



## P R O C E E D I N G S

1  
2  
3           **CHAIRMAN GRAHAM:** The next item is Item Number  
4 5.

5           **MR. VICKERY:** Good morning, Commissioners.  
6 Paul Vickery with Commission staff.

7           Item 5 is an application for transfer of  
8 majority organizational control of Crooked Lake Park  
9 Sewerage Company to Glenbrook Properties, LLC.

10           Crooked Lake is a wastewater only company  
11 serving about 324 customers in Polk County. Staff is  
12 recommending approval of the transfer, and we're  
13 available to answer any questions you may have.

14           **CHAIRMAN GRAHAM:** Commissioners, any questions  
15 of staff on this item?

16           **COMMISSIONER BROWN:** Move staff.

17           **CHAIRMAN GRAHAM:** It's been moved and  
18 seconded, staff recommendation on Item Number 5. Any  
19 further discussion? Seeing none, all in favor, say aye.

20           (Vote taken.)

21           Any opposed? By your action, you've approved  
22 staff recommendation on Item Number 5.

23           Staff, thank you very much. Staff, I want to  
24 once again -- I sound like a broken record -- thank you  
25 for all you guys do for us. I know it's a new year and

1 we have many, many challenges coming before us,  
2 especially with some federal challenges coming down our  
3 way. So I appreciate your, your time, your patience,  
4 and your diligence.

5           Commissioners, that's all I have before us for  
6 this agenda. We are going to reconvene over in the IA  
7 room, and we'll do it at 11:00. So that gives us about,  
8 between 15 and 20 minutes. Thank you very much. We're  
9 adjourned.

10           (Agenda item concluded.)

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1 STATE OF FLORIDA )  
 : CERTIFICATE OF REPORTER  
 2 COUNTY OF LEON )

3  
 4 I, LINDA BOLES, CRR, RPR, Official Commission  
 Reporter, do hereby certify that the foregoing  
 5 proceeding was heard at the time and place herein  
 stated.

6  
 7 IT IS FURTHER CERTIFIED that I stenographically  
 reported the said proceedings; that the same has been  
 transcribed under my direct supervision; and that this  
 8 transcript constitutes a true transcription of my notes  
 of said proceedings.

9  
 10 I FURTHER CERTIFY that I am not a relative, employee,  
 attorney or counsel of any of the parties, nor am I a  
 relative or employee of any of the parties' attorney or  
 11 counsel connected with the action, nor am I financially  
 interested in the action.

12 DATED THIS day 9th of January, 2015.

13  
 14 *Linda Boles*

---

15  
 16 LINDA BOLES, CRR, RPR  
 FPSC Official Hearings Reporter  
 17 (850) 413-6734