FILED JUL 31, 2015

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PROCEEDINGS

CHAIRMAN GRAHAM: Okay. Let's circle back

around to Items 4 through 11, which are pretty much the

demand-side management dockets. I'm sorry. We'll do 4

first and then the demand-side management. I don't

(Laughter.)

Staff, please.

MR. VOGEL: Good morning, Commissioners.

Matthew Vogel with Commission staff.

think I've had enough Diet Coke yet this morning.

Item No. 4 is the application for a staff-assisted rate case by Jumper Creek Utility

Company. Jumper Creek currently serves 43 water and

43 wastewater customers in Sumter County.

This item was originally discussed at the June 18th Agenda Conference, and was deferred to allow the parties to discuss certain issues. On June 26th, the utility and the Office of Public Counsel entered into a settlement agreement that addresses all issues in this case.

The settlement agreement accepts staff's recommendation which is before you today with the following changes. For water and miscellaneous expense, the parties agreed to a reduction of \$1,500 to \$620.

With this reduction -- with this reduction, the parties

agreed to a water revenue requirement of \$23,115. 1 2 parties agreed that no interim refund should be given 3 for water service provided during the pendency of the 4 case. The parties agreed to a reduction in revenue 5 requirement of 28 -- or \$28,187 for wastewater service, 6 7 and the parties also agreed that there should be no mention of the operating ratio methodology in the 8 9 Commission order for the case. 10 Staff has made an oral modification which 11 aligns all of our schedules to the settlement agreement. 12 And, Commissioners, Mr. Reilly and Ms. Vandiver are here 13 on behalf of the Office of Public Counsel, and Mr. Deremer and Mr. Rendell are here on behalf of the 14 15 utility. 16 At this time, staff can answer any questions. 17 CHAIRMAN GRAHAM: Commissioners, any questions of staff? 18 19 Jumper Creek, I take it you guys are all 20 thumbs up with the settlement? 21 MR. RENDELL: Correct. We're just here to 22 answer questions. 23 CHAIRMAN GRAHAM: OPC? 24 MR. REILLY: Same. 2.5 CHAIRMAN GRAHAM: Okay. Commissioners, any

questions of OPC, the utilities, or staff? Seeing none,
I will entertain a motion.

Commissioner Edgar.

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COMMISSIONER EDGAR: Thank you, Mr. Chairman.

And I appreciate the parties and our staff taking the additional time to have further discussions and bring this forward. I had a long briefing with staff on it, and I do understand the changes with the oral modification, et cetera. So with that, I would move approval of the staff recommendation with the additional modifications to reflect the settlement agreement.

CHAIRMAN GRAHAM: It's been moved and seconded, the settlement agreement with the oral modifications along with the staff recommendation on this item.

COMMISSIONER BROWN: Second.

CHAIRMAN GRAHAM: Any further discussion? Seeing none, all in favor, say aye.

(Vote taken.)

Any opposed? I want to take a second to thank both sides for actually taking the time to sit down and kind of flush this out. I thought the path we were going down was probably an unnecessary path, and I'm glad you guys did that and I want to thank you.

Okay. So we've approved that one.

FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, CRR, RPR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.
6	
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this
8	transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative,
10	employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
11	attorney or counsel connected with the action, nor am I financially interested in the action.
12	DATED THIS 31st day of July, 2015.
13	DATED THIS SISC day Of odry, 2015.
14	
15	Linda Boles
16	LINDA BOLES, CRR, RPR FPSC Official Hearings Reporter
17	(850) 413-6734
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