

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 150019-WS

JOINT APPLICATION OF GCP REIT  
III AND SUN COMMUNITIES  
OPERATING LIMITED PARTNERSHIP  
FOR AUTHORITY FOR TRANSFER OF  
MAJORITY ORGANIZATIONAL  
CONTROL OF GCP PLANTATION  
LANDINGS, LLC.  
\_\_\_\_\_ /

PROCEEDINGS:                   COMMISSION CONFERENCE AGENDA  
ITEM NO. 6

COMMISSIONERS  
PARTICIPATING:               CHAIRMAN ART GRAHAM  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER JULIE I. BROWN  
COMMISSIONER JIMMY PATRONIS

DATE:                          Thursday, June 18, 2015

PLACE:                         Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY:                 LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** Let's move on to Item No. 6.

3           **MS. BUYS:** Commissioners, I'm Penelope Buys  
4 with Commission staff.

5           Item 6 is a joint application of GPC Reit  
6 III and Sun Communities Operating Limited Partnership  
7 for transfer of majority organizational control of GCP  
8 Plantation Landings, LLC. Plantation Landings is a  
9 water and wastewater company serving about 419 customers  
10 in Polk County. The majority of organizational control  
11 of Plantation Landings would be transferred to Sun  
12 Communities, LLP.

13           Staff is recommending approval of the  
14 transfer, and we're welcome to -- we're available to  
15 answer any questions you may have.

16           **CHAIRMAN GRAHAM:** Commissioners, any questions  
17 of staff on Item No. 6? Seeing none.

18           **COMMISSIONER EDGAR:** Move staff.

19           **COMMISSIONER BRISÉ:** Second.

20           **CHAIRMAN GRAHAM:** It's been moved and  
21 seconded, staff recommendation on Item No. 6. All in  
22 favor, say aye.

23           (Vote taken.)

24           Any opposed? By your action, you've approved  
25 the staff rec on Item No. 6.

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Staff, thank you.  
(Agenda item concluded.)

1 STATE OF FLORIDA )  
2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

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4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 25th day of June, 2015.

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LINDA BOLES, CRR, RPR  
FPSC Official Hearings Reporter  
(850) 413-6734