000001 **DOCUMENT NO. 04810-15** FPSC - COMMISSION CLERK 1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 3 In the Matter of: DOCKET NO. 150043-EI 4 5 PETITION FOR DETERMINATION THAT THE OSPREY PLANT ACQUISITION OR, ALTERNATIVELY, THE SUWANNEE 6 SIMPLE CYCLE PROJECT IS THE MOST 7 COST EFFECTIVE GENERATION ALTERNATIVE TO MEET REMAINING NEED PRIOR TO 2018, BY DUKE 8 ENERGY FLORIDA, INC. 9 10 11 PROCEEDINGS: 12 COMMISSION CONFERENCE AGENDA ITEM NO. 12 13 COMMISSIONERS CHAIRMAN ART GRAHAM 14 PARTICIPATING: COMMISSIONER LISA POLAK EDGAR 15 COMMISSIONER RONALD A. BRISÉ COMMISSIONER JULIE I. BROWN 16 COMMISSIONER JIMMY PATRONIS Tuesday, July 21, 2015 17 DATE: PLACE: Betty Easley Conference Center 18 Room 148 4075 Esplanade Way 19 Tallahassee, Florida 20 REPORTED BY: LINDA BOLES, CRR, RPR Official FPSC Reporter 21 (850) 413-6734 22 23 24 2.5 FLORIDA PUBLIC SERVICE COMMISSION

FILED JUL 31, 2015

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## PROCEEDINGS

CHAIRMAN GRAHAM: Item No. 4, 5, 6, 7, 8, 9, 10, and 11 we will come back to.

Staff, Item No. 12.

MS. MATTHEWS: Good morning, Commissioners.

Item 12 is staff's recommendation that the Commission approve the Hearing Officer's recommended order to approve the parties' stipulation of this case. By this action, the Commission approves DEF's acquisition of the Osprey unit generating plant, or in the event that unit cannot be purchased, the construction of the Suwannee project as the most cost-effective alternative for additional generating capacity prior to 2018. Staff is recommending approval.

CHAIRMAN GRAHAM: Thank you, staff.

Commissioners, any questions of staff on Item No. 12? Seeing none, all in favor, say aye.

(Vote taken.)

Any opposed? By your action, you've approved staff recommendation on Item No. 12.

I also want to thank Commissioner Brown for handling that. I thought you did a fantastic job.

(Agenda item concluded.)

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| 1  | STATE OF FLORIDA ) : CERTIFICATE OF REPORTER   |  |
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| 2  | COUNTY OF LEON )   |  |
| 3  |  |  |
| 4  | I, LINDA BOLES, CRR, RPR, Official Commission  |  |
| 5  | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.     |  |
| 6  | IT IS FURTHER CERTIFIED that I stenographically  |  |
| 7  | reported the said proceedings; that the same has been transcribed under my direct supervision; and that this |  |
| 8  | transcript constitutes a true transcription of my notes of said proceedings.                                 |  |
| 9  | I FURTHER CERTIFY that I am not a relative,  |  |
| 10 | employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'  |  |
| 11 | attorney or counsel connected with the action, nor am I financially interested in the action.                |  |
| 12 | DATED THIS 31st day of July, 2015.   |  |
| 13 | Brills this state day of sary, 2010.   |  |
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| 15 | Linda Boles  |  |
| 16 | LINDA BOLES, CRR, RPR  |  |
| 17 | FPSC Official Hearings Reporter (850) 413-6734   |  |
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