000001 **DOCUMENT NO. 04812-15** FPSC - COMMISSION CLERK BEFORE THE 1 FLORIDA PUBLIC SERVICE COMMISSION 2 3 In the Matter of: DOCKET NO. 150110-EI 4 5 PETITION BY DUKE ENERGY FLORIDA, INC. FOR APPROVAL OF 6 MODIFICATIONS TO APPROVED AS-AVAILABLE PURCHASE TARIFF. 7 8 9 PROCEEDINGS: COMMISSION CONFERENCE AGENDA ITEM NO. 17 10 COMMISSIONERS 11 PARTICIPATING: CHAIRMAN ART GRAHAM COMMISSIONER LISA POLAK EDGAR 12 COMMISSIONER RONALD A. BRISÉ COMMISSIONER JULIE I. BROWN 13 COMMISSIONER JIMMY PATRONIS Tuesday, July 21, 2015 14 DATE: 15 Betty Easley Conference Center PLACE: Room 148 16 4075 Esplanade Way Tallahassee, Florida 17 REPORTED BY: LINDA BOLES, CRR, RPR 18 Official FPSC Reporter (850) 413-673419 20 21 22 23 24 2.5

FLORIDA PUBLIC SERVICE COMMISSION

FILED JUL 31, 2015

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Item No. 17.
3	MR. LEE: Thank you, Chairman, Commissioners.
4	My name is Daniel Lee.
5	Item 17 is the petition by Duke Energy
6	Florida, Inc., for approval of the modifications to its
7	as-available purchase tariff. The proposed
8	modifications include contract language that is
9	consistent with the amended interconnection agreement
10	approved in Item 16.
11	Staff recommends the petition be approved and
12	is prepared to answer questions.
13	CHAIRMAN GRAHAM: Thank you, staff.
14	Commissioners, any questions of staff on Item
15	No. 17?
16	COMMISSIONER BROWN: Move staff recommendation
17	on Item 17.
18	COMMISSIONER EDGAR: Second.
19	CHAIRMAN GRAHAM: It's been moved and
20	seconded, staff recommendation on Item No. 17. Any
21	further discussion? Seeing none, all in favor, say aye.
22	(Vote taken.)
23	Any opposed? By your action, you've
24	approved the staff recommendation on Item No. 17.
25	(Agenda item concluded.)

FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, CRR, RPR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein
6	stated.
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been
8	transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.
9	
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
11	and I a relative of employee of any of the parties attorney or counsel connected with the action, nor am I financially interested in the action.
12	DATED THIS 31st day of July, 2015.
13	DATED THIS SISC day Of oury, 2015.
14	
15	Linda Boles
16	LINDA BOLES, CRR, RPR
17	FPSC Official Hearings Reporter (850) 413-6734
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