1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 3 In the Matter of: DOCKET NO. 140149-WU 4 5 JOINT APPLICATION FOR AUTHORITY AS A MATTER OF RIGHT TO TRANSFER WATER FACILITIES 6 TO MARION COUNTY, AND TO AMEND 7 WATER CERTIFICATE NO. 427-W, BY WINDSTREAM UTILITIES 8 COMPANY. 9 10 11 PROCEEDINGS: COMMISSION CONFERENCE AGENDA 12 ITEM NO. 4 13 COMMISSIONERS CHAIRMAN ART GRAHAM PARTICIPATING: 14 COMMISSIONER LISA POLAK EDGAR COMMISSIONER RONALD A. BRISÉ COMMISSIONER JULIE I. BROWN 15 COMMISSIONER JIMMY PATRONIS 16 DATE: Tuesday, March 3, 2015 17 PLACE: Betty Easley Conference Center Room 148 18 4075 Esplanade Way Tallahassee, Florida 19 LINDA BOLES, CRR, RPR 20 REPORTED BY: Official FPSC Reporter 21 (850) 413-6734 22 23 24 25

FLORIDA PUBLIC SERVICE COMMISSION

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PROCEEDINGS

2	CHAIRMAN	GRAE

IAM: Item Number 4.

3 MR. HILL: Good morning, Commissioners.

I'm Adam Hill with Commission staff.

Item 4 is staff's recommendation on the application for transfer of water facilities from Windstream Utilities Company to Marion County, and to amend Water Certificate Number 427-W to reflect the deletion of this territory.

Staff recommends that the Commission should acknowledge this transfer and grant the amendment of territory. Staff is prepared to answer any questions the Commission may have.

CHAIRMAN GRAHAM: Commissioners, any questions of staff on Item Number 4?

COMMISSIONER BROWN: Move staff recommendation.

COMMISSIONER EDGAR: Second.

CHAIRMAN GRAHAM: It's been moved and seconded, staff recommendation on this item. Any further discussion? Seeing none, all in favor, say aye.

(Vote taken.)

Any opposed? By your action, you've approved the staff recommendation on this item.

FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, CRR, RPR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein
6	stated.
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the
8	same has been transcribed under my direct supervision; and that this transcript constitutes a true
9	transcription of my notes of said proceedings.
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor
11	am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I
12	financially interested in the action.
13	DATED THIS 5th day of March, 2015.
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15	Linda Boles
16	LINDA BOLES, CRR, RPR
17	FPSC Official Hearings Reporter (850) 413-6734
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