



## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** We're going to come back to  
3 Item No. 4, and we'll come back to Item No. 5. Let's  
4 skip down to Item No. 6.

5           **MS. BUYS:** Item No. 6 and Item No. 7 is the  
6 joint application of GCP REIT II and Sun Communities  
7 Operating, Operating Limited Partnership for  
8 transferring majority organizational control of GCP  
9 Fairfield Village and Sunlake Estates Utilities.

10           Fairfield Village is a water and wastewater  
11 company serving about 260 customers in Marion County.  
12 Sunlake Estates Utilities is a water and wastewater  
13 company serving about 460 customers in Lake County. The  
14 majority of organizational control for both utilities  
15 will be transferred to Sun Communities, LLP. Staff is  
16 recommending approval of the transfers.

17           **CHAIRMAN GRAHAM:** Commissioners, any further  
18 discussion, questions of staff?

19           **COMMISSIONER BROWN:** Mr. Chairman, I -- Mr.  
20 Chairman, I move Items 6 and 7 with staff  
21 recommendation.

22           **CHAIRMAN GRAHAM:** We are -- it's a motion for  
23 staff recommendations on Items both 6 and 7.

24           **COMMISSIONER EDGAR:** Second.

25           **CHAIRMAN GRAHAM:** It's been moved and

1 seconded. Any further discussion on those items?

2 Seeing none, all in favor, say aye.

3 (Vote taken.)

4 Any opposed? By your, by your actions, you've  
5 approved staff recommendations on Items 6 and 7.

6 I knew I liked you.

7 (Laughter.)

8 (Agenda item concluded.)

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1 STATE OF FLORIDA )  
 : CERTIFICATE OF REPORTER  
2 COUNTY OF LEON )

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4 I, LINDA BOLES, CRR, RPR, Official Commission  
Reporter, do hereby certify that the foregoing  
5 proceeding was heard at the time and place herein  
stated.

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7 IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
8 same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

9  
10 I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
11 am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
12 financially interested in the action.

13 DATED THIS 15th day of May, 2015.

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16 LINDA BOLES, CRR, RPR  
17 FPSC Official Hearings Reporter  
(850) 413-6734