

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 150115-WS

JOINT APPLICATION FOR APPROVAL  
OF TRANSFER OF MAJORITY  
ORGANIZATIONAL CONTROL OF NI  
FLORIDA, LLC, HOLDER OF  
CERTIFICATE NOS. 388-W IN LEE  
COUNTY AND 104-S IN PASCO  
COUNTY, TO NI PACOLET MILLIKEN  
UTILITIES, LLC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 18

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER RONALD A. BRISÉ  
COMMISSIONER JULIE I. BROWN  
COMMISSIONER JIMMY PATRONIS

DATE: Tuesday, July 21, 2015

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR  
Official FPSC Reporter  
(850) 413-6734

## P R O C E E D I N G S

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2           **CHAIRMAN GRAHAM:** Move over to Item No. 18.

3           **MS. LEE:** Thank you, Chairman. Item 18 is the  
4 application for transfer of majority organizational  
5 control of Ni Florida, LLC, which operates a water  
6 system in Lee County and a wastewater system in Pasco  
7 County.

8           Based on staff's review, the applicant has the  
9 technical and financial capability to operate the water  
10 and wastewater systems.

11           Staff recommends the application be approved  
12 and is prepared to answer questions.

13           **CHAIRMAN GRAHAM:** Commissioners, any questions  
14 of staff on Item No. 18? Seeing none, all in favor, say  
15 aye.

16           **COMMISSIONER BRISÉ:** Move staff.

17           **COMMISSIONER BROWN:** Second.

18           **CHAIRMAN GRAHAM:** It's been moved and  
19 seconded, staff recommendation on Item No. 18. All in  
20 favor, say aye.

21           (Vote taken.)

22           Any opposed? By your action, you've approved  
23 staff recommendation on Item No. 18.

24           (Agenda item concluded.)  
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1 STATE OF FLORIDA )  
2 : CERTIFICATE OF REPORTER  
3 COUNTY OF LEON )

4 I, LINDA BOLES, CRR, RPR, Official Commission  
5 Reporter, do hereby certify that the foregoing  
6 proceeding was heard at the time and place herein  
7 stated.

8 IT IS FURTHER CERTIFIED that I stenographically  
9 reported the said proceedings; that the same has been  
10 transcribed under my direct supervision; and that this  
11 transcript constitutes a true transcription of my notes  
12 of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED THIS 30th day of July, 2015.

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LINDA BOLES, CRR, RPR  
FPSC Official Hearings Reporter  
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