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COMMISSIONERS: ART GRAHAM, CHAIRMAN LISA POLAK EDGAR RONALD A. BRISÉ EDUARDO E. BALBIS JULIE I. BROWN



DIVISION OF ENGINEERING TOM BALLINGER DIRECTOR (850) 413-6910

Hublic Service Commission

December 1, 2014

Mr. Martin Friedman Friedman, Friedman, & Long, P.A. 766 North Sun Drive, Suite 4030 Lake Mary, FL 32746

Re: Docket No. 140135-WS - Application for increase in water/wastewater rates in Pasco County by Labrador Utilities, Inc.

Dear Mr. Friedman:

We have reviewed the revised minimum filing requirements (MFRs) submitted on November 17, 2014, on behalf of Labrador Utilities, Inc. (Labrador or Utility). At this time, the revised MFRs are still deficient and the specific deficiencies are identified below:

1. Rule 25-30.440(4), Florida Administrative Code (F.A.C.), requires all water and wastewater plant operations reports for the test year and the proceeding year. In our review of the Discharge Monitoring Reports, we found that January 2013 was missing three pages. Please provide the missing pages for the January 2013 Discharge Monitoring Report.

If the required reconciliations above require a corresponding change to any MFR schedules, those corrected schedules must also be submitted in accordance with Rule 25-30.436(4)(e), F.A.C. Your petition will not be deemed filed until the deficiencies identified in this letter have been corrected. These corrections should be submitted as soon as possible, but no later than December 29, 2014 to the following address:

Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

PSC Website: http://www.floridapsc.com

Mr. Martin Friedman Page 2 December 1, 2014

Should you have any questions concerning the information in this letter, please feel free to contact Ms. Penelope Buys at (850) 413-6518 or by e-mail pbuys@psc.state.fl.us for technical questions, or the Commission attorney on this matter, Ms. Kyesha Mapp at (850) 413-6230 or by e-mail kmapp@psc.state.fl.us for legal questions.

Sincerely,

Tom Ballinger

Director

Division of Engineering

PB: tj

ce: Office of Commission Clerk (Docket No. 140135-WS)