



## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** Item Number 4.

3           **MS. COWDERY:** Good morning, Commissioners.  
4 Kathryn Cowdery with the Office of General Counsel.

5           Item 4 is staff's recommendation to make  
6 changes to proposed Rule 25-4.003. At the August 12th,  
7 2004, agenda conference the Commission proposed  
8 amendment of this rule. Following publication of the  
9 notice of the proposed rule in the Florida  
10 Administrative Register, staff of the Joint  
11 Administrative Procedures Commission filed comments  
12 addressing this rule.

13           Staff is recommending that the Commission  
14 should make changes to the proposed rule based on JAPC  
15 staff's comments. Staff is available to answer any  
16 questions.

17           **CHAIRMAN GRAHAM:** Thank you, staff.

18           Commissioners, any questions of staff on Item  
19 Number 4?

20           I'll entertain a motion.

21           **COMMISSIONER BROWN:** Move staff  
22 recommendation.

23           **COMMISSIONER EDGAR:** Second.

24           **CHAIRMAN GRAHAM:** It's been moved and seconded  
25 staff recommendation on Item Number 4. All in favor,

1 say aye.

2 (Vote taken.)

3 Any opposed? By your actions, you've approved  
4 the staff rec.

5 (Agenda item concluded.)

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1 STATE OF FLORIDA )  
 : CERTIFICATE OF REPORTER  
 2 COUNTY OF LEON )

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 4 I, LINDA BOLES, CRR, RPR, Official Commission  
 Reporter, do hereby certify that the foregoing  
 5 proceeding was heard at the time and place herein  
 stated.

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 7 IT IS FURTHER CERTIFIED that I stenographically  
 reported the said proceedings; that the same has been  
 transcribed under my direct supervision; and that this  
 8 transcript constitutes a true transcription of my notes  
 of said proceedings.

9  
 10 I FURTHER CERTIFY that I am not a relative, employee,  
 attorney or counsel of any of the parties, nor am I a  
 relative or employee of any of the parties' attorney or  
 11 counsel connected with the action, nor am I financially  
 interested in the action.

12 DATED THIS 15th day of October, 2014.

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 14 *Linda Boles*

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 16 LINDA BOLES, CRR, RPR  
 FPSC Official Hearings Reporter  
 17 (850) 413-6734