

**Dorothy Menasco**

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**From:** Dorothy Menasco  
**Sent:** Tuesday, September 01, 2015 9:15 AM  
**To:** Tom Ballinger  
**Cc:** Laura King  
**Subject:** RE: Report of Program, Module, Submodule Assignments - 1 page(s)

Thank you for the confirmation. Per this e-mail, we will update the docket title to reflect cancellation rather than amendment.

Thank you both for your help!

Dorothy

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**From:** Tom Ballinger  
**Sent:** Tuesday, September 01, 2015 7:43 AM  
**To:** Dorothy Menasco  
**Cc:** Laura King  
**Subject:** FW: Report of Program, Module, Submodule Assignments - 1 page(s)

Please revise the title as suggested below.

----- Original Message -----

**Subject:** RE: Report of Program, Module, Submodule Assignments - 1 page(s)  
**From:** Dorothy Menasco <[DMenasco@PSC.STATE.FL.US](mailto:DMenasco@PSC.STATE.FL.US)>  
**To:** Tom Ballinger <[TBallinger@PSC.STATE.FL.US](mailto:TBallinger@PSC.STATE.FL.US)>  
**CC:**

Good afternoon, Tom,

We have updated the progmod from B1b to B1f per your request below and our subsequent conversation regarding same.

Please confirm that the docket title should be revised to reflect:

Application for transfer of water facilities to Marion County Utility, and **cancellation** of Certificate No. 419-W, by Residential Water System, Inc.

rather than:

Application for transfer of water facilities to Marion County Utility, and **amendment** of Certificate No. 419-W, by Residential Water System, Inc.

Thank you for your help.

Dorothy

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**From:** Tom Ballinger  
**Sent:** Monday, August 31, 2015 10:42 AM  
**To:** Alexis Austin  
**Subject:** RE: Report of Program, Module, Submodule Assignments - 1 page(s)

For Docket No. 150189, the Prog Mod B1(b) can be removed as this is a sale to a government agency.

Tom Ballinger  
Director, Division of Engineering  
Florida Public Service Commission  
(850) 413-6680

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**From:** Alexis Austin  
**Sent:** Monday, August 31, 2015 8:06 AM  
**To:** CLK - Report of Prog Mod Assignments  
**Subject:** Report of Program, Module, Submodule Assignments - 1 page(s)

Attached is the Report of Program/Module/Submodule Assignments for the week of August 24-28, 2015.

Please review the report for accuracy and notify CLK of any changes or indicate "no corrections" by replying to this email. You may also note such changes on the initial CASR filing. The deadline is **Thursday, September 4, 2015**.

To review the Program/Module/Submodule Listings, please click on the following link:  
[http://intranet/maintraining/training\\_materials/CLK/Miscellaneous/Program-Module-Submodule%20Listings.pdf](http://intranet/maintraining/training_materials/CLK/Miscellaneous/Program-Module-Submodule%20Listings.pdf).

Thank you!

*Alexis Austin*  
*Florida Public Service Commission*  
*Office of Commission Clerk*  
*2540 Shumard Oak Boulevard*  
*Tallahassee, Florida 32399-0850*  
*Phone: (850)-413-6760*  
*Email: [Aaustin@psc.state.fl.us](mailto:Aaustin@psc.state.fl.us)*