000001

1	BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION	
2	FLORIDA	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4		DOCKET NO. 150112-EI
5	REQUEST BY GULF P TO MODIFY ITS UND	
6	RESIDENTIAL DIFFE	
7		/
8		
9		
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
11	11.0022311.00.	ITEM NO. 8
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM
13		COMMISSIONER LISA POLAK EDGAR COMMISSIONER RONALD A. BRISÉ
14		COMMISSIONER JULIE I. BROWN COMMISSIONER JIMMY PATRONIS
15	DATE:	Thursday, June 18, 2015
16	PLACE:	Betty Easley Conference Center
17		Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19	REPORTED BY:	LINDA BOLES, CRR, RPR Official FPSC Reporter
20		(850) 413-6734
21		
22		
23		
24 25		
<u> </u>		

FLORIDA PUBLIC SERVICE COMMISSION

1

PROCEEDINGS

2

3

4 5

6

7

8

9

10

11 12

13

14

15

16

17

18

19

2.0 21

22

23

24

25

CHAIRMAN GRAHAM: Number 8.

MS. OLLILA: Item 8 is Gulf Power's request to modify its underground residential distribution tariffs. Again, the tariff provides standard charges for underground service in new residential subdivisions, and represents the additional costs the utility incurs to provide underground service in lieu of the standard overhead service.

Staff has reviewed Gulf Power's proposed tariffs and the associated charges, as well as Gulf's responses to staff's data requests. We believe the proposed charges are reasonable, and we recommend approval.

CHAIRMAN GRAHAM: Commissioners, questions of staff on Item No. 8? Seeing none, can I get a rec -- a motion.

COMMISSIONER PATRONIS: Move staff.

CHAIRMAN GRAHAM: It's been moved and seconded, staff recommendation on Item No. 8. All in favor, say aye.

(Vote taken.)

Any opposed? By your actions, you've approved the staff rec.

(Agenda item concluded.)

FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER		
2	COUNTY OF LEON)		
3			
4	I, LINDA BOLES, CRR, RPR, Official Commission		
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.		
6			
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the		
8	same has been transcribed under my direct supervision; and that this transcript constitutes a true		
9	transcription of my notes of said proceedings.		
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor		
11	am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I		
12	financially interested in the action.		
13	DATED THIS 25th day of June, 2015.		
14			
15	Linda Boles		
16	LINDA BOLES, CRR, RPR		
17	FPSC Official Hearings Reporter (850) 413-6734		
18			
19			
20			
21			
22			
23			
24			
25			