

APPLICATION FOR TRANSFER TO GOVERNMENTAL AUTHORITY

(Pursuant to Section 367.071(4)(a), Florida Statutes)

TO: **Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, Florida 32399-0850**

The undersigned hereby makes application for the approval of the transfer of (all or part) of the facilities operated under Water Certificate No. 419-W and/or Wastewater Certificate No. _____ located in Marion County, Florida, and submits the following:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate), address and telephone number of the seller (utility):

Residential Water System, Inc.

Name of utility

(352) 622-4949

Phone No.

(352) 732-4366

Fax No.

1552 SW 7th Rd

Office street address

Ocala

City

FL

State

34471

Zip Code

PO Box 5220 Ocala, FL 34478-5220

Mailing address if different from street address

Utilitymanagement.org

Internet address if applicable

B) The name, address and telephone number of a representative of the utility to contact concerning this application:

Charles deMenzes (352) 843-7790
Name Phone No.
1552 SW 7th Rd
Street address
Ocala FL 34471
City State Zip Code

C) The full name, address and telephone number of the governmental authority:

Marion County Utility
Name of utility
(352) 307-6000 (352) 307-6001
Phone No. Fax No.
11800 SE US Hwy 441
Office street address
Belleview, FL 34420-4558
City State Zip Code

Mailing address if different from street address

Internet address if applicable

D) The name, address and telephone number of a representative of the governmental authority to contact concerning this application:

Flip Mellinger (352) 307-6000
Name Phone No.
11800 SE US Hwy 441
Street address
Belleview, FL 34420-4558
City State Zip Code

PART II FINANCIAL INFORMATION

- A) Exhibit A - A copy of the contract pursuant to Rules 25-30.037(4)(c) and (d), Florida Administrative Code.
- B) Exhibit B - A statement regarding the disposition of customer deposits and the accumulated interest thereon.
- C) Exhibit C - A statement regarding the disposition of any outstanding regulatory assessment fees, fines or refunds owed.
- D) Exhibit D - A statement that the buyer (governmental authority) obtained from the utility or the Commission the utility's most recent available income and expense statement, balance sheet and statement of rate base for regulatory purposes and contributions-in-aid-of-construction.
- E) Indicate the date on which the buyer proposes to take official action to acquire the utility:

 August 31, 2015

If only a portion of the utility's facilities is being transferred, a revised territory description and map of the utility's remaining territory must be provided, as discussed in PART III, below.

IF THE UTILITY'S ENTIRE FACILITIES ARE BEING TRANSFERRED, PLEASE DISREGARD PART III OF THIS APPLICATION FORM.

PART III CERTIFICATION

A) **TERRITORY DESCRIPTION**

Exhibit _____ - An accurate description of the utility's revised territory. If the water and wastewater territory is different, provide separate descriptions.

Note: Use the Survey of Public Lands method (township, range, section, and quarter section), if possible, or a metes and bounds description. Give the subdivision or project name. The description should **NOT** refer to land grants or plat books, but may use geographic boundaries (i.e., road right-of-ways, railroads, rivers, creeks, etc). The object is to make the description as brief, but as accurate as possible.

B) **TERRITORY MAPS**

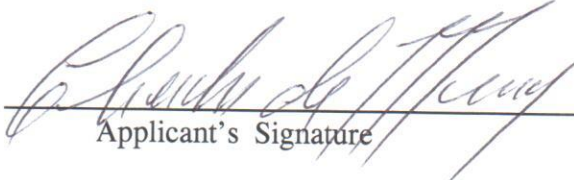
Exhibit _____ - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the remaining territory is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) **TARIFF SHEETS**

Exhibit _____ - The original and two copies of tariff sheet(s) revised to show correct service territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (Pages 11-12.) Sample tariff sheets are attached. (Pages 13-16.)

