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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 140106-SU

APPLICATION FOR LIMITED PROCEEDING  
RATE INCREASE IN POLK COUNTY BY WEST  
LAKELAND WASTEWATER, INC.

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In the Matter of:

DOCKET NO. 140186-WU

APPLICATION OF STAFF-ASSISTED RATE  
CASE IN BREVARD COUNTY BY BREVARD  
WATERWORKS, INC.

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In the Matter of:

DOCKET NO. 140171-WU

REQUEST FOR APPROVAL OF WATER RATE  
TARIFF FOR A REVISION IN CUSTOMER  
BILLING FROM QUARTERLY BILLING TO  
MONTHLY BILLING BY W.B.B UTILITIES,  
INC. IN LAKE COUNTY

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In the Matter of:

DOCKET NO. 140179-EU

JOINT PETITION FOR APPROVAL OF  
AMENDMENT TO TERRITORIAL AGREEMENT  
BETWEEN THE CITY OF TALLAHASSEE  
AND TALQUIN ELECTRIC COOPERATIVE, INC.

\_\_\_\_\_/

In the Matter of:

DOCKET NO. 140183-GU

PETITION FOR APPROVAL OF CAST IRON/BARE  
STEEL PIPE REPLACEMENT RIDER (RIDER CI/BSR),  
BY PEOPLES GAS SYSTEM.

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In the Matter of:

DOCKET NO. 140184-EI

PETITION FOR APPROVAL OF REVISED  
FACILITIES RENTAL AGREEMENT BY  
TAMPA ELECTRIC COMPANY.

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In the Matter of:

DOCKET NO. 140158-WS

APPLICATION FOR INCREASE IN  
WATER/WASTEWATER RATES IN HIGHLANDS  
COUNTY BY HC WATERWORKS, INC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NOS. 10 THROUGH 16

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER EDUARDO E. BALBIS  
COMMISSIONER JULIE I. BROWN

DATE: Tuesday, November 25, 2014

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
State of Florida at Large

PREMIER REPORTING  
114 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Number 9 we are going to  
3 come back to.

4 Number 10, 11, 12, 13, 14, 15, 16 are all move  
5 staff, if I can get a motion.

6 COMMISSIONER BROWN: So moved.

7 MR. REHWINKEL: Mr. Chairman.

8 CHAIRMAN GRAHAM: Yes.

9 MR. REHWINKEL: I have the same remarks to  
10 make with respect to Item 14, which is Peoples Gas.  
11 I have talked to the company and to staff -- or our  
12 office has, and I believe we are in the exact same  
13 pasture for that. So I just wanted to state that  
14 for the record. I think we are in an agreement.

15 CHAIRMAN GRAHAM: Okay.

16 UNIDENDIFIED SPEAKER: And we have no  
17 objection with the suggestion by OPC. And whatever  
18 time we need to meet with staff and OPC to discuss  
19 the timing and the scope of the audit, we will be  
20 happy to do so.

21 CHAIRMAN GRAHAM: Thank you.

22 Any further discussions on Items 10 through  
23 16?

24 Seeing none, can I get a motion?

25 Moved and seconded.

1 All in favor say aye.

2 (Chorus of ayes.)

3 CHAIRMAN GRAHAM: Any opposed?

4 (No response.)

5 CHAIRMAN GRAHAM: By your action you have  
6 approved staff recommendation on Items 10, 11, 12,  
7 13, 14, 15 and 16.

8 (Agenda items concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA R. KRICK, Professional Court  
Reporter, do hereby certify that the foregoing  
proceeding was heard at the time and place herein  
stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED THIS 4th day of December, 2014.



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DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #EE212307  
EXPIRES JULY 13, 2016