CORRESPONDENCE JUL 07, 2015 **DOCUMENT NO. 04198-15** 

Section 1 - Office of Commission Clerk

Docket No. 150073-GU Date Docketed: 03/05/2015 Title: Petition for approval of revised flexible gas service tariff

by Florida Division of Chesapeake Utilities Corporation.

Company: Florida Division of Chesapeake Utili

| Official Filing Date:                                     |                  | Expiration:    |             |          |           |         |            |       |         |          |                   |             |       |
|---|------------------|----------------|-------------|----------|-----------|---------|------------|-------|---------|----------|-------------------|-------------|-------|
| Official Filing Date:<br>Last Day to Suspend:             |                  |                | Expiratio   |          |           |         |            |       |         |          |                   |             |       |
| Referred to:  | AFD              | AIT            | APA         | CAO      | CLK       | DET     | CF         | (CO)  | ENG     | GCL      | ID                | M           | TEL   |
| ("()" indicates OPR)                                      |                  | ALI            | 1           | CAU      | CER       | T DET   | T .        | X     | T X     | T X      | T                 | <del></del> | 1,22  |
| Section 2 - OPR Completes                                 | s and returns to | CIK in         | 10 works    | lavs.    | -         |         |            |       |         | Schedule | -                 |             |       |
| Program Module A4(b)                                      | g una recurns co |                | NG: THIS    |          | IS AN I   | NTERNAL | PLAI       | VNINC |         |          |                   |             |       |
| Trogram Hourte AT(5)                                      |                  |                | TENTATIV    |          |           |         |            |       |         | 50.0     |                   |             |       |
| C+  | aff Assignments  | FOR UI         | PDATES CO.  | NTACT TH | IE RECORD | S SECTI | ON: (8     | 350)  | 413-677 | 0        |                   |             |       |
| 30  | att Assignments  | Estadorio Pode |             |          |           |         |            |       |         | -        |                   |             |       |
|   |                  |                |             |          |           |         |            |       |         | 31       | Due Da            | ates        |       |
| OPR Staff S 011ila  |                  | 0              | Current     | CASR r   | evision   | level   |            |       |         | Previo   | us                | Cur         | rent  |
|   |                  |                |             |          |           |         |            |       |         |          |                   |             |       |
|   |                  | 1.             | Staff Re    | commend  | ation     |         |            |       |         | NONE     | _                 | _           | /2015 |
| <u> </u>  |                  | 2.             | Agenda      |          |           |         | 2.31-99/27 |       |         | NONE     | _                 |             | /2015 |
|   |                  | 3.             |             |          | Close if  | No Prot | test       |       |         | NONE     | _                 |             | /2015 |
|   |                  | 4.             | Protest     |          |           | D . 1   |            | C7    | - DL    | NONE     | _                 | -           | /2015 |
|   |                  | 5.             | Consumma    | ting Or  | der if No | Protes  | st -       | CIOS  | е роске | NONE     | -                 | 05/26       | /2015 |
|   |                  | 6.             | 2           |          |           |         |            |       |         |          | -                 |             |       |
| s. ss s 3 <del>4 5</del>                                  |                  | 7.             |             |          |           |         |            |       |         |          | -                 |             |       |
| Staff Counsel M Barrer                                    | a                | 8.             | _           |          |           |         |            |       |         | +        | $\rightarrow$     |             |       |
| OCP.c   |                  | 10.            |             |          |           |         |            |       |         | +        | _                 |             |       |
| OCRs  |                  | 11.            | _           |          |           |         |            |       |         |          |                   |             |       |
| *   |                  | 12.            | O           |          |           |         |            |       |         |          | $\overline{}$     |             |       |
| $\overline{\Sigma}$                                       |                  | 13.            |             |          |           |         |            |       |         |          | $\neg$            |             |       |
|   |                  | 14.            |             |          |           |         |            |       |         |          |                   |             |       |
| B   |                  | 15.            |             |          |           |         |            |       |         | 1        | $\rightarrow$     |             |       |
| -   |                  | 16.            | 77.         |          |           |         |            |       |         | +        | $\rightarrow$     |             |       |
| -   |                  | 17.<br>18.     |             |          |           |         |            |       |         | 1        | -                 |             |       |
|   |                  | 19.            | 7.          |          |           |         |            |       |         |          |                   |             |       |
| <del></del>   |                  | 20.            |             |          |           |         |            |       |         | -        | $\rightarrow$     |             |       |
| -   |                  | 21.            |             |          |           |         |            |       |         | -        | -                 |             |       |
| <del></del>   |                  | 22.            |             |          |           |         |            |       |         |          |                   |             |       |
|   |                  | 24.            |             |          |           |         |            |       |         |          |                   |             |       |
| <u></u>   |                  | 25.            |             |          |           |         |            |       |         |          | $\rightarrow$     |             |       |
|   |                  | 26.            |             |          |           |         |            |       |         | <u> </u> | $\rightarrow$     |             |       |
| -   |                  | 27.<br>28.     | <del></del> |          |           |         |            |       |         | -        | $\rightarrow$     |             |       |
|   |                  | 29.            | U-          |          |           |         |            |       |         |          |                   |             |       |
| Recommended assignments for hearing                       |                  | 30.            |             |          |           |         |            |       |         |          |                   |             |       |
| and/or deciding this case                                 | e:               | 31.            | 3           |          |           |         |            |       |         |          |                   |             |       |
|   |                  | 32.            | -           |          |           |         |            |       |         |          | $\rightarrow$     |             |       |
| Full Commission X Commission Panel Hearing Examiner Staff |                  | 33.            |             |          |           |         |            |       |         | +        | $\rightarrow$     |             |       |
| Hearing ExaminerStarr                                     | _                | 34.            | -           |          |           |         |            |       |         | +        | $\rightarrow$     |             |       |
| Date filed with CLK: 03/1                                 | 0/2015           | 35.<br>36.     | -           |          |           |         |            |       |         | +        | -                 |             |       |
| bate Tired with CLK. 03/1                                 | .0/2013          | 37.            |             |          |           |         |            |       |         |          |                   |             |       |
| Initials OPR  |                  | 38.            |             |          |           |         |            |       |         |          |                   |             |       |
| Staff Counsel   |                  | 39.            |             |          |           |         |            |       |         |          |                   |             |       |
|   |                  | 40.            |             |          |           |         |            |       |         | 1        | $oldsymbol{\bot}$ |             |       |
| Section 3 - Chairman Comp                                 | letes            | Α              | ssignment   | s are a  | s tollow  | s:      |            |       |         |          |                   |             |       |
| Hooming Officer   | (c)              |                |             |          |           | Proh    | neani.     | na Of | ficer   |          |                   |             |       |
| - Hearing Officer   |                  | C+-FF          | 7           |          |           |         | nissi      |       |         | ADM      |                   |             |       |
| Commissioners   | Hrg<br>Exam      | Staff          |             |          |           | Comm    | 115510     | mer's |         | ADM      |                   |             |       |
| ALL CH ED DT D  |                  |                | 1           |          | CH        | ED      | RT         | 1     | W PT    | 1        |                   |             |       |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

03/10/2015

X