAPP:** Good morning, Commissioners.

4 Kyesha Mapp for staff. Item 4 on the agenda is a staff
5 recommendation to approve a proposed settlement arising
6 from the protest of a PAA order. If approved, the
7 reduction in rate case expense would remain the same as
8 established within the PAA order but would substitute
9 some language on page 24 of the order. Staff and the
10 parties are available for questions.

11 **CHAIRMAN GRAHAM:** Thank you, staff.

12 Commissioners, any questions of staff on item
13 number 4?

14 I'll entertain a motion.

15 **COMMISSIONER BRISÉ:** So move.

16 **COMMISSIONER EDGAR:** Move staff.

17 **COMMISSIONER BROWN:** Second.

18 **CHAIRMAN GRAHAM:** It's been moved and
19 seconded, staff recommendation on item number 4. Any
20 further discussion? Seeing none, all in favor, say aye.

21 (Vote taken.)

22 Any opposed? By your action, you've approved
23 staff recommendation on item number four.

24 Staff, thank you very much.

25 (Agenda item concluded.)

1 STATE OF FLORIDA)
2 COUNTY OF LEON) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I stenographically
9 reported the said proceedings; that the same has been
10 transcribed under my direct supervision; and that this
11 transcript constitutes a true transcription of my notes
12 of said proceedings.

13 I FURTHER CERTIFY that I am not a relative, employee,
14 attorney or counsel of any of the parties, nor am I a
15 relative or employee of any of the parties' attorney or
16 counsel connected with the action, nor am I financially
17 interested in the action.

18 DATED THIS 8th day of September, 2014.

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