

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 140151-GU

PETITION FOR APPROVAL TO
CLOSE FIRM TRANSPORTATION
SERVICE - 13 RATE SCHEDULE,
BY FLORIDA DIVISION OF
CHESAPEAKE UTILITIES
CORPORATION.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 11

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER EDUARDO E. BALBIS
COMMISSIONER JULIE I. BROWN

DATE: Thursday, October 2, 2014

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** Item Number 11.

3 **MR. GARL:** Thank you, Mr. Chairman.

4 Commissioners, I'm Steve Garl with Commission
5 staff.

6 Item 11 is a petition from the Florida
7 Division of Chesapeake Utilities Corporation requesting
8 approval to close its firm transportation service-13,
9 FTS-13, rate schedule. Staff believes Chesapeake's
10 proposal to close the FTS-13 rate schedule to new
11 customers and to grandfather Mosaic under the FTS-13
12 rate is in the best interest of Chesapeake and its
13 ratepayers. Staff recommends approval of Chesapeake's
14 request.

15 **CHAIRMAN GRAHAM:** Thank you, staff.

16 Commissioners. Commissioner Balbis.

17 **COMMISSIONER BALBIS:** Thank you, Mr. Chairman.

18 I just have one question for Mr. Garl. Since
19 this tariff was initially developed for one customer,
20 Mosaic, I assume that they're in agreement with staff's
21 recommendation on this?

22 **MR. GARL:** Yes, Commissioner, they are.

23 **COMMISSIONER BALBIS:** Okay. Thank you.

24 With that, I move staff's recommendation on
25 all issues.

1 **CHAIRMAN GRAHAM:** It's been moved and
2 seconded, the staff rec on all issues on Item Number 11.
3 All in favor, say aye.

4 (Vote taken.)

5 Any opposed? By your actions, you've approved
6 the staff recommendation.

7 Staff, thank you very much.

8 **MR. KISER:** Mr. Chairman?

9 **CHAIRMAN GRAHAM:** Yes, sir.

10 **MR. KISER:** I'd like to note for the record
11 that our attorney on this case, Kyesha Mapp,
12 successfully passed the Bar last week, and she'll get
13 sworn in next week. And she's -- you see that big smile
14 on her face? You see why.

15 **CHAIRMAN GRAHAM:** Congratulations. I know
16 from many, many, many, many lawyer friends of mine that
17 that's not, that's not an easy to thing to do. And I'm
18 sure there's quite a few people in here nodding their
19 heads agreeing with that. So congratulations.

20 **MS. MAPP:** Thank you, Mr. Chairman.

21 (Applause.)

22 (Agenda item concluded.)

1 STATE OF FLORIDA)
 : CERTIFICATE OF REPORTER
2 COUNTY OF LEON)

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I stenographically
9 reported the said proceedings; that the same has been
10 transcribed under my direct supervision; and that this
11 transcript constitutes a true transcription of my notes
12 of said proceedings.

13 I FURTHER CERTIFY that I am not a relative, employee,
14 attorney or counsel of any of the parties, nor am I a
15 relative or employee of any of the parties' attorney or
16 counsel connected with the action, nor am I financially
17 interested in the action.

18 DATED THIS 15th day of October, 2014.

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