### FILED JAN 15, 2015 **DOCUMENT NO. 00319-15 FPSC - COMMISSION CLERK**

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### WATER MANAGEMENT SERVICES, INC. QUARTERLY REPORT RE: ORDER NUMBER PSC 13-0197-FOF-WU DOCKET 110200-WU

Page 41, Paragraph 10:

ORDERED that Water Management Services, Inc. shall file quarterly reports delineating all advances, loans, investments, notes receivable and accounts receivable between WMSI and its President and associated companies including the date, amount, and reason for the transaction(s).

As of the end of the fourth quarter of 2014, December 31, 2014, there was a balance of \$3,973.16 in advances payable, Account 233, due from WMSI to Brown Management Group; and \$15,500.00 in advances payable, Account 233.26, due from WMSI to Gene Brown, for a total of \$19,473.16. This money was advanced from Brown Management Group and Gene Brown to WMSI to pay for the pro-forma project soft costs, such as permitting, biotechnical surveys, engineering fees, etc., as well as various pre-closing costs related to the Ameris Bank refinancing.

Page 41, Paragraph 11:

ORDERED that Water Management Services, Inc. shall include in its quarterly reports documentation regarding the amount its vendors have been paid each guarter. In addition, the Utility shall file affidavits from the vendors when they have been paid in full.

Attached as Exhibit "A" is a schedule of payments to WMSI rate case vendors for the fourth quarter of 2014.

Attached as Composite Exhibit "B" are documents from three rate case vendors who have been paid in full.

## WATER MANAGEMENT SERVICES, INC. RATE CASE PAYMENTS QTR ENDED 12/31/14

Docket 110200-WU Quarterly Report

Vendor	Amount		
Radey, Thomas, Yon & Clark PA	\$6,000.00		
Frank Seidman (MRCI)	5,442.73	Paid-Off	
Law, Redd, Crona, Munroe, PA	7,500.00	Paid-Off	
Guastell Associates	5,010.00	Paid-Off	
Rutledge, Ecenia, PA	0.00	Paid-Off	
Post, Buckley & Schuh (Now Atkins)	0.00	Paid-Off	
	\$23,952.73		
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# **EXHIBIT "A"**

### WATER MANAGEMENT SERVICES, INC. RATE CASE PAYMENTS

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14

				2014	2014	2014	2014	2014
				QTR 1	QTR 2	QTR 3	QTR 4	TOTAL
	0115017.11							
RADEY, THOMAS	CHECK #	DATE	AMOUNT					
	8466	01/31/14	2 000 00	2 000 00				
	8538		2,000.00	2,000.00				2,000.0
		02/28/14	2,000.00	2,000.00				2,000.0
	8596	03/31/14	2,000.00	2,000.00	0.000.00			2,000.0
	8665	04/30/14	2,000.00		2,000.00			2,000.0
	8729	05/31/14	2,000.00		2,000.00			2,000.0
	8813	06/30/14	2,000.00		2,000.00			2,000.0
	8879	07/31/14	2,000.00			2,000.00		2,000.0
	8951	08/31/14	2,000.00			2,000.00		2,000.0
	9021	09/30/14	2,000.00			2,000.00		2,000.0
	9110	10/31/14	2,000.00				2,000.00	2,000.0
	9178	11/30/14	2,000.00				2,000.00	2,000.0
	9247	12/31/14	2,000.00				2,000.00	2,000.0
			24,000.00	6,000.00	6,000.00	6,000.00	6.000.00	24,000.0
			=======================================	Conference of the second se	The second second second	Constraint and a second second second	=======================================	
FRANK SEIDMAN	CHECK #	DATE	AMOUNT					
	onizont <i>u</i>	DATE	Alloont					0.0
	8598	03/31/14	4,000.00	4,000.00				4,000.0
	8667	04/30/14	2,000.00		2,000.00			2,000.0
	8731	05/31/14	2,000.00		2,000.00			2,000.0
	8812	06/30/14	2,000.00		2,000.00			2,000.0
	8880	07/31/14	2,000.00		2,000.00	2,000.00		2,000.0
	8952	08/31/14	2,000.00			2,000.00		2,000.0
	9022	09/30/14	2,000.00			2,000.00		2,000.0
	9111	10/31/14	2,000.00			2,000.00	2,000.00	2,000.0
	9177	11/30/14	2,000.00				and an entropy and printly in the second second	
	9245	12/31/14	1,442.73				2,000.00	2,000.0
	5245	12/31/14	1,442.73				1,442.73	1,442.
			21,442.73	4,000.00	6,000.00	6,000.00	5,442.73	21,442.7
LAW, REDD CRONA	CHECK #	DATE	AMOUNT					
	0407	04/04/44	0 500 00	0 500 00				0.0
	8467	01/31/14	2,500.00	2,500.00				2,500.0
	8537	02/28/14	2,500.00	2,500.00				2,500.0
	8597	03/31/14	2,500.00	2,500.00				2,500.0
	8666	04/30/14	2,500.00		2,500.00			2,500.0
	8730	05/31/14	2,500.00		2,500.00			2,500.0
	8811	06/30/14	2,500.00		2,500.00			2,500.0
	8878	07/31/14	3,872.50			3,872.50		3,872.5
	8950	08/31/14	2,500.00			2,500.00		2,500.0
	9020	09/30/14	2,500.00			2,500.00		2,500.0
	9109	10/31/14	2,500.00				2,500.00	2,500.0
	9175	11/30/14	2,500.00				2,500.00	2,500.0
	9244	12/31/14	2,500.00				2,500.00	2,500.0
			31,372.50	7,500.00	7,500.00	8,872.50	7,500.00	31,372.5