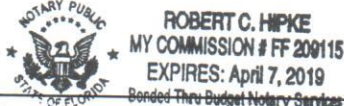
PART IV AFFIDAVIT

I Charles deMenzes (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY: 
Applicant's Signature
Charles deMenzes
Applicant's Name (Typed)
President
Applicant's Title *

Subscribed and sworn to before me this 31st day of August, 2015 by Charles deMenzes who is personally known to me X or produced identification _____ (Type of Identification Produced)


Notary Public's Signature


Print, Type or Stamp Commissioned
Name of Notary Public

* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

NOTICE OF APPLICATION FOR A TRANSFER OF WATER CERTIFICATE

(Section 367.071, Florida Statutes)

Notice is hereby given on August 31, 2015, pursuant to Section 367.071, Florida Statutes, of the application for a transfer of Water Certificate No. 419-W held by Residential Water Systems, Inc. from Residential Water Systems, Inc. to Marion County Utilities, providing services to the following subdivisions in Marion County Florida:

HighPoint Subdivision, Suntree Subdivision, Buffington Estates, Country Estates Buffington Addition, Edgewood Subdivision, Dalton Woods Subdivision Dalton Woods First Addition and Wineberry Subdivision.

SEC 35 TWP 15 S RGE 22 E

BEG AT THE NE COR OF SW ¼ OF SE ¼ TH W ALONG N BDY OF SW ¼ OF SE ¼ 629.17 FT TO ELY ROW OF BUFFINGTON RD TH S26-30-07W ALONG ROW 344.78 FT TH E 783.69 FT N 308.30 FT TO POB Parcel No. 31319-000-17 SE ¼ OF THE SE ¼ Parcel No. 31368-000-00

SEC 2 TWP 16 S RGE 22 E

NE ¼ OF THE NE ¼ Parcel No. 35800-018-00
N ½ SE ¼ OF THE NE ¼ Parcel No. 35800-019-00
N ½ OF NW ¼ OF THE NE ¼ EX W 30 FT FOR RD Parcel No. 35800-019-01
S134.5' OF E 248 FT OF N ½ OF SE ¼ OF NE ¼ NW ¼ EX E 30 FT FOR RD ROW Parcel No. 35803-020-01
S 439 FT OF THE E ½ OF THE NE ¼ OF THE NW ¼ EX E 30 FT FOR RD ROW Parcel Nos. 35803-000-00 & 35803-006-00
THE E ½ OF THE SE ¼ OF THE NW ¼ EX E 30 FT FOR RD ROW Parcel Nos. 35803-005-00 , 004-00, 003-00 & 002-01
THAT PORTION OF THE NE ¼ OF THE SW ¼ LYING N AND E OF WINEBERRY SUBDIVISION AS RECORDED IN PLAT BOOK 1 P.136, P.R.M.C. Parcel Nos. 35804-002-00, 003-00, 003-01 & 35808-000-00, 35808-001-00, 002-00, 003-00

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Any objection to said application must be made in writing and filed with Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, within thirty (30) days from the date of notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state grounds for the objection with particularity.

Residential Water Systems, Inc.
PO Box 5220
Ocala, FL 34478-5220

Exhibit B

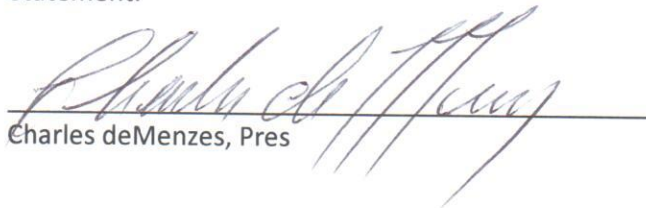
All customer deposits plus interest of \$3,415.00 has been transferred to Marion County Utilities on August 27, 2015.

Exhibit C

The disposition of outstanding regulatory assessment fees of approximately \$1,500.00 shall be paid by December 31, 2015. All credit balances will be returned to customers by August 31, 2015.

Exhibit D

The Marion County Utility has received the most available Balance Sheet and Income and Expense Statement.


Charles deMenzes, Pres