



## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** Item Number 4.

3           **MR. HILL:** Good morning, Commissioners.  
4 I'm Adam Hill with Commission staff.

5           Item 4 is staff's recommendation on the  
6 application for transfer of water facilities from  
7 Windstream Utilities Company to Marion County, and  
8 to amend Water Certificate Number 427-W to reflect  
9 the deletion of this territory.

10           Staff recommends that the Commission  
11 should acknowledge this transfer and grant the  
12 amendment of territory. Staff is prepared to answer  
13 any questions the Commission may have.

14           **CHAIRMAN GRAHAM:** Commissioners, any  
15 questions of staff on Item Number 4?

16           **COMMISSIONER BROWN:** Move staff  
17 recommendation.

18           **COMMISSIONER EDGAR:** Second.

19           **CHAIRMAN GRAHAM:** It's been moved and  
20 seconded, staff recommendation on this item. Any  
21 further discussion? Seeing none, all in favor, say  
22 aye.

23           (Vote taken.)

24           Any opposed? By your action, you've  
25 approved the staff recommendation on this item.

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Thank you, staff.

(Agenda item concluded.)

1 STATE OF FLORIDA )  
2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

3  
4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 5th day of March, 2015.

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LINDA BOLES, CRR, RPR  
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