## WATER MANAGEMENT SERVICES, INC. RATE CASE PAYMENTS

	1			2014	2014	2014	2014	2014
				QTR 1	QTR 2	QTR 3	QTR 4	TOTAL
			=======================================	===============================		==================	====================	
UTLEDGE, ECENIA, PA	CHECK #	DATE	AMOUNT					
								0.0
(PAID-OFF)								0.0
			0.00	0.00	0.00	0.00	0.00	0.0
GUASTELLA ASSOC	CHECK #	DATE	AMOUNT					
								0.0
	8599	03/31/14	2,000.00	2,000.00				2,000.0
	8668	04/30/14	1,000.00		1,000.00			1,000.0
	8732	05/31/14			1,000.00			1,000.0
	8815	06/30/14			1,000.00			1,000.0
	8881	07/31/14				1,000.00		1,000.0
	8954	08/31/14				1,000.00		1,000.0
	9025	09/30/14				2,000.00		2,000.0
	9112	10/31/14					2,000.00	2,000.0
	9176	11/30/14					2,000.00	2,000.0
	9246	12/31/14					1,010.00	1,010.0
			3,000.00	2,000.00	3,000.00	4,000.00	5,010.00	14,010.0
				================================				
POST, BUCKLEY	CHECK #	DATE	AMOUNT					
(NOW ATKINS)								0.0
								0.0
(PAID-OFF)								0.0
			0.00	0.00	0.00	0.00	0.00	0.0
GRAND-TOTAL			79,815.23	19,500.00	22,500.00	24,872.50	23,952.73	90,825.2

#### AFFIDAVIT

RE: Water Management Services, Inc. Florida Public Service Commission, Docket No. 110200-WU

KNOW ALL MEN BY THESE PRESENTS that the undersigned, MANAGEMENT AND REGULATORY CONSULTANTS, INC. has been paid in full by Water Management Services, Inc. for all work and labor performed, regarding the above-referenced matter before the Florida Public Service Commission and there is nothing due and owing by Water Management Services, Inc.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this  $\Delta$  day of January, 2015.

Witnesses:

MANAGEMENT AND REGULATORY CONSULTANTS, INC.

By:

Frank Seidman, as its President

STATE OF FLORIDA COUNTY OF POUM BLOCK

The foregoing instrument was acknowledged before me this  $\underline{12}$  day of January, 2015, by Frank Sudman as  $\underline{15}$  Prusidunt on behalf of Management and Regulatory Consultants, Inc., known to me or has produced FLDL's as identification.



NOTARY PUBLIC My Commission Expires:

# **COMPOSITE EXHIBIT "B"**

#### AFFIDAVIT

RE: Water Management Services, Inc. Florida Public Service Commission, Docket No. 110200-WU

KNOW ALL MEN BY THESE PRESENTS that the undersigned, LAW, REDD, CRONA & MUNROE, P.A. has been paid in full by Water Management Services, Inc. for all work and labor performed, regarding the above-referenced matter before the Florida Public Service Commission and there is nothing due and owing by Water Management Services, Inc.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this  $13^{44}$  day of January, 2015.

Witnesses:

LAW, REDD, CRONA & MUNROE, P.A.

Xon C By:

STATE OF FLORIDA COUNTY OF LEON

The foregoing instrument was acknowledged before me this  $\underline{13^{44}}$  day of January, 2015, by  $\underline{Jeange Allen}$  as  $\underline{Audit Partner}$  on behalf of Law, Redd, Crona & Munroe, P.A. who is personally known to me or has produced \_\_\_\_\_\_as identification.

NOTARY PUBLIC

My Commission Expires:



#### **AFFIDAVIT**

RE: Water Management Services, Inc. Florida Public Service Commission, Docket No. 110200-WU

KNOW ALL MEN BY THESE PRESENTS that the undersigned, GUASTELLA ASSOCIATES LLC has been paid in full by Water Management Services, Inc. for all work and labor performed, regarding the above-referenced matter before the Florida Public Service Commission and there is nothing due and owing by Water Management Services, Inc.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this day of January, 2015.

Witnesses:

). Blance H Darv

STATE OF FLORIDA COUNTY OF Palm Bach

#### GUASTELLA ASSOCIATES, LLC

By: John F. Guastella, as its President

The foregoing instrument was acknowledged before me this  $/ \bigcirc$ day of January, 2015, by John F, Guastella as President of Guastella Associates, LLC, known to me or has produced Druco Lankas identification.

NOTARY PUBLIC

My Commission Expires: