1		BEFORE THE
2	FLORIDA 1	PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6	SETTLEMENT PROPOSAL POSSIBLE OVEREARNING	FOR DOCKET NO. 150069-WS
7	SOUTHLAKE UTILITIES	
8	IN LAKE COUNTY	/
9		
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11	DDOGEDD INGG	COMMICCIONI CONTERDENCE ACENDA
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 6
13	COMMISSIONERS	CULTOWN ADD CONTAIN
14	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER LISA POLAK EDGAR COMMISSIONER RONALD A. BRISÉ
15		COMMISSIONER JULIE I. BROWN COMMISSIONER JIMMY PATRONIS
16	DATE:	Thursday, April 16, 2015
17		
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	Andrea Komaridis
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING 114 W. 5TH AVENUE
24		ALLAHASSEE, FLORIDA
25		(850) 894-0828

1	PROCEEDINGS
2	THE CHAIRMAN: All right. We're going to come
3	back to Item No. 4.
4	We'll come back to Item No. 5.
5	So, next would be Item No. 6.
6	MR. FLETCHER: Commissioners, I'm Bart
7	Fletcher with the Commission staff. Item 6 is
8	staff's recommendation to approve a settlement
9	proposal by South Lake Utilities, Inc. related to
10	possible overearnings. The settlement proposal
11	involves a refund of \$233,076 for water and \$8,387
12	for wastewater, as well as an across-the-board rate
13	reduction of 21.47 percent for water and a
14	.73 percent for wastewater.
15	Staff is prepared to answer any questions you
16	have.
17	THE CHAIRMAN: You know, Mr. Fletcher, you
18	don't look like Amber Norris. What's up with that?
19	(Laughter.)
20	MR. FLETCHER: Unexpected doctor's
21	appointment.
22	THE CHAIRMAN: Okay. Commissioners, any
23	questions of staff on this item?
24	COMMISSIONER BRISÉ: Move staff.
25	COMMISSIONER EDGAR: Second.

1	THE CHAIRMAN: It's been moved and seconded,
2	staff recommendation on Item No. 6.
3	All in favor say aye.
4	(Chorus of ayes.)
5	CHAIRMAN GRAHAM: Any opposed?
6	(No response.)
7	CHAIRMAN GRAHAM: By your action, you have
8	approved the staff recommendation.
9	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 23rd day of April, 2015.
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19	( )/ ( )
20	Mulie
21	
22	ANDREA KOMARIDIS NOTARY PUBLIC
23	COMMISSION #EE866180 EXPIRES FEBRUARY 09, 2017
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