BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

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| In re: Applications for qualified representative status. | DOCKET NO. 150008-OT  ORDER NO. PSC-15-0126-FOF-OT  ISSUED: March 17, 2015 |

ORDER AUTHORIZING APPEARANCE

AS QUALIFIED REPRESENTATIVE

In this order I grant a request made under Rule 28-106.106, Florida Administrative Code, that John Monroe be designated as a qualified representative, authorized to represent before this Commission the interests of Sprint Spectrum L.P., as agent and General Partner of WirelessCo, L.P., and SprintCom, Inc., jointly d/b/a Sprint PCS; Virgin Mobile USA, L.P.; and Sprint Communications Company Limited Partnership, even though he is not admitted to practice law in Florida.

In designating John Monroe as a qualified representative, I have confirmed that the application conforms to the requirements of the rule and that, based on the information contained in the application, John Monroe has the necessary qualifications to represent the interests of Sprint Spectrum L.P., as agent and General Partner of WirelessCo, L.P., and SprintCom, Inc., jointly d/b/a Sprint PCS; Virgin Mobile USA, L.P.; and Sprint Communications Company Limited Partnership as contemplated under the rule. For example, this applicant is admitted to practice law in states other than Florida.

The qualified representative designation is reflected in the Appendix, which is incorporated as part of the body of this order.

Based on the foregoing, it is

ORDERED by Art Graham, as Presiding Officer, that the person identified in the Appendix to this order, John Monroe, is hereby authorized to appear as Qualified Representative for Sprint Spectrum L.P., as agent and General Partner of WirelessCo, L.P., and SprintCom, Inc., jointly d/b/a Sprint PCS; Virgin Mobile USA, L.P.; and Sprint Communications Company Limited Partnership.

By ORDER of Chairman Art Graham, as Presiding Officer, this 17th day of March, 2015.

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|  | /s/ Art Graham |
|  | ART GRAHAM  Chairman and Presiding Officer |

Florida Public Service Commission

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Copies furnished: A copy of this document is provided to the parties of record at the time of issuance and, if applicable, interested persons.

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NOTICE OF FURTHER PROCEEDINGS OR JUDICIAL REVIEW

The Florida Public Service Commission is required by Section 120.569(1), Florida Statutes, to notify parties of any administrative hearing or judicial review of Commission orders that is available under Sections 120.57 or 120.68, Florida Statutes, as well as the procedures and time limits that apply. This notice should not be construed to mean all requests for an administrative hearing or judicial review will be granted or result in the relief sought.

Any party adversely affected by the Commission's final action in this matter may request: 1) reconsideration of the decision by filing a motion for reconsideration with the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within fifteen (15) days of the issuance of this order in the form prescribed by Rule 25-22.060, Florida Administrative Code; or 2) judicial review by the Florida Supreme Court in the case of an electric, gas or telephone utility or the First District Court of Appeal in the case of a water and/or wastewater utility by filing a notice of appeal with the Office of Commission Clerk, and filing a copy of the notice of appeal and the filing fee with the appropriate court. This filing must be completed within thirty (30) days after the issuance of this order, pursuant to Rule 9.110, Florida Rules of Appellate Procedure. The notice of appeal must be in the form specified in Rule 9.900(a), Florida Rules of Appellate Procedure.

APPENDIX

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| Qualified  Representative | Contact  Information | Company  Represented |
| John Monroe | 3065 Akers Mill Rd. SE  7th Floor  Mailstop GAATLD0704  Atlanta, GA 30339  (404) 649-8983  Email: John.Monroe@Sprint.com | Sprint Spectrum L.P., as agent and General Partner of WirelessCo, L.P., and SprintCom, Inc., jointly d/b/a Sprint PCS; Virgin Mobile USA, L.P.; and Sprint Communications Company Limited Partnership |