CORRESPONDENCE JUL 06, 2015^{age 1 of 1} **DOCUMENT NO. 04191-15**

Section 1 - Office of Commission Clerk

Docket No. 150061-WS Date Docketed: 02/17/2015 Title: Request for approval of amendment to tariff for miscellaneous service charges in Lake County by Lakeside Waterworks, Inc.

Company: Lakeside Waterworks. Inc.

| Official Filing | Date: | | | E | xpiratio | on: | | _ | | | | | |
|--|---------------|----------|-------|------------|-----------|-----------|----------|----------|-----------|----------|---------|---------|---------|
| Last Day to Sus | pend: | | | | | | | | | | | | |
| Referred to: | | A | FD | AIT | APA | CAO | CLK | DET | (ECO) | ENG | GCL | IDM | TEL |
| ("()" indicate | | | | | | | | | X | X | X | | |
| Section 2 - OPR | | nd retur | ns to | | | | | | | | chedule | | |
| Program Module | A4(b) | | | IT IS | TENTATIV | E AND SU | BJECT T | O REVISI | | | | | |
| | Staff | Assignm | nents | FOR UP | DATES CO | NTACT TH | IE RECOR | DS SECTI | ON: (850) | 413-6770 | | | |
| | | | | | | | | | | | | ue Date | S |
| OPR Staff | A Ortega, S | Hudson | | 0 | <u> </u> | t CASR re | | level | | | Previo | ıs Cı | ırrent |
| | 9 | | | | Protest | | | | | | NONE | | 27/2015 |
| | | | | 24.00 | Close Do | ocket or | Revise | CASR | | | NONE | 07/ | 01/2015 |
| |) | | | 3. | | | | | | | - | _ | |
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| | | | _ | 6. | 8 | | | | | | _ | _ | |
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| Staff Counsel | D Janjic | | | 8. | | | | | | | | | |
| | | | | 9. | | | | | | | | | |
| OCRs | | | | 10. | 2 | | | | | | | | |
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| | - | | | 26. 27. | | | | | | | | _ | |
| | | | | 28. | | | | | | | | | |
| | | | 29. | | | | | | | | | | |
| Recommended assignments for hearing and/or deciding this case: | | | 30. | | | | | | | | _ | | |
| | | | 31. | 2 | | | | | | | | | |
| Full Commission X Commission Panel _ | | | 33. | | | | | | | | | | |
| Hearing Examiner Staff | | | 34. | | | | | | | | | | |
| | 5-05-00 P | | _ | 35. | | | | | | | | | |
| Date filed with | CLK: | | | 36. | | | | | | | | | |
| Initials OPR | | | | 37. 38. | - | | | | | | _ | _ | |
| Staff Counsel | | | 39. | | | | | | | | | | |
| **2********* | | | | 40. | | | | | | | | | |
| Section 3 - Cha | | | | As | ssignment | ts are a | s follow | vs: | | | | | |
| | ng Officer(s) | | | | 4 | | | Preh | earing Of | ficer | | | |
| Commi | ssioners | 1 | Irg | Staff | | | | Comm | issioners | | ADM | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Exam

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved:

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BW

02/27/2015

Date:

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Section 1 - Office of Commission Clerk

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service charges in Lake County by Lakeside Waterworks, Inc.

Company: Lakeside Waterworks. Inc.

| ast Day to Susp Referred to: | | AFD | AIT | APA | CAO | CLK | DET | (ECO) | ENG | GCL | IDM | TEL | | |
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| ("()" indicates | OPR) | | 1000000 | John St. | | | | X | X | X | | | | |
| | | and returns to | CLK in | 10 work | days. | | | | Time S | Schedule | | | | |
| Program Module | | ompreces and recurred to the manager | | | | | | | | | | | | |
| | | IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 | | | | | | | | | | | | |
| | Sta | ff Assignments | FOR U | PDATES C | ONTACT TH | E RECORD | S SECTIO | N: (850) | 413-6//(| , | | | | |
| | | | | | | | | | | D | ue Date | S | | |
| ODD Ctoff | A Outons | - 0 | Curror | Previou | Previous Current | | | | | | | | | |
| OPR Staff | A Ortega, | 3 nuuson | | 0 Current CASR revision level | | | | | | | | | | |
| | | | 1. | Staff F | Recommenda | tion | | | | NONE | 04, | /02/2019 | | |
| | | | 2. | Agenda | | | | | | NONE | | /16/2015 | | |
| | | | 3. | Tariff | | | | | | NONE | | /06/2019 | | |
| | | | 4. | | Period E | | 7.2 | | | NONE | | /27/201 | | |
| | | | 5. | | nating Ord | | | t | | NONE | _ | /02/2015 | | |
| | | | 6. | Close D | ocket or | Revise (| ASR | | | NONE | 06, | /04/201 | | |
| 200 200 200 100 | | | 7. | | | | | | | + | _ | | | |
| Staff Counsel | D Janjic | | 8. | | | | | | | + | _ | | | |
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| | - | | 28. | - | | | | | | + | _ | | | |
| Recommended ass | ianments f | or hearing | 29. 30. | | | | | | | | | | | |
| and/or deciding | 이렇게 하다 하다가 하고 있다 | [발생] - '프로프로 100 HE 10 | 31. | - | | | | | | | | | | |
| , | | | 32. | | | | | | | | | | | |
| Full Commission | | ssion Panel _ | 33. | | | | | | | | | | | |
| Hearing Examine | r — Staff | _ | 34. | | | | | | | + | _ | | | |
| D. L. 647 - 1 - 2-1 | CLV | | 35. | | | | | | | + | _ | | | |
| Date filed with | CLK: | | 36. 37. | - | | | | | | | | | | |
| Initials OPR | | | 38. | | | | | | | | | | | |
| | Counsel _ | | 39. | | | | | | | | | | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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Staff

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved: Date:

Commissioners

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