

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: April 22, 2015
TO: Carlotta S. Stauffer, Commission Clerk, Office of Commission Clerk
FROM: Thomas E. Ballinger, Director, Division of Engineering *TES*
RE: Docket No. 150107-SU - Application for transfer of wastewater assets of Francis I Utility, L.L.C. to City of Sebring, and cancellation of Certificate No. 473-S, in Highlands County.

Please file the attached in the above mentioned Docket File.

Thank you.

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: April 22, 2015

TO: Art Graham, Chairman
Lisa Polak Edgar, Commissioner
Ronald A. Brisé, Commissioner
Julie I. Brown, Commissioner
Jimmy T. Patronis, Commissioner
Braulio L. Baez, Executive Director
Charlie Beck, General Counsel

FROM: Thomas E. Ballinger, Director, Division of Engineering *TS*
Jennifer S. Crawford, Attorney Supervisor, Office of the General Counsel *JSC*

RE: Docket 150107 - SU - Application for transfer of wastewater assets of Francis I Utility, L.L.C. to City of Sebring, and cancellation of Certificate No. 473-S, in Highlands County.

Pursuant to Section 2.07(C)(4)(d) of the Administrative Procedures Manual (APM), the Division of Engineering recommends that the transfer of Francis I Utility's wastewater facility to the City of Sebring be approved administratively. The Utility's application for transfer was filed and processed in accordance with Sections 367.071 and 367.022(2), Florida Statutes, and Rule 25-30.037(4), Florida Administrative Code. In accordance with Section 2.07(C)(4)(d), APM, the Office of General Counsel will issue an administrative order approving the transfer no sooner than two weeks after the date of this memorandum. Please let us know if you have any questions or concerns regarding this matter.

TEB:ckl:tj

cc: Lisa S. Harvey, Deputy Executive Director, Technical
Division of Engineering (Lewis)
Office of Commission Clerk (Docket No. 150107-SU)