

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 150093-GU

JOINT PETITION FOR APPROVAL OF
TERRITORIAL AGREEMENT IN
HARDEE COUNTY, BY PEOPLES GAS
SYSTEM AND SEBRING GAS SYSTEM,
INC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JULIE I. BROWN
COMMISSIONER JIMMY PATRONIS

DATE: Thursday, June 18, 2015

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN GRAHAM:** Now let's move on to Item
3 No. 10.

4 **MR. GARL:** Thank you, Mr. Chairman.
5 Commissioners, I'm Steve Garl with Commission staff.

6 Item 10 is a joint petition from Peoples Gas
7 System and Sebring Gas System requesting approval of a
8 territorial agreement between the two companies. Both
9 companies serve customers in Hardee County. The area
10 addressed by the agreement is also in Hardee County,
11 specifically within the jurisdiction of the City of
12 Wauchula.

13 The agreement was prompted by the City of
14 Wauchula granting a franchise to Sebring for natural gas
15 service. Since the City has not had gas service
16 previously, there are no customers or facility transfers
17 involved with the territorial agreement.

18 Furthermore, the agreement precludes any
19 uneconomic duplication of facilities. In addition, the
20 territorial agreement does not cause a detriment to the
21 public interest. Staff recommends approval.

22 **CHAIRMAN GRAHAM:** Commissioners, questions of
23 staff on Item No. 10?

24 **COMMISSIONER BROWN:** Move staff
25 recommendation.

1 **COMMISSIONER EDGAR:** Second.

2 **CHAIRMAN GRAHAM:** It's been moved and
3 seconded, staff's rec on Item No. 10. All in favor, say
4 aye.

5 (Vote taken.)

6 Any opposed? By your actions, you've approved
7 the staff rec.

8 **MR. BAEZ:** Commissioners?

9 **CHAIRMAN GRAHAM:** Hold on a second. Yes.

10 **MR. BAEZ:** Just if I may for a moment. This
11 is Steve's last agenda at the Commission, and I wanted
12 to publicly thank him for his service and wish him well.
13 And I hope you all will join me as well.

14 **CHAIRMAN GRAHAM:** Steve, thank you.

15 (Applause.)

16 Sorry. I got going so fast, I completely
17 forgot.

18 (Agenda item concluded.)

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1 STATE OF FLORIDA)
 : CERTIFICATE OF REPORTER
2 COUNTY OF LEON)

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4 I, LINDA BOLES, CRR, RPR, Official Commission
5 Reporter, do hereby certify that the foregoing
6 proceeding was heard at the time and place herein
7 stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED THIS 25th day of June, 2015.

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LINDA BOLES, CRR, RPR
FPSC Official Hearings Reporter
